



**WELDING** — Brian Kovalski, a student of Darnell Nelson's welding class at Upland High School, puts the finishing touches on a table he and two other students constructed for the school. The class is under contract by the school to construct five tables by the end of the school year.



**LIKE THIS** — Upland High School student Steve Scaletta shows his welding teacher, Darnell Nelson, how to construct a table. Nelson's welding class is making five lunch tables for the school that would cost approximately \$400 apiece is purchased from a commercial firm, according to Nelson.



**PUTTING THEM TOGETHER** — Upland High School welding students Mike Worley, holding the torch, and Ernie Guengerich are part of a class of 15 students constructing metal-framed tables to be installed soon in the high school cafeteria.

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# The Upland News

THE UPLAND NEWS established 1894. Adjudicated, qualified to publish legal advertising.

YOUR  
COMMUNITY-MINDED  
NEWSPAPER

Eightieth Year, No. 9

Upland, California, Thursday, May 30, 1974

28 Pages 10 Cents

## 'Spring cleaning' event offered here June 3-7

The City of Upland will hold its annual Spring Cleaning, offering residents free pick-up of unwanted items, during the week of June 3-7.

Stoves, refrigerators, couches and other large items which can be handled by two men will be collected on regular refuse collection days, according to the Upland sanitation department.

"However," said a department spokesman, "if you have any of these

large items to discard and want this service, call the city yards at 982-2617 during the week of May 25-29 in order for the Sanitation Division to make arrangements for this free pick-up."

Dirt, rock, brush and construction debris will not be collected under this program and all other normal regulations will remain in effect, the department said.



**500 HOURS OF WORK** — San Antonio Community Hospital Auxiliary members and hospital volunteers, from left, Mrs. George Gibson, Mrs. Ida Gidding, Mrs. Dortha Morrow and Miss Margaret Axtell and Mrs. C.G. Hennessy (not shown) were recently awarded "500 Hour Pins" for volunteer work at the hospital.

## Baldy View offers class in merchandising in September

The Baldy View Regional Occupational Program, serving Chaffey High School District schools, will offer a new class in merchandising next September to junior and senior students.

The major emphasis of the class, according to a program spokesman, will be to prepare students for positions in merchandising.

Students will be introduced to the basic job skills and progress to the more complex activities of merchandising management.

The two-period class will be offered in a major community shopping area. On-the-job training and observations of business in action will give students an opportunity to relate classroom training to the actual business world, the spokesman said.

Course content will include training in the basic sales skills, store procedures,

human relations, company policies, visual merchandising, advertising, fashion, merchandising and management.

According to the Baldy View Program, the employment opportunities for students interested in a merchandising career are many and varied.

Retail sales has the largest part-time and full-time employees than any other occupational trade. It is one of the fastest growing occupational fields for non-college graduates.

Students who successfully complete the training program will find employment as salespeople, assistant department managers, display personnel, managers of stock control, fashion coordinators or part of a company's management training program.

## News briefs

### Pump tax bill discussed June 14

The first of a series of public hearings on the spot bill concerning the pump tax for the Chino Basin Municipal Water District, servicing Upland will be held Friday, June 14 at 1 p.m. at Central Elementary School, 7955 Archibald Ave., Cucamonga.

State Senator Ruben S. Ayala (D) of the 20th District, the bill's author, will be available to discuss the issue of the pump tax with the general public and community leaders from through the area. Officials and staff from the Chino Basin Municipal Water District will also attend.

### Counselors elected

Two Upland High School counselors have been elected officers of the Chaffey District Counselors' Association for 1974-1975.

Mrs. Ruby Wignall will serve as vice president and Bill Wolfe will continue as secretary-treasurer.

Montclair High School counselor Phil O'Connor is the new president of the organization for 1974-1975.

### Conference attended

Upland High School Work Experience Education coordinators Elizabeth Stark and Gail Houghton were among coordinators from several schools in the Chaffey High School District who recently attended the State Convention of California Association of Work Experience Educators held in San Francisco.

They were accompanied on the weekend convention by Arnold Christen, director of Vocational Education for the district and Carroll Smith, district coordinator of Work Experience Education.

### College students noted

Three Upland residents are among 1,100 students at California Polytechnic State University, San Luis Obispo, who have been named to the dean's list for the spring quarter.

Flora Jane Mizuno, majoring in business administration, Mia E. Smith, animal science, and Paul Lawrence Wolff, architecture, were in the top 15 per cent of undergraduates in each school. Each carried a minimum of 12 units during the quarter to qualify for the list.

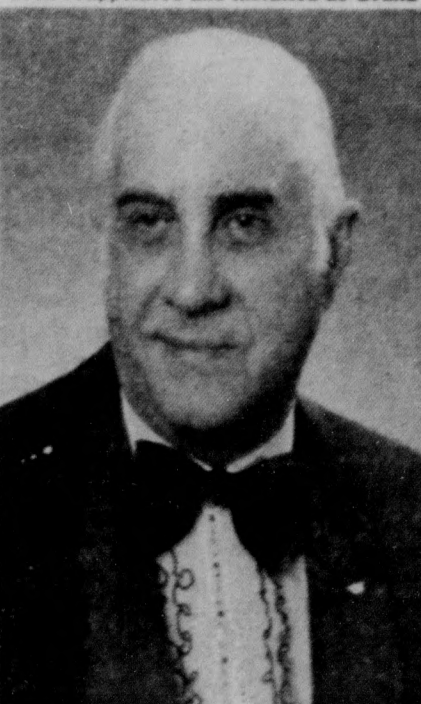
### Dr. C. W. King to speak

Dr. Clifton W. King, executive-director of the Chase-King Development Center in Upland, will be one of five guest speakers at a "Dimensions in Parapsychology" seminar to be held Saturday, June 8 beginning at 10:15 a.m., at the El Prado Room of the Pasadena Hilton Hotel, 150 S. Los Robles, Pasadena.

King has lectured widely across the United States and is an authority in reviewing current knowledge of the dream state, focusing on how your dreams can enhance your life experiences, according to a seminar spokesman.

## Upland security guard feted

J. L. Bellot, a security guard at the Foothill National Bank of Upland, has been reappointed and installed as Grand



J. L. Bellot

Chaplain of Royal Arch Masons of the State of California for the third consecutive year.

The appointment was made at the Grand York Rite Sessions held recently in Oakland, California.

Bellot, retired from the Southern California Edison Company, has been a member of the National Sheriff's Association of Washington, D.C. for over 25 years.

He has served as deacon and elder of the First Presbyterian Church of Long Beach, is a member of the Edison Masonic Club, Pomona Masonic Lodge 246, Pomona Council 21, Royal and Select Masters, Southern California Commandery 37, Knights Templar, Al Malaikah Shrine and the Ontario Elks Lodge 1419.

Bellot is a member of the Pomona First Presbyterian Church and its Mariner's Club. He is also past Patron of Pomona Chapter 119 and is serving again as Associate Patron, Order of the Eastern Star and past president of the Orange Belt Association 1967 past Matrons and Patrons.

## Clustering Ok'd, Mt. Ave. will be widened

Upland planners recently approved a resolution recommending acceptance of a preliminary concept for a Planned Residential Cluster (PRC), proposed for 240 acres located in county property bordering on 16th St. and Benson Ave.

The unanimous decision came last week after a brief discussion of proposed densities for the R-1-D development.

Chairman Bruce Grube noted that while the proposed development allowed for extensive greenbelt areas, schools, and a continuity of design, he was opposed to the proposed density of five units to the acre.

Wording of the resolution was altered to accept the concept of the planned development with no mention of specific densities and was forwarded to the city council for approval.

Proponents Mike Stapp of Southeast Land and Development Inc. and Michael Kaupp of Ray Orton and Associates, landscape architects, noted that the Planned Residential Development has received wide acceptance in Orange and Los Angeles Counties but is a new concept in this area.

"It is a new development when you propose to bring 240 acres into a city instead of the usual 20," Stapp said. Kaupp, the landscape architect, who designed the Planned Residential Development, noted that 25 per cent or 60 acres of the development will be utilized as a greenbelt area, enabling

residents, especially children, to walk the entire development without crossing a major street.

A school is planned for the development with location pending recommendations from local school district officials, Kaupp said.

Kaupp noted the 240 acre PRD, self contained with greenbelts and recreation areas, would rival other successful developments such as Baldwin Hills, in Los Angeles County, East Bluff, in the Newport Beach area and the model city concept of Irvine.

In other action, the commission voted unanimously to approve widening of Mountain Ave. north of Foothill Blvd.

The action came over the objections of residents and developers of the area who claimed the project would cheapen property values and make further development difficult.

Commissioner Morris, in voting for the additional 50' dedication of street right of way, said the arguments of the people gathered to oppose the beautification project were short-sighted and that widening would come to the street eventually.

Several proposals to provide buffer zones of trees and landscaped greenbelts along Mountain Ave. were reviewed by the commission, but no firm decision was made for a specific plan.

The matter will come before the city council at their June 3 meeting.

## Hours of service noted at community hospital

The San Antonio Community Hospital of Upland and its women's auxiliary have awarded pins and certificates to local women who have contributed 100 hours, 200 hours, 500 hours and 1,000 hours in volunteer work to the hospital.

Awards were presented during a recent auxiliary luncheon celebrating "One-half a Century of Progress," the hospital's 50th anniversary.

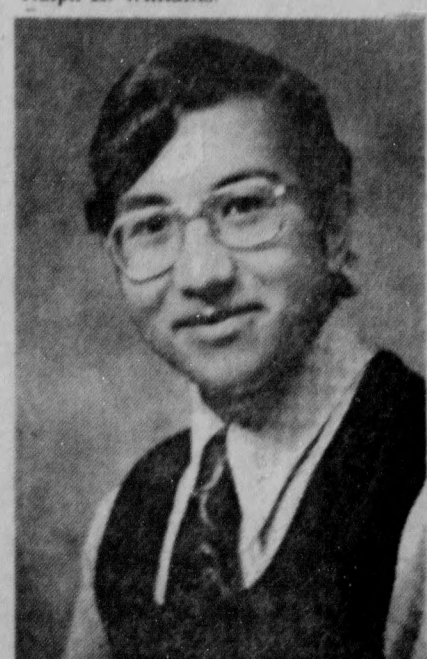
Presenting the awards were hospital administrator John Powers and Auxiliary President Mrs. James Sullivan.

Mrs. Charles Hawthorne was awarded the only "1,000 Hour Pin" for 1,000 hours of volunteer work at the hospital.

Five-hundred hour pins were awarded to Miss Margaret Axtell, Mrs. George Gibson, Mrs. W.I. Gidding, Mrs. C.G. Hennessy and Mrs. William Morrow. Two-hundred hour pins were presented to Mrs. Ben Vizio, Mrs. Lena Walters, Mrs. William Weylandt, Mrs. Albert Bentley, Mrs. Richard Camp, Mrs. Frank Carrillo, Mrs. Dolly Davison, Mrs. Joseph Day, Mrs. Newman Draper, Mrs. William Fitzsimmons, Mrs. L.F. Forden, Mrs. Lyle Fry, Mrs. Louis Gagne, Mrs. Chris Hall, Mrs. Maurice Harper, Mrs. Fritz Joyce, Mrs. Keith Koehler, Mrs. Stephen Kogut, Mrs. Robert Kuentzel, Mrs. I.J. Linkey, Mrs. Jerry Lombard, Mrs. John Lucas, Mrs. Frank C. Melone, Mrs. Daniel Milliken, Mrs. Bruce Owens, Mrs. Edward Pinger, Mrs. Roy Ray, Mrs. Willard Shanks, Mrs. William Trueblood.

One-hundred hour certificates were awarded to: Mrs. Elmer E. Amick, Mrs. Willard Baier, Mrs. Harry Christiansen, Mrs. Kathryn Conn, Mrs. James W. Davidson, Mrs. Edwin Dean, Mrs. Alfred Donlevy, Mrs. Hal Dueck, Mrs. Paul

Edwards, Mrs. Donald Ellis, Mrs. Jack G. Firestone, Mrs. John Ganger, Mrs. Cora M. Johnson, Mrs. A.E. Lewis, Mrs. Mary Martin, Mrs. Frederic A. Maurer, Mrs. W.E. Merriman, Mrs. Ralph Ryan, Mrs. John Schnepf, Mrs. Barbara Scovel, Mrs. William Short, Mrs. Olaf Snyder, Mrs. Sidney R. Thorogood, Mrs. Leonard Vanderhoop, Mrs. Alfred S. Voak, Mrs. Robert D. Wallace, Mrs. Ralph E. Williams.



**WORLD TRAVELER** — David J. Mata of Upland is one of more than 2,000 Church of the Nazarene teenagers world-wide to be chosen to attend the World Youth Conference at Fiesch, Switzerland in June.



## Alan Stang to speak in Montclair June 5

An examination of the background and some revealing answers to the government created shortages will be the subject of a speech by noted author and lecturer, Alan Stang on Wednesday June 5 in Montclair. The talk entitled, "Planned Shortages — The Politics of Scarcity," will be presented at Montclair High School Little Theater at 8:00 P.M. The American Opinion Educational Committee will sponsor the program to focus attention on the danger to business and most particularly to the consumer, from increasing federal regulation and control. The public is cordially invited to attend.

Stang believes that the federal government is responsible for the food and energy shortage and for the shrinking purchasing power of the consumer's dollar. He stated: "If national policies presently in effect are not reversed, empty cupboards, empty gas tanks and worthless currency are unavoidable. For the first time in the history of our nation, the spectre of shortages is raising

its ugly head. What has always been the land of abundance is fast becoming the land of scarcity. Rationing of food and energy supplies is inevitable unless the trend is rapidly turned around. It's time for a hard look at some unpleasant realities so that the American people can act intelligently to save themselves — and this country — from disaster."

It's basic that as the supply of goods becomes more abundant, prices go down. The policy of the federal government deliberately has been to restrict the quantities of goods available to the consumer, thus driving prices up. Another factor in the sharply rising prices is sale of food grains to the Soviet Union. It's ironic that the consumer had to help pay for the wheat sold to the com-

munists and then turn right around and pay all over again in the form of higher food prices caused by the wheat shortage.

Stang pointed out every taxpayer, every worker, every employer, every housewife is affected by the growing trend of more and more federal regulation and control. "It means higher food prices, fewer jobs, scarcer goods and less liberty for all of us. The housewife should stop blaming the neighborhood supermarket and put the blame where it belongs — on Washington politicians."

Tickets for this engagement are \$1.50. They can be obtained by contacting Herb Joiner (985-3586) or by writing to P.O. Box 1351, Ontario, or at the door the night of the speech.

## County studies budget decrease this year

The San Bernardino County Board of Supervisors has accepted for study and review a proposed budget for fiscal 1974-75 of \$183,963,737 — a decrease of \$28,108,422 from the current year.

County Administrative Officer Robert A. Covington said the reduction is primarily due to changes in the budgeting of the Welfare Department and County General Hospital, but also pointed out that nearly every departmental request was within established target figures and that another \$10,262,530 had been trimmed from the requests prior to preparation of the proposed budget.

It was, however, noted that despite a corresponding decrease of \$23,403,091 in the \$155,329,460 portion of the budget funded through property taxes, the County is currently confronted with an \$8,170,253 gap between its projected needs and that produced at the current rate of \$3.0034 per \$100 of assessed value.

The Administrative Officer said although appropriations have been minimized, decreases in anticipated revenue from other sources account for the growth of funds to be raised through property taxes.

It is believed at least a portion of the deficit will be offset by increased assessed valuation, remaining balance at the end of the present fiscal year, and an increased fee schedule currently under consideration — none of which could be projected in the budget proposal.

None-the-less, the increased revenue generated by these yet unknown factors would be erased in part by increased salaries, social security posts, retirement contributions, and policy matters to be considered before adoption of the final budget.

Public hearings to consider adoption of the final budget were scheduled to begin at 10 a.m. Tuesday, July 9.

## West End residents pass exam

Seven local residents are among the 1,274 people listed by the Committee of Bar Examiners of the State Bar of California as having passed the Spring Bar Examination.

Candidates passing the examination will be qualified to practice law after admission ceremonies before the Courts of Appeal in San Bernardino, June 25.

Local residents named by the state bar are Gary Donald Admire, 859 N. Mountain Ave., Upland; Joyce Ann Birescik, 7965 Alder Ave., Fontana; Jimmy Lawrence Guterrez, 1675 N. Berkeley Ave., 19, Pomona; James Clifford Hazen, 1838 Benedict Way, Pomona; Charles G. Machalicky.

## Alta Loma seniors announce class gift

The class of 1974 at Alta Loma High School has announced the gift they will be leaving as their senior gift.

A trophy case will be purchased and placed in the activities office of the high school. This traditional senior gift will be used mainly for the trophies from sports events.

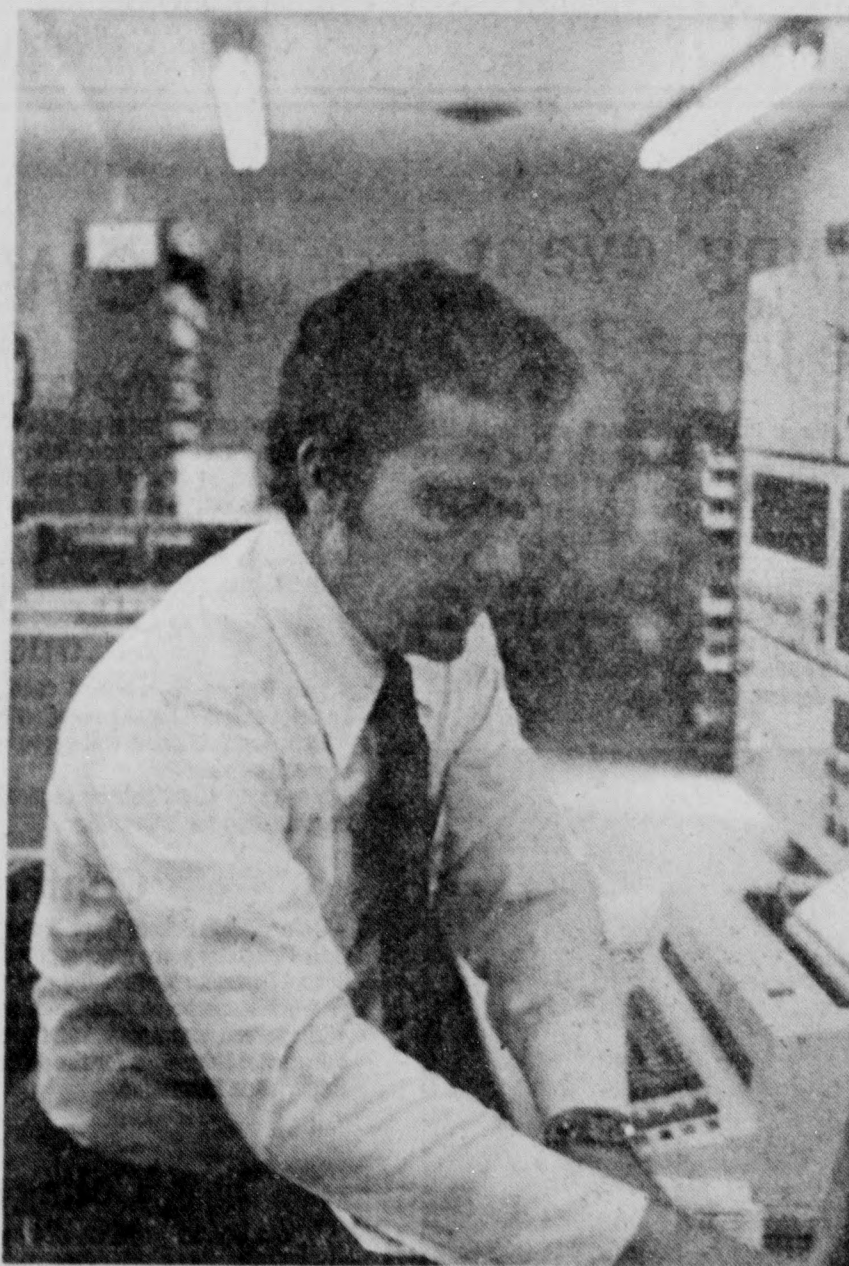
The new case is to be installed before the beginning of the next school year.

# WHAT WILL YOU BE DOING ON JUNE 4?

Whatever you're doing,  
Take 5 minutes to vote...  
Our government needs you!

# TIM DOLAN

Republican Candidate for State Assemblyman



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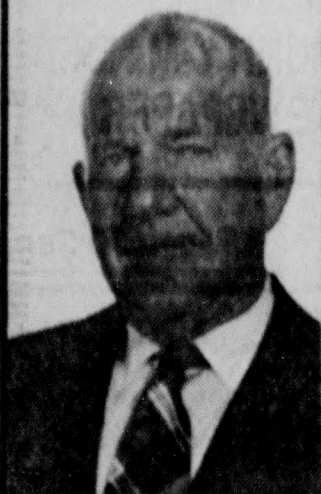
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June 4

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Democrat for Assembly

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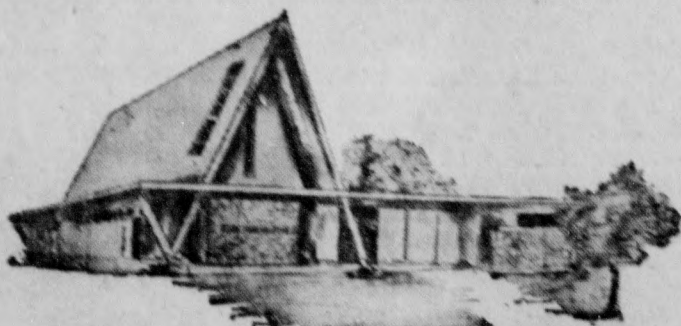
# Judge Katz

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Committee to reelect Joseph A. Katz Superior  
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## Cucamonga-Guasti Regional Park

## A new park opens soon

West End residents will be able to walk down to the sand and get a tan this summer without going to the beach. They'll be able to fish for Catfish, trout and bass without traveling to mountain streams and rivers.

They'll be able to barbecue hamburgers, go fishing, swimming and guide a kayak around a 6.8 acre lake in the same afternoon and place, the Cucamonga-Guasti Regional Park.

The 54-acre park, scheduled to open this summer, contains two lakes and a swimming lagoon.

The big lake is equipped with a floating dock for the 26 rowboats, kayaks and peddle boats which will be rented out. It is also stocked with catfish, bass, trout and sunfish, along with the adjacent 2.6 acre fishing lake.

Eventually, according to one park spokesman, both lakes will be self-sufficient and will produce enough fish so they will not have to be restocked periodically.

The 9 acre swimming lagoon, with a sand bottom and a sand beach surrounding it, is the first pool of its kind in San Bernardino County and only the second similar pool in the West, the first being at the Bonelli Regional Park in Los Angeles County, according to Park Supt. Andrew Easterbrook. The pool will hold about 900 people.

The park will also feature seven acres of picnicking area, including benches and barbecues, a children's playground area and parking for more than 300 vehicles.

Easterbrook, who holds a degree in landscape architecture, has hired a staff he said he is very proud of.

Assistant Park Supt. Danny Rodriguez is currently working on a masters degree in environmental administration.

"Aquatic park" personnel include Louis Gott, five years experience in pool maintenance; Robert Hamm, who holds a physical education degree with experience in aquatic recreation; Richard Fry, a certified scuba diver and holder of a degree in park management and recreation;

John Scott Williams, five years experience in lake management; Debby Nicolino, three years experience in parks and working towards a degree in child development; and Paul Ranard, an Air Force retiree and heavy equipment operator. According to Easterbrook, there will be a total of seven lifeguards at the pool, five on duty at all times. There will be three full-time management personnel, four park rangers

and from seven to 11 park attendants.

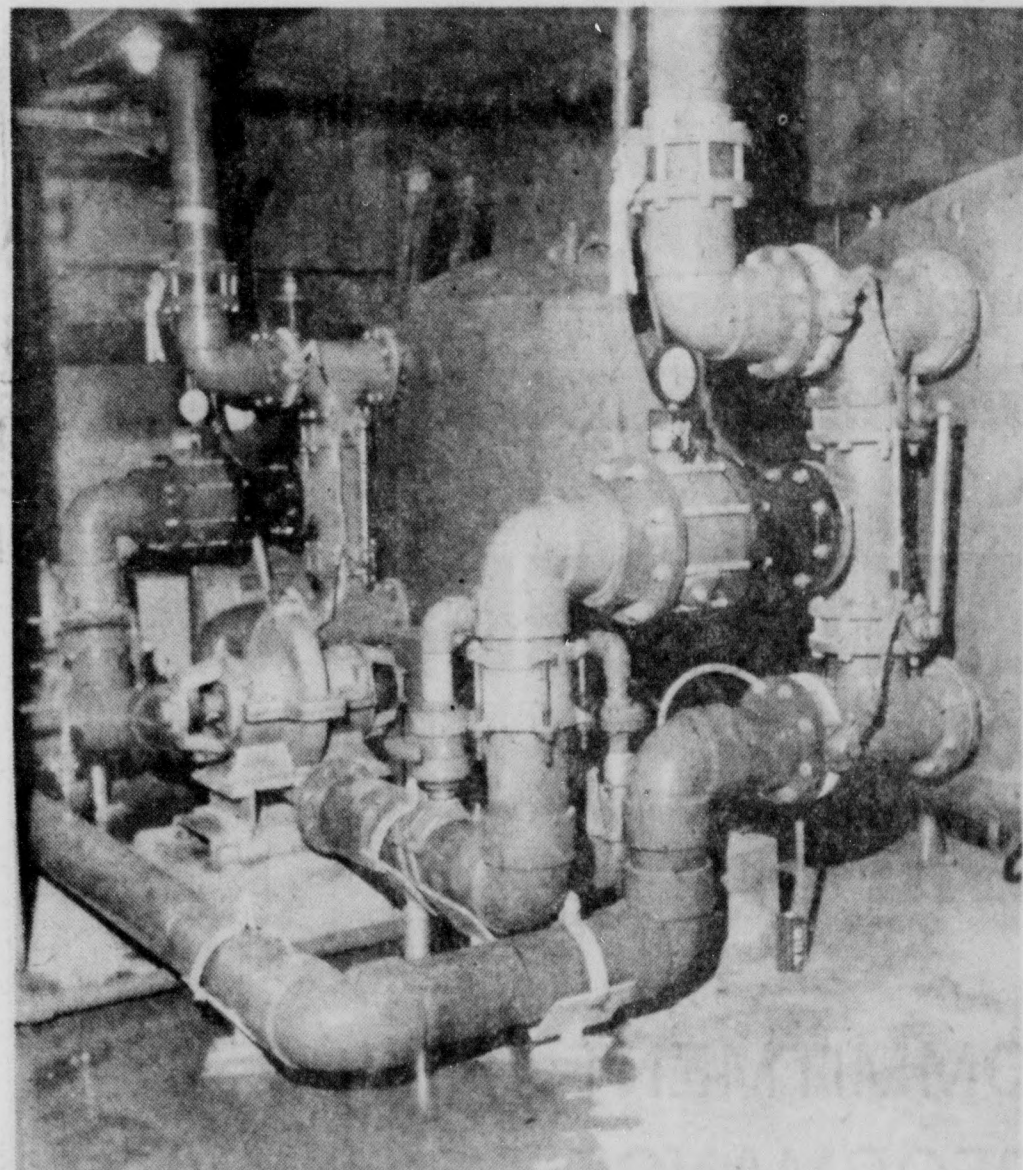
According to San Bernardino County Second District Supervisor Daniel D. Mikesell, the total cost of the park will be \$1,201,400, with \$470,000 coming

from Federal Revenue Sharing Funds, \$300,000 from the County General Fund, \$270,000 under the 1964 State Bond Act and \$161,000 from a Federal Land and Water Conservation Grant.



CUCAMONGA-GUASTI PARK — Cucamonga residents visited this boating lake, one of two lakes in the newly built Cucamonga-Guasti Regional Park, in recent dedication ceremonies held at the park. On this 6.8 acre lake

will soon be seen rowboats and peddleboats and people fishing. The park is scheduled to open within the next few months.



GIGANTIC POOL FILTER — Cucamonga-Guasti's swimming hole, with a surface area of approximately 9 acres and a sand-lined bottom, is filtered by this

gigantic pool filter in an adjacent room below the water level. The pool's people capacity has been estimated to be 900.



FISHING LAKE — The fishing lake at Cucamonga-Guasti Regional Park, located on Archibald Ave. between the San Bernardino Freeway and Fourth St.,

will feature trout, bass and catfish, depending on the season. Both lakes will someday be self-sufficient, and will not need to be commercially stocked.

## Students' jewelry creations shown

A treasure of items crafted by Chaffey College jewelry and silversmithing students will be on exhibit from 1 until 4 p.m., Saturday at an Upland

residence.

Shown at instructor Wendy Atwell's home at 394 Van Ness Ave. will be gold and silver lost wax castings and silver work, graced with precious and semi-precious stones.

All items will be judged and rated by two Claremont custom jewelers for ribbons and certificates.

The jewelers are Karl Winchell of Winchell Designs, associate professor and former Cal Poly art department chairman, and Mike Racine of Parallel Prisms. Both are master jewelers.

Mrs. Atwell described the selections for the exhibit "as a pirate's dream of a treasure chest with only the doubloons missing."

The selections are the end products of six classes in the jeweler's art offered through the year by the college in cooperation with the Upland and Ontario recreation departments.

More than 100 students are enrolled in the program which comprises five evening classes and a day class.

The college reported that Miss Atwell has developed the program to a point where a number of students can qualify as apprentice jewelers and be on their way to journeyman status.

Summer classes are scheduled for June 24 through Aug. 16 and all quarters of the academic year ahead.

## Barbecues, furniture are needed

Donations of outdoor furniture, barbecues and recreational facilities are being collected by the Upland Junior Women's Club for the Suntown Guest Home in Upland.

The in-gathering of the outdoor equipment is so that the residents of the guest home (mentally handicapped adults) can have a barbecue on Friday.

Attending the picnic will be parents, guardians, social workers, guest home employees and members of the Juniors.

Anyone with donations is asked to contact the Suntown Guest Home, 201 N. Euclid Ave., Upland, or call 962-6412.

## Founding day celebrated

Marie Antionette's famous quotation, "Let them eat cake" is Foothill National Bank's idea of how their customers and friends can help celebrate the bank's first birthday, Monday June 3. A large cake, a replica of the bank's year-old home office in Glendora, will be served to visitors in the Upland Branch located in the Foothill Plaza, 915 West Foothill Blvd., during lobby banking hours, 10 am to 3 p.m.

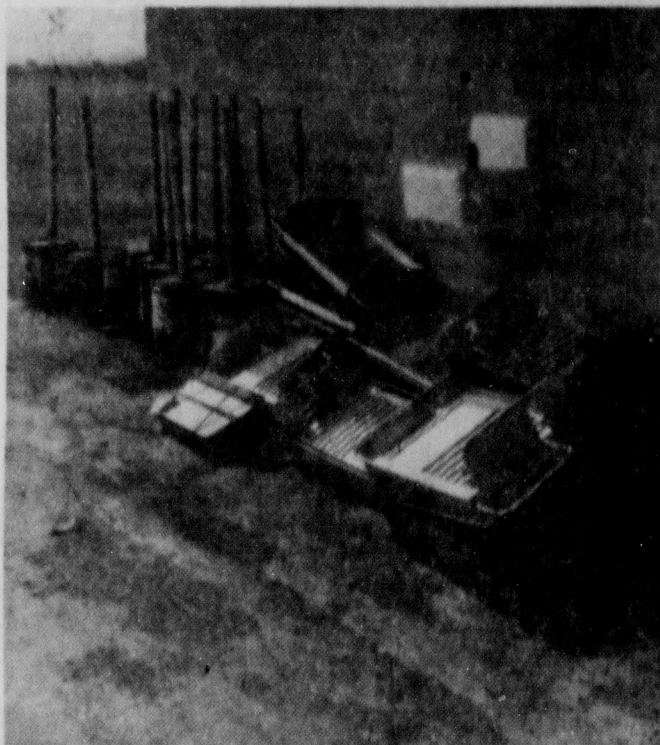
"The bank always offers coffee and cookies to its customers," said Rod Bain, Vice President and Manager, "but the cake seems more appropriate since the bank's first year has been so successful." "Besides," he continued, "Upland has received our branch office so well, we want our customers and friends here to share in the festivities." The Upland office, which opened April 30, is the first branch of the independent bank founded only a year ago in Glendora.



PRESIDENT of the Cucamonga Junior High School PTA for the 1974-75 school year is Mrs. Robert E. Levy. Other officers recently installed are Mrs. Richard Ironside, vice president; Mrs. Estrella Thomas, secretary; Mrs. David Proctor, treasurer; Leona Manke, historian, and David Proctor, auditor.

FLOATING DOCK — The park's combination boating and fishing lake will feature this floating dock and about 28

boats including peddleboats, rowboats and kayaks.



READY TO INSTALL — These barbecues will be installed before the park opens, scheduled for the next few months. The park will offer boating, swimming, fishing, picnicking and eventually overnight camping when adjacent parkland is developed.

## Local names appear on honor list

Among the more than 1300 students places on the Dean's Honor List for winter quarter at the University of California, Riverside, are 23 local students.

Students named to the list must maintain a "B" average in all work undertaken and have no grade less than a "C". In addition, they must have finished with a minimum of 12 units of credit.

Ontario students named to the list are Stephen Chapman, Kathryn Cowin, Jay Hadley, Michael Heyerman, Robert Keys, Jo Ellen Larick, David Mayo, Phillip Monteleone, Lena Pock, Daniel Powell, Kyla Reed, Ronald Rozen, Walter Sanders, Richard Scheenstra, Urbane Standiford, Linda Teget, and Edward Velasquez.

The four members of the list from Alta Loma were Laura Anderson, Frances Arner, Frank Dickens, and Eddie Zanrosso.

Also named to the list were Deborah Lawrence, of Etiwanda, and Robert Wilhelm, of Cucamonga.

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Rev. Joseph A. Keys  
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982-1345

## Vacation Bible school planned

"Living Life God's Way" is the theme of vacation Bible school this summer at the Upland Bible Church, 1254 W. 21st St. All children are welcome to the classes June 17-21 from 9:30 a.m. to noon.



**Judge Katz**

JUDGE JOE KATZ SERVES OUR COMMUNITY WELL

Committee to elect Joseph A. Katz Superior Court Judge San Bernardino County.  
Co-chairman William R. Cole and Edward G. Hill Jr.



(Paid Advertisement)

## Afraid you're going deaf?

Chicago, Ill.—A special offer of interest to those who hear but do not understand words has been announced by Beltone. The smallest Beltone aid ever made will be shown to anyone answering this advertisement.

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Why not find out how little it may take to help the most common hearing problem of all? Just write to arrange a private showing in your own home. You'll be under no obligation to buy, so write now to Dept. 29624 Beltone Electronics Corp., 4201 W. Victoria St., Chicago, Illinois 60646.

## Etiwanda board to hold special meet Thursday

Setting a date for the annual public meeting and budget adoption is on the agenda for the meeting Thursday of the Board of Trustees of Etiwanda School District.

Also to be established is a senior baseball league, with games to be played at the Rochester site.

In executive session, salaries and fringe benefits for employees will be discussed.

The special meeting is scheduled to begin at 7:30 p.m. in the Board Room of the Etiwanda School District, 6925 Etiwanda Ave.



1,000-HOUR PIN — San Antonio Community Hospital Auxiliary member Mrs. Charles Hawthorne, center, is awarded a pin for 1,000 hours of volunteer hospital work by hospital administrator John Towers and auxiliary president Mrs.

James Sullivan. The award was made during a recent auxiliary luncheon celebrating a "Half-Century of Progress," the 50th anniversary of the hospital.

## Board supports six ballot issues

The executive board of the Ontario-Upland Branch of the American Association of University Women has taken a public stand on six of the nine ballot propositions to be voted on in June. The local organization is in concurrence with its State Division.

It supports Proposition 1, designed to provide \$250 million

for acquisition and development of state and local parks as well as fish and wildlife conservation projects.

It supports Proposition 2 for clean water bonds. It provides for \$250 million in general obligation bonds to develop facilities for sewage treatment and disposal. The program was begun in 1970 but funds will be depleted by mid 1974. The new bonds are to complete the job.

It supports Proposition 5, permitting highway user taxes (gasoline, registration, and license) for development of mass transportation systems.

It supports Proposition 6, amending the California constitution making all proceedings of the legislature open to the public, except as provided by statute or concurrent resolution adopted by a two thirds vote of each house.

It supports Proposition 8, enabling the County of Sacramento and all or any of the cities within that county to be consolidated as a charter city or county.

The board also supports Proposition 9, which limits campaign spending and contributions, and requires reporting of the contributions and activities of lobbyists.

## Two residents graduate in winter term

Two local residents are among the 97 winter quarter graduates at California State College, Can Bernardino.

Alta Loma: Joseph L. Prologo, 6880 Archibald, Sp. 67; son of Mr. and Mrs. Joseph J. Prologo, 1208 E. 13th Street, Upland; Upland High; psychology major.

Upland: Paul H. Robertson, son of Mr. and Mrs. Chester G. Robertson, 1350 San Bernardino, No. 3, Upland High; Spanish major.

The winter graduates will be able to participate in the June 15 commencement exercises, since no mid-year ceremonies are held.

Independent with our FUNDAMENTAL

## GROW COMMUNITY

ATTEND THE NEW

### BEREAN BIBLE BAPTIST CHURCH

SUNDAY SERVICES

Sunday School 9:45 Church 11:00 A.M.  
Evening 7:00 PM  
(Our Temporary Location)

10270 Dorset Street, Cucamonga  
987-2431 — A. T. Johnson, Pastor

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<b>6 1/2%*</b>	<b>5 3/4%*</b>
per annum 10 year Certificate \$1000 minimum ANNUAL YIELD 6.72%	per annum 90 Day Bonds Certificate \$1000 minimum ANNUAL YIELD 5.92%
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WE'RE FOR...

## McVITTIE

Democrat - Assembly

GOAL—FIGHT THE HIGH COST OF LIVING

Paid Political Advertisement



# Judge Katz

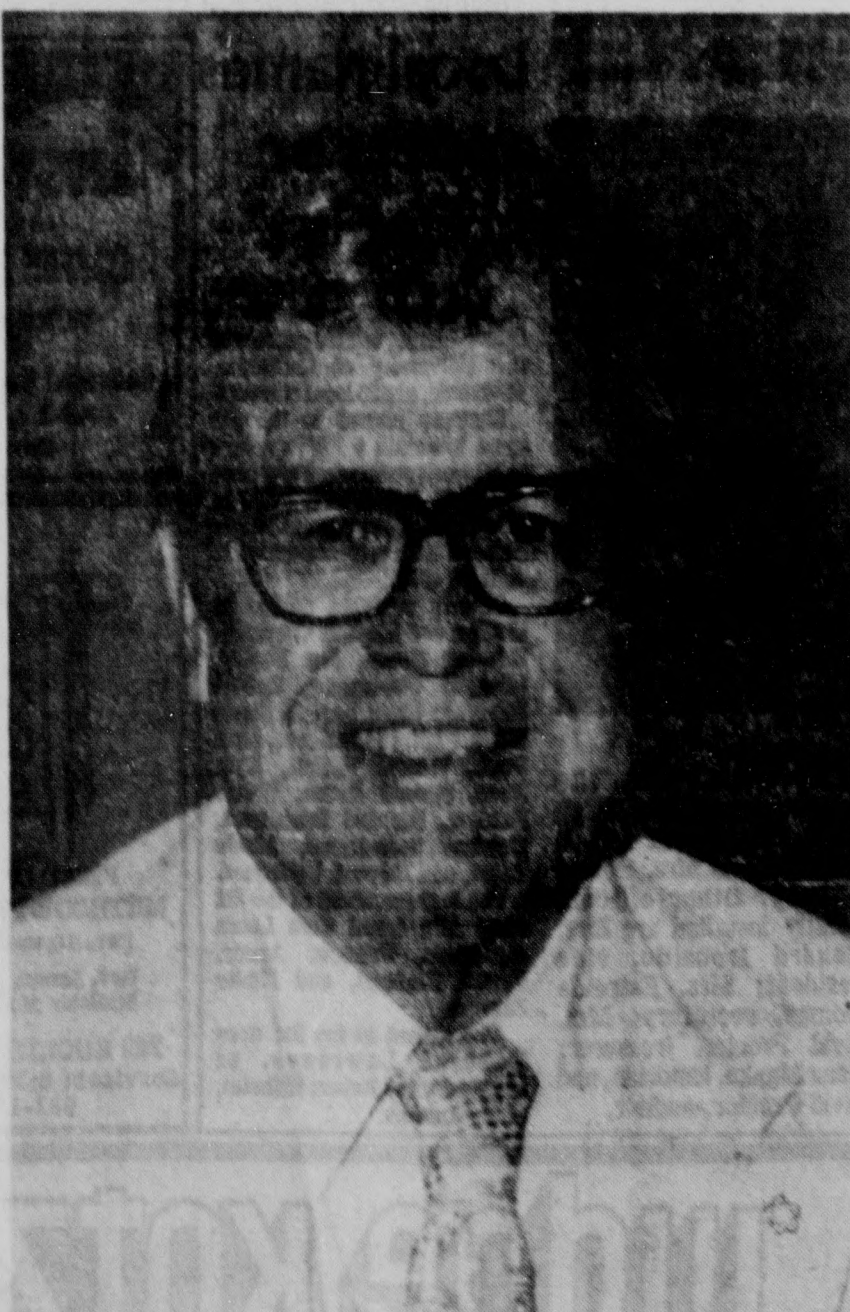
JUDGE JOE KATZ STANDS UP FOR LAW & JUSTICE

Committee to reelect Joseph A. Katz Superior Court Judge San Bernardino County.  
Co-chairman William R. Cole and Edward G. Hill Jr.

# RE-ELECT DANIEL D. MIKESELL

SUPERVISOR, SECOND DISTRICT

## PRIMARY ELECTION JUNE 4TH



## A MAN OF COMMITMENT AND PERFORMANCE

### PROVEN ABILITY

- Cucamonga-Guasti Regional Park.
- New County Complex in Fontana.
- New County Facilities for Downtown Ontario.
- Program for Improved Public Transportation.
- New Cucamonga-Alta Loma Library.
- New Senior Affairs Commission.
- Improved Job Opportunities through Industrial Growth.
- Cucamonga Creek Flood Control Channel Project.
- West Cucamonga Creek to protect the city of Upland.
- County-City Cooperation through new San Bernardino Associated Governments.
- Numerous Road Improvements and Traffic Signal Projects.
- Devore Freeway to save the public many miles of travel.
- San Bernardino County Youth Commission
- Improved Air Quality, Extension of Ontario International Airport, Industrial Outfall line plus many, many more accomplishments too numerous to mention.

**DANIEL D. MIKESELL**  
Member, Board of Supervisors

**151** →

PAID FOR BY COMMITTEE TO  
RE-ELECT DANIEL MIKESELL





RECYCLE IT — Kaiser Steel Purchasing Clerk Evelyn Jacoby claims pouring her used motor oil into the recycling container is much easier than burying it in her backyard.

## Recycle old motor oil

Kaiser Steel Corporation is offering its employees and the general public the opportunity to eliminate a waste disposal headache and to convert a waste material into new energy.

The company has installed a 500-gallon tank adjacent to its can recycling center on Cherry Avenue, just North of San Bernardino Avenue, in Fontana for motorists to deposit used motor oil.

Vehicle owners who change their own oil have always faced the problem of what to do with the oil they remove from the crankcase.

Unfortunately, some of this oil finds its way into city drains and causes a municipality thousands and thousands of dollars worth of problems each year at sewage treatment plants.

Some bury used oil; others carry it to the field next door;

others use it for weed control.

Many methods of disposal are ingenious, but have been far from satisfactory for anyone concerned with the environment and the recycling of a valuable commodity.

Under the company's idea proposal program, three employees — Paul Bengston and Bob Lazer of Fontana, and Bob Tate of Rialto — suggested that an outlet be provided to eliminate an environmental nuisance and recycle a waste product.

They reasoned that since many persons change their own oil, they would welcome the opportunity to dispose of it on the way to work.

Kaiser Steel itself is engaged in an oil recycling program. Used oils generated in steel mill operations are deposited into drums located at various points throughout the plant. This waste product is given to a local processor whose tank truck visits the mill periodically and siphons the oil from the containers. The processor then converts the used oil into low-sulfur fuel oil and sells it back to industry.

The public oil container on Cherry Avenue will be one of the stops on the route of this tank truck.

Purchasing agent D. R. Gifford believes the success of the program will depend upon how much oil can be collected. "Used oil is recycled into low-sulfur fuel oil which is used for rolling mill reheating furnaces and powerhouse boilers," Gifford said.

## Supervisors take no stand on Prop. 9

SAN BERNARDINO — The county board of supervisors has decided not to take a stand on Proposition 9.

Supervisor James L. Mayfield had asked the board May 13 to go on record supporting the initiative on the June ballot. The board continued the matter to permit County Counsel Stanford Herlick to review the measure.

Herlick said Monday that Proposition 9 is difficult to assess because the same principles are pending before the Supreme Court. He said, "Until the court speaks on the present law, it is difficult to indicate a pro or con on the measure."

Chairman Nancy E. Smith said it would be meaningless for the board to take a stand under those circumstances.

Herlick said he thinks Proposition 9 will be immediately appealed if it passes.

Supervisor Dennis Hansberger said the problem is that "the law we now have is

not being enforced." He said "we are getting laws on top of laws."

Proposition 9 is a fair campaign practices and conflict of interest measure. It is designed to control spending of political candidates.

## Student art show

SAN BERNARDINO — Bargains in originals by Cal State, San Bernardino, art students will be offered to the public at a special on-campus sale June 4 and 5 from 10 a.m. to 6 p.m.

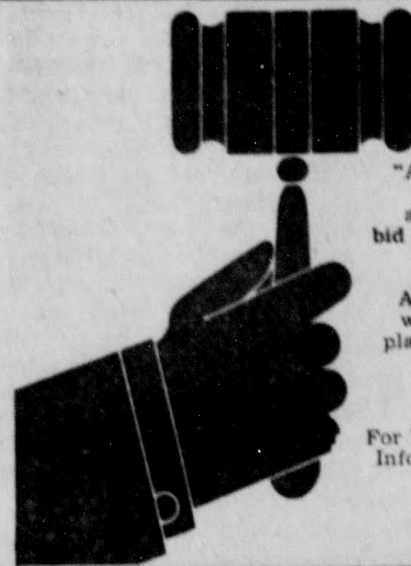
At prices ranging from \$4 to \$150, paintings, prints and a variety of ceramic objects will be displayed in the driveway at the east side of the Fine Arts Building.

In charge of the event is Cheryl Ballard.

# Judge Katz

DEFENDS LAW & JUSTICE

Committee to reelect Joseph A. Katz Superior Court Judge San Bernardino County. Co-chairman William R. Cole and Edward G. Hill Jr.



## BIDDERS...START YOUR TELEPHONES!

"Auction 3" is an exciting, live television show—and you can hardly find those anymore. While the show is on, you can bid by telephone for all sorts of interesting items. Antiques, paintings, collectors items, new merchandise and lots more. Allan Lurie is the auctioneer. He's fun to watch even if you don't bid and the only place to watch him is on Theta Channel 3. THURSDAY NIGHT 7:00 to 9:00 PM

THETA CHANNEL 3 For Theta Cable TV Subscription Information please call 983-3595.



# PROMISES PROMISES PROMISES

OTHER'S PROMISE  
**JIM CRAMER**  
DEMONSTRATES  
HE CAN DO THE JOB.  
**ELECT CRAMER**  
DISTRICT ATTORNEY

DON'T TRADE EXPERIENCE FOR PROMISES!

PAID FOR BY CRAMER FOR D.A. COMMITTEE • CARL HILLIARD—CHAIRMAN

\*\*\*\*\*  
LAW ENFORCEMENT NEEDS MORE SUPPORT  
\*\*\*\*\*  
**ELECT D. LARRY THORNE**  
SUPERIOR COURT JUDGE  
(PAID POLITICAL ADVERTISEMENT)  
\*\*\*\*\*

VOTE  
**R. GORDON "YOUNG"**  
FOR  
**ASSESSOR** ☒  
The Record Shows  
**RESULTS**  
Not Excuses  
Committee to elect Young—Assessor: Charles McCluskey—Treasurer

SHANNON'S  
**ICE HOUSE**  
Mr. Baldy, Cal. 982-2111  
**FULL COURSE DINNERS \$3.95**  
Prices start at .....  
**FEATURING TED GOULD'S BAND**  
every Fri. & Sat.  
**HAPPY HOUR CHAMPAGNE BRUNCH**  
Tues. thru Fri. 5 to 7 pm  
All Well Drinks 1/2 Price  
30 min. north of Fontana—up Euclid, Mountain, Padua or Mills. 1 1/2 miles north of Baldy Village (Closed Mondays)

## Pony League breakfast set

Montclair — Montclair Pony — Colt League will host their annual pancake breakfast, June 2, 6 a.m. to 2 p.m. Sunday, in Mayfair's Market back parking lot at Central and Benito, Montclair. On the menu will be pancakes, bacon or sausage. Donation will be \$1 per person. Tickets are being sold at the breakfast and at the pony field in Montclair. For further information call Claudine Gurney at 984-5157.

## Elect

**CHARLES A. BIRSCHBACH**  
to SUPERIOR COURT  
JUDGE OFFICE NO. 1



## EXPERIENCE:

Charles A. Birschbach is the only candidate for Office No. 1 with any substantial judicial experience in the Superior Court — Seven (7) years as Superior Court Commissioner and Judge Pro Tempore, hearing and deciding Superior Court cases every day five days a week.

## FACING THE CRIME PROBLEM:

"I believe swift and certain punishment to be the greatest deterrent to crime: death penalty for kidnapping, hijacking, and murder; prison sentences for other crimes of violence; supervised probation for minor offenses, when appropriate."

## CONDUCT OF THE COURT:

"My policy is: prompt completion of all trials; firmness in sentencing criminals; emphasis on the rights of victims and the innocent; courtesy and consideration to witnesses and jurors."

(PAID POLITICAL ADVERTISEMENT)



# JUDGE McCARTNEY

FOR  
**SUPERIOR COURT**

I HAVE NOT RECEIVED ONE CENT IN DONATIONS AND WILL REFUSE ALL MONEY.

I AM NOT THE CANDIDATE OF ANY GROUP OF LAWYERS, I AM THE PEOPLES' CANDIDATE.

**JUDGE JOE A. KATZ**, WHEN APPOINTED TO THE BENCH SAID, "I THINK I'LL PROBABLY TEND TO BE LENIENT..."

IN ONE YEAR, THE HOMICIDE RATE ROSE 156% IN

**SAN BERNARDINO COUNTY.**

CRIME IS SAN BERNARDINO'S MOST SERIOUS PROBLEM.

JUDGE McCARTNEY HAS NEVER ASSOCIATED WITH CRIMINALS.

## WE MUST STOP PAMPERING CRIMINALS WHO WILL NOT REHABILITATE.

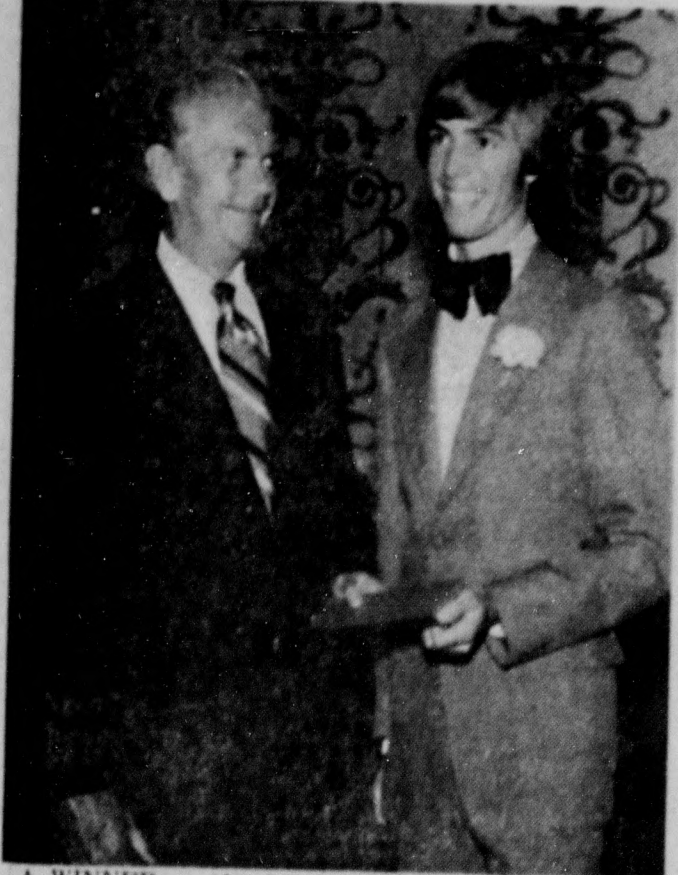
SWIFT, SURE AND APPROPRIATE PUNISHMENT IS THE GREATEST DETERRENT TO CRIME.

JUSTICE FOR THE VICTIM AS WELL AS THE ACCUSED.

## Vote For Judge McCartney June 4

POLITICAL ADV. PAID BY JUDGE McCARTNEY, 237 E. 18th ST., S.B. CAL. 92404. PHONE 882-8434





A WINNER — Alta Loma High School senior Ronald Whisenand, 6460 Birchwood, Alta Loma, receives \$250 cash award for finishing fourth in Fine Arts Category in Bank of America's 1974 Achievement Awards final. Presenting check is Bank of America Executive Vice President Tom Deane.

## College center to be renamed

From June 13 on, the Chaffey College Museum - Gallery will be known as the Rex W. Wignall Museum-Gallery.

In an adjourned session, Tuesday, the Board of Trustees authorized the naming of the college's newest cultural center after one of Chaffey's own.

The gallery will be renamed in honor of the memory of Wignall on June 13 as a highlight of the annual recognition program from district retirees and veteran

## Casa Colina Hospital to hold annual meeting

Casa Colina Hospital will hold its 36th annual meeting and dinner Tuesday, June 11, at the hospital, 255 East Bonita Ave., Pomona.

Attorney Mason H. Rose will be guest speaker. Rose is best known for his national leadership in pioneering legal advocacy for the disabled.

A social hour beginning at 6 p.m. will precede the 7:30 p.m. continental buffet.

Wignall, director of the college for eight years, died in an automobile accident on July 31, 1967, in Yugoslavia, when he and his wife were on vacation. He had been a member of the certificated staff here since 1946.

The educator's widow, Mrs. Ruby Wignall, is a counselor at Upland High School and a resident of Claremont and Laguna Beach. Their children are Rex S. Wignall, Pomona, a student of the Claremont School of Theology, and Sally Lenore Wignall, New York City, an employee of Whitney Communications Company.

The gallery that will perpetuate the Wignall name was completed early last year. Other buildings here named in honor of past members of the Chaffey College staff are the Daniel B. Milliken Planetarium and the Earl Sicosky Gymnasium.

In other action, the board awarded a contract of \$64,363 to K. L. Neff Construction, Ontario, for the building of a 1200 square-foot learning center here. The Neff bid was the lowest submitted by five firms.

# Parent-child class a new experience

Chaffey Union High School District Adult Education has offered a Parent-Child Relationships class this school year.

Mrs. Francis Maxwell, instructor, has opened doors to science, art, cooking, language development, math, music and storytelling to all preschool children.

This class is held in available kindergarten rooms at Moreno, Corona and Mariposa Elementary schools. Here the children enjoy their many activities including a playhouse area, block area, and the kindergarten's playground.

During the children's recess, Mrs. Maxwell holds a discussion group with the parents on child development and problems.

This semester has brought new experiences to parents and children as they toured Montclair's Post Office, Police Department, Fire Department and Library.

Mrs. Maxwell has helped enlighten the parents during the monthly night meeting by her guest speakers, John McDonald from San Bernardino County Health Department who spoke on mental health for children; Jan Pace, Ontario-Montclair School District Psychologist; Detective Albert Vandesteeg and Katie Zibender, Inga McDaniel child-psychologist, a tour of the David and Margaret Home for children in La Verne and a guided tour of the Laurel Learning Lab.

Parents interested in

enriching their children's lives while learning and understanding them through discussion and guest speakers, who have children who will be 3 or 4 years old by Dec. 2, can register for this class at Chaffey Adult Evening School before September. Registration will begin August 12.

## Fashion Fabrics® E.O.M. Sale

SALE STARTS TUES. 5/28

### LITTLE PEOPLE PRINTS

45" WIDE, PERMANENT PRESS-MACHINE WASHABLE

REG. \$1.59 Yd.

**88¢** Yd.

### MANAGERS SPECIAL

100%

POLYESTER DOUBLE KNIT 60" WIDE REG. \$5.98 Yd.

**2.44** Yd.

### GINGHAM CHECK

45" WIDE, ALL SIZES OF CHECKS

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5 YARDS

**1.00**

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FASHION BY THE YARD

## THE "Hard-Working" TEAM!



"BILL McVITTIE" is my choice for our new Assemblyman."

**RUBEN S. AYALA**  
State Senator

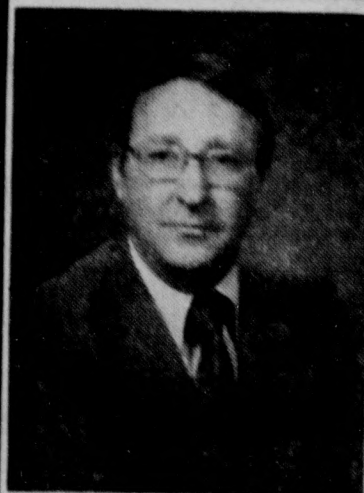
FOR STATE SENATOR  
Ruben S. Ayala

FOR ASSEMBLYMAN  
Bill McVittie

## Masonic lodge plans dinner

A spaghetti dinner will be held June 1, 4-8 p.m. at the Upland Masonic Lodge, 611 N. 3rd Ave.

The dinner features spaghetti with meat sauce, garlic or plain French bread, salad, beverage and dessert.



# HYDE FOR JUDGE



### • INTEGRITY

Without integrity no other qualification counts

### • STABILITY

Devoted to his Family, his profession and his community

### • COMPETENCE

A top trial lawyer in all the Courts for 17 years. Frequently appointed judge pro-tem in Superior and Municipal Courts by agreement of opposing attorneys who know they will get a fair trial.

We can best achieve court reform if we have judges who know how the system works, what its weaknesses are, and who will devote the time and energy necessary to help bring about these changes. No one man can do it alone, but one man, with the proper background, can exercise significant influence in this area.

### EXPERIENCE

**President:** San Bernardino, Riverside, Pomona Trial Lawyers; West End Bar Association; West End Legal Aid Society and Lawyers Reference; West End Bench Bar which co-ordinates Superior and Municipal Court judges, the district attorney, the public defender, trial lawyers and the clerk's office for more efficient court operation.

**Chairman and Board Member** on numerous civic and professional organizations at local and state level.

We must upgrade our system to better serve the people and yet dispense justice. Consider the consolidation of the trial courts into one statewide trial court. This would save countless hours of procedural paper shuffling and repetitious hearings in criminal cases. It would necessarily alleviate the civil case backlog.

**WILLIAM PITT HYDE**

**X**

**MUNICIPAL COURT  
VOTE JUNE 4TH**

## LUNCH IS NOW BEING SERVED AT SHANE'S CASA DINERO

11 AM TO 2 PM  
TUES. THRU SAT.

WED. SPECIAL

TRY SHANE'S NEW HOUSE DRINK  
**PINK MARGARITA**

REG. 1.25  
11 AM TO 2 PM

EVERY **\$1.00**  
WED.

CORNER OF ARCHIBALD & FOOTHILL  
IN THE HEART OF CUCAMONGA





## Political signs to be restricted

SAN BERNARDINO — The board of supervisors agreed that it is too late to do anything to restrict illegal posting of political signs prior to the June 4 election but vowed to solve the problem before the November election.

Supervisor Dennis Hansberger complained that

his district has been flooded with illegal political signs and demanded a report on what can be done to solve the problem. He also asked for legislation to prohibit political signs on buses contracted for by the county.

In his report to the board, County Administrator Robert Covington said it is too late to control the problem for the June election since it is only two weeks away.

He said the county could hire students to remove illegal signs on public property but he said he doesn't know if that would solve the problem. He suggested that the board should adopt legislation to control it between now and November.

Hansberger, who earlier charged that political signs were being plastered on vacant buildings, service stations and power poles, posts and fences without permission of the property owners, said the county only needs to "enforce the laws we have now."

Hansberger accused the district attorney candidates of being some of the biggest violators. He asked how they can enforce the law when they are violating it themselves.

Hansberger noted that Redlands doesn't even allow realtors to put for sale signs on property.

Supervisor James L. Mayfield said he thinks it is an

## C.H. Bradford, local scholar

An Upland resident and member of the Chaffey College Class of 1974 will enter the University of Southern California next September with a California State Scholarship.

The recipient is Curtiss H. Bradford III, son of Mr. and Mrs. Curtiss H. Bradford, Jr., of Upland. The scholarship covers young Bradford's tuition for his first year at USC where he plans to major in theater arts.

Among Bradford's stage credits here were the lead in "How to Succeed in Business Without Really Trying" and major roles in "The Merry Widow," "The Rainmaker" and "The Skin of Our Teeth." He earned the Creative Arts Division's Outstanding Student Award for 1972-73.

Bradford excelled also in music. He was the winner of a \$500 Gladys Turk Foundation scholarship for a music student contingent on registration at the University of California (L.A.), an award he waived when he chose to enroll at USC.

His music credits at Chaffey include participation as one of the elite Concert Ensemble Singers and of the Concert Choir. Both groups are under the direction of Mrs. Joyce Shannon.

## Baderdeen-Ventry

Susan Baderdeen of Ontario and James Ventry of Montclair will be married on July 5 in St. Madeleine's Catholic Church in Pomona.

The future bride, daughter of Mrs. Marcella Hatheway of Ontario and Claude Baderdeen of Montclair, graduated in 1972 from Chaffey High School. She belonged to the Tao-Ti-Leons, Tri-Hi-Y Club and was active in the Girls' Athletic Association.

Miss Baderdeen is employed by Rose Ann's Flowers, Chino.



Susan Baderdeen

The son of Mr. and Mrs. Vincent Ventry of Montclair, the bridegroom-to-be is a 1971 graduate of Montclair High School. He was active in football and baseball and belonged to multiple sports clubs.

Ventry is employed by Suzanne's Flowers, Ontario.

STATE SCHOLARSHIP RECIPIENT — Upland resident Curtiss H. Bradford III, member of the Chaffey College Class of 1974, has been awarded a California State Scholarship to the University of Southern California. He's shown here with his friend Kathy.

## Mobile home living

## Upland pair write book

A manual on mobile home life has been written by Mr. and Mrs. Roy Church of Upland.

The booklet, entitled, "So You Want to Buy a Mobile Home," is the result of 12 years of research and experience in buying and living in mobile

homes. Subjects covered include how to avoid costly mistakes in choosing a mobile home, picking a suitable parking place, final inspection tips and the good and bad aspects of mobile home park living.

Further information can be obtained from the authors who can be contacted at 979 W. Pine, Suite A, Upland, Calif. 91786.

## Pills may keep you awake

Sleeping pills may actually keep people awake, and if used more than two weeks result in chronic insomnia, experiments conducted at Pennsylvania State University show.

When the pills diminish in effectiveness by the end of the second week, a report in a recent issue of Modern Medicine said, the user tends to increase the dosage, causing a spiral effect.

Moreover, after the pills were withheld from 10 persons participating in one study, they had intense and vivid dreams and frequent nightmares, Dr. Anthony Kales, chief of the Pen State sleep laboratory, found.

## Candidate's night for new fire board

The Etiwanda Service Club will host a candidate's night, Thursday at 7:30 p.m. at the Etiwanda Intermediate School Auditorium, 6925 Etiwanda Ave.

All 12 candidates for the board of directors of the proposed Foothill Fire Protection district, are invited to attend.

If the merger of the Alta Loma and Cucamonga fire

districts is approved by the voters June 4, five positions will be open on the new board.

The twelve candidates for the five posts are William "Bill" Alexander, Joseph T. Guidera Jr., Doug Hone, Richard "Rick" Lebel, Arvid E. Lewis, Donald G. Meirhaeghe, Mikel J. Park, Eddie "Ed" Smith, Joseph M. Stanko, George M. Trinite Jr., Jack R. Whitney, and Robert L. "Bob" Young Jr.

## President installed by Upland Juniors

Mrs. Don Pederson was installed as president of the Upland Junior Women's Club during a recent ceremony held at the Beef 'n Barrel Restaurant in Pomona.

Mrs. Larry Diess, San Bernardino District president, was the installing officer and also invested the following: the Mmes. Andy Bergen, first vice president; Brian Kruger, second vice president; Frank Gant, third vice president; Rusty Cushing, recording secretary; Bruce Nichols, corresponding secretary; James Gray, treasurer; Thomas Carlton, parliamentarian; and Phillip Plotkin, press chairman.

Mrs. Pederson has chosen her theme to be "A touch of fragrance always clings to the

hand that gives a rose." Her colors will be yellow and



Mrs. Don Pederson


orange, and her symbol, a yellow rose.

Husbands of the club members were guests along with Larry Diess, Mr. and Mrs. Thomas Carlton, Mary Martens, Mr. and Mrs. Steve Arvidson and Mr. and Mrs. Michale Wagner.

Mrs. Gray, retiring president, was given a resin butterfly on wood from her board of directors. Her symbol for her term was the butterfly. Mrs. Gray in turn presented gifts to the husbands of members in appreciation for their help and encouragement. Mrs. Gant gave Mrs. Pederson the scrapbook.

\*\*\*\*\*  
SWIFT & SURE PUNISHMENT IS THE  
GREATEST DETERRENT TO CRIME  
Elect:  
ELECT  
D. LARRY  
**THORNE**  
SUPERIOR COURT JUDGE  
(PAID POLITICAL ADVERTISEMENT)  
\*\*\*\*\*

LLOYD'S LAKE  
AT  
Lytle Creek Sportsmen's Park  
FISHING  
TROUT, CATFISH, BASS  
CAMPING, PICKNICKING  
TRAILER RENTAL, STORAGE  
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CALL (714) 887-3514  
Located Just 19 Miles North  
of Ontario into the  
San Bernardino Forest.

  
**Judge Katz**  
JUDGE JOE KATZ SERVES OUR COMMUNITY WELL  
Committee to reelect Joseph A. Katz Superior Court Judge San Bernardino County.  
Co-chairman William R. Cole and Edward G. Hill Jr.

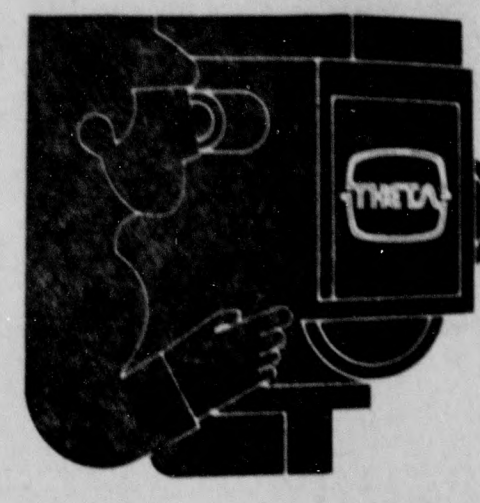
impossible situation.

Hansberger noted that the county could require political candidates to post a temporary bond for temporary signs. He said the bond could be forfeited if the signs are not removed at the end of the campaign.


The board was asked by Hansberger to come up with an enforceable ordinance.

The matter was continued to a later date, probably in July.

VOTE  
R. GORDON  
**"YOUNG"**  
FOR  
**ASSESSOR** ☒  
**The Record Shows RESULTS**  
**Not Excuses**  
Committee to elect Young - Assessor Charles McCuskey - Treasurer

  
**THE UN-WORLD NEWS**  
Channel 3 is the Theta Community Television Station. So, we bring you community news. And that makes sense. Sure, world news is important. But you can get that on all the ordinary television stations. Local, community news is also important and you get that on Channel 3, the not-so-ordinary television station. Tonight... on Theta Channel 3 5:30 and 10:30  
For Theta Cable TV Subscription Information please call 983-3595

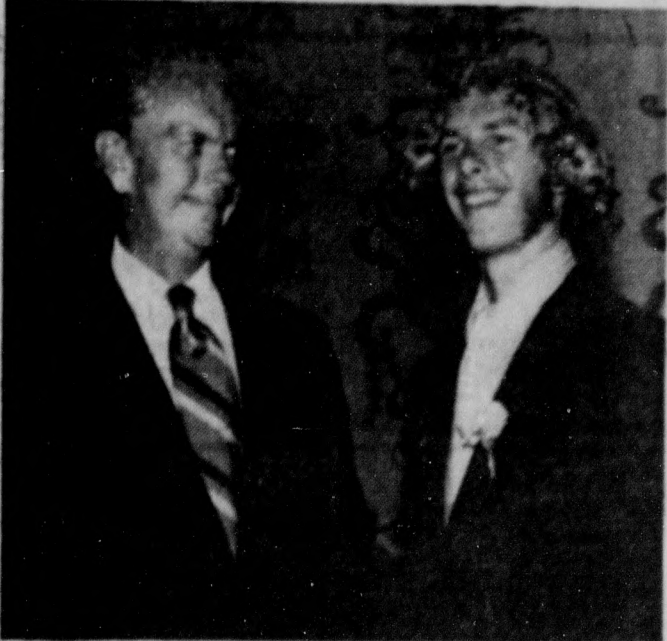
**Musette's** 126 W "B" ONTARIO  
**MAY SALE THURS., FRI., SAT.**  
DRESSES  
KNITS  
LONGS  
SUITS  
SWEATERS  
SHOES  
SANDALS  
ENSEMBLES  
PANTSUITS  
COATS  
PANTS  
TOPS  
HANDBAGS  
**SAVE 1/3 TO 1/2**  
**TREMENDOUS SELECTIONS ON SALE**  
**BEAT INFLATION THIS WEEK AT MUSETTE'S**

  
**Pete VanderPoel**  
a  
refreshingly new  
candidate  
who cares  
about people  
and who has  
the ability  
maturity  
and enthusiasm  
to be  
an effective  
legislator  
on  
June 4  
elect  
**Pete VanderPoel**  
your  
Republican  
Assemblyman

**Pete VanderPoel speaks out:**  
**CRIME.** The rising crime rate and violence in our communities is alarming! Too many paroled felons return to a life of crime because our prisons have failed to rehabilitate them. Our present system of justice often works to protect the criminal instead of the law abiding citizen.  
**WELFARE.** Welfare programs should be available to those who truly need welfare but should not be a giveaway plan for those who do not want to work or for families who want to make a career out of living free at the expense of the California taxpayer.  
**COST OF LIVING.** The increasing cost of living is of grave concern to all of us. I am particularly concerned about the senior citizens who are forced to live on fixed incomes... legislators must seek ways to reduce government spending to hold down inflation.

VanderPoel is '74 Committee, 167 North Euclid Avenue, Ontario, Ca. 91761. Chairman: Charles Cummins. Treasurer: Ted Miller





**WINNING STUDENT** — Montclair High School senior Mark Reynolds, 5495 Bonnie Brae Street, Montclair, receives \$250 cash award for finishing fourth in science and mathematics category in Bank of America's 1974 Achievement Awards finals. Presenting check is Bank of America Executive Vice President Tom Deane.

### Planning meeting

## Chino Hills area to be discussed

The Chino Hills Task Force and the Chino Hills Task Force Technical Committee will hold a special joint meeting on June 6 in Fullerton.

The meeting will be held at the council chambers at Fullerton City Hall, 303 W. Commonwealth Ave., Fullerton from 7 to 9 p.m. The meeting is open to the public.

The agenda includes a presentation and discussion of the current status of the planning effort by the Southern California Association of Governments (SCAG).

A discussion and action on the scope and focus of the planning to be performed by the technical committee will also be included in the meeting.

A discussion of the next actions required by the task force to undertake before plan adoption will be considered.

When the task force last met in September of 1973, the group defined a study area boundary, adopted interim development policies and directed the technical committee to do a joint agency plan for the area.

Early this year, the State Office of Planning and Research, in response to an assembly bill authored by John Briggs, reported on the Chino Hills was an area of vital regional significance and recommended that concerned local agencies act together to provide for recreation and open space.

### Municipal court post

## New judge due in West Valley

The West Valley Municipal Court in Ontario is expected to get a fourth judge July 1, 1975.

Judge David Merriam said the California Judicial Council has revised its evaluation of the judicial needs of San Bernardino County and is recommending creation of a judgeship in the Valley Division (Fontana) Jan. 1, 1975 and in the West Valley Division July 1.

Supervisor Daniel D. Mikesell said the county Board of Supervisors will probably amend its resolution—which originally only covered the Fontana court—to include the Ontario court.

If the supervisors adopt the amended resolution, the next step will be to forward the resolution to Sen. Ruben S. Ayala in Sacramento. Ayala will take the resolution to the appropriate committee and testify, if necessary. Mikesell said committee approval is usually automatic.

If the legislation for the new judgeship is approved by the assembly and senate, it will go to the governor for his signature. Mikesell anticipates no problems with the legislation.

Mikesell said he doesn't think the Fontana judgeship can be created by Jan. 1, 1975 because

of the time required to move the legislation.

Judge Merriam said the county's Space Planning Committee has approved, in principle, moving the district attorney's office to a modular unit somewhere in the county's courts and sheriff's office complex at Sixth Street and Mountain Avenue.

The public defender's office, now housed in an area in the basement intended for storage area, would then move to the

present quarters of the district attorney's office, and the marshal's office would take over the old public defender quarters.

The plan calls for the jury assembly room to be moved to the east wing, formerly occupied by the assessors and building and safety and still occupied by the marshal's office.

The area vacated by the jury assembly room will become the fourth municipal courtroom.

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# WHY

## IS JIM CRAMER KNOWN AS THE

## 'VETERAN D.A.?'

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## 13 YEARS JIM CRAMER

DISTRICT ATTORNEY

THERE'S NO SUBSTITUTE FOR EXPERIENCE!

PAID FOR BY CRAMER FOR D.A. COMMITTEE - CARL WILLARD - CHAIRMAN

## DeMolay crowns choice

Deborah Lynn Gordon, daughter of Mr. and Mrs. Clarence Gordon of Upland, has been crowned Chapter Sweetheart of the Old Baldy Chapter Order of DeMolay.

She was presented with the sweetheart's pin and red roses at the recent open installation of officers. The event was held at the Ontario Masonic Temple, Ontario.

Judy Ward, outgoing sweetheart, presented her with a gold satin cape which Miss Ward donated to the chapter.

A junior at Upland High School, Miss Gordon is a member of Job's Daughters, Ontario Bethel 114.

Newly installed master councilor is Jim DeCicco.

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**VOTE R. GORDON "YOUNG" FOR ASSESSOR**  
The Record Shows RESULTS Not Excuses  
Committee to elect Young—Assessor: Charles McCutcheon—Treasurer

# Judge Katz

EXCEPTIONALLY QUALIFIED

Committee to reelect Joseph A. Katz Superior Court Judge San Bernardino County Co-chairman William R. Cole and Edward G. Hill Jr.

POLITICAL ADVERTISEMENT  
**PIAZZA MEANS ACTION**



ENDORSED BY THE ONTARIO POLICE OFFICERS ASSOC.

**AGAINST THE VIOLENCE THAT HAS COME TO TERRIFY OUR FAMILIES IN OUR HOMES, ON OUR STREETS, AND IN OUR SCHOOLS AND PARKS.**

ANTHONY J. "TONY"

# PIAZZA

**YOUR MAN OF ACTION FOR DISTRICT ATTORNEY**

POLITICAL ADVERTISEMENT, COMM. TO ELECT TONY PIAZZA, DALE C. HUFFAKER, TREAS.

# JUDGE McCARTNEY FOR SUPERIOR COURT

JUDGE KATZ'S CAMPAIGN HAS RECEIVED THOUSANDS OF DOLLARS FROM LAWYERS.

**I HAVE NOT RECEIVED ONE CENT IN DONATIONS AND WILL REFUSE ALL MONEY.**

**I AM NOT THE CANDIDATE OF ANY GROUP OF LAWYERS, I AM THE PEOPLES' CANDIDATE.**

Judge Katz has written a favorable letter for a known Mafia underboss. Judge Katz later stated "He was a sort of a friend of the family..."

Too much emphasis on our rights will tend to give us a lopsided philosophy in our relationships with others and with our government. We are justly proud of our Bill of Rights. Lets us also have...

## A Bill of Duties

1. To respect all RELIGIOUS BELIEFS.
2. To respect the PRIVACY, the DIGNITY and the OPINIONS of others.
3. To assemble and discuss public issues.
4. To VOTE.
5. To help choose good PUBLIC OFFICIALS.
6. To live PEACEABLY.
7. To respect public and private PROPERTY.
8. To pay TAXES.
9. To serve on JURIES.
10. To assist COURTS by giving evidence.
11. To assist Public Officers in preventing CRIME and DETECTING CRIMINALS.
12. To serve as needed in the ARMED FORCES.
13. To abide by MAJORITIES.
14. To preserve the rights of MINORITIES.
15. To meet FINANCIAL OBLIGATIONS.
16. To be SELF SUPPORTING if possible.
17. To be CHARITABLE unto others in need.
18. To have pride in the product of our labors.
19. To preserve and pass along to the next generation the rights and duties which have made us a great nation.
20. To encourage more and better schools with competent instructors who respect the American way of life.

## Vote For Judge McCartney June 4

POLITICAL ADV. PAID BY JUDGE McCARTNEY, 237 E. 18th ST., S.B. CAL. 92404, PHONE 882-8434





IVY geranium is a popular choice for hanging baskets or boxes as shown here. The waxy, apple-green foliage is pleasing to the eye — and the profuse blooms in varying shades of pink, red, white and lavender are a refreshing addition to patio or porch.

## Herbs near, Good soil underfoot can make a difference

This is the year when most everyone is paying attention to their own herb garden. Not only can one derive culinary miracles but also there's pleasure in pinching and sniffing them when you pass through the garden.

Regardless of the soil about your home, there are steps you can take to revitalize the earth and gain the most out of what you have to work with. It all comes under the heading of good soil management.

### Gardeners' checklist

1. Give fuchsias a generous feeding and pinch back the new shoots for additional strength and fullness — and more blooms — later.
2. Still time to plant gladiolus bulbs. Planted now, the glads will provide you garden color and flowers for cutting into fall.
3. Divide tall bearded iris after it goes out of bloom — but only if clumps are crowded. Every third year is about average for dividing them.
4. By now you should have picked-up and destroyed all of the old camellia flowers which fell to the ground. This is the best prevention for blossom blight disease which would make next year's buds drop off before blooming.
5. Newly planted citrus should be irrigated frequently. Make an irrigation basin around the trees and mound soil up so that the water doesn't come in direct contact with the tree trunk.

The California Association of Nurserymen says drainage, irrigation, fertilization and cultivation are the four prime considerations.

Drainage is important so soils won't become waterlogged. In problem areas of the home garden, nurserymen advise planting in raised beds.

In many areas where there is a lack of summer rainfall, irrigation is a most important factor. It is well to remember that when irrigating, the amount of water applied should be sufficient to soak into the soil to the full depth the roots penetrate, and, second, while the top soil may be dry, the soil in the root zone should not be permitted to completely dry out before additional water is provided.

CAN members stress that sandy soils require more frequent watering particularly in very hot weather — perhaps as much as three times more than during cooler periods of the year.

Fertilizing is important because average soils are deficient in some nutrients required by plants. Maintaining and improving fertility is important for maximum plant growth.

Don't overlook the benefits of soil cultivation. Its prime purpose is to control weeds which compete with plants for moisture and food, and keep the soil from becoming packed. Be careful around camellias the other surface feeders — it is better to mulch.

## Garden can help cut food bill

Growing a garden to help cut the food bill has become a new experience for many San Bernardino County families this season.

Some vegetables provide two different forms to eat. At the thinning stage rutabagas, turnips, beets, and radish leaves make delicious and very nutritious greens when steamed or cooked in boiling water and seasoned with salt, pepper, vinegar, butter, or bacon drippings. Most of these leaves are high in vitamin A.

Wild tender young leaves of the mustard, lamb's quarter, pig weed, and nettles (pick the latter while wearing gloves) can be prepared like cultivated vegetable greens.



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## SHUTTERS

MOVABLE LOUVER		6"X13 IN.	7"X13 IN.	8"X13 IN.	9"X13 IN.	10"X13 IN.	11"X13 IN.	12"X13 IN.	13"X13 IN.	14"X13 IN.	15"X13 IN.	16"X13 IN.	17"X13 IN.	18"X13 IN.	19"X13 IN.	20"X13 IN.	21"X13 IN.	22"X13 IN.	23"X13 IN.	24"X13 IN.	25"X13 IN.	26"X13 IN.	27"X13 IN.	28"X13 IN.	29"X13 IN.	30"X13 IN.	31"X13 IN.	32"X13 IN.	33"X13 IN.	34"X13 IN.	35"X13 IN.	36"X13 IN.	37"X13 IN.	38"X13 IN.	39"X13 IN.	40"X13 IN.	41"X13 IN.	42"X13 IN.	43"X13 IN.	44"X13 IN.	45"X13 IN.	46"X13 IN.	47"X13 IN.	48"X13 IN.	49"X13 IN.	50"X13 IN.	51"X13 IN.	52"X13 IN.	53"X13 IN.	54"X13 IN.	55"X13 IN.	56"X13 IN.	57"X13 IN.	58"X13 IN.	59"X13 IN.	60"X13 IN.	61"X13 IN.	62"X13 IN.	63"X13 IN.	64"X13 IN.	65"X13 IN.	66"X13 IN.	67"X13 IN.	68"X13 IN.	69"X13 IN.	70"X13 IN.	71"X13 IN.	72"X13 IN.	73"X13 IN.	74"X13 IN.	75"X13 IN.	76"X13 IN.	77"X13 IN.	78"X13 IN.	79"X13 IN.	80"X13 IN.	81"X13 IN.	82"X13 IN.	83"X13 IN.	84"X13 IN.	85"X13 IN.	86"X13 IN.	87"X13 IN.	88"X13 IN.	89"X13 IN.	90"X13 IN.	91"X13 IN.	92"X13 IN.	93"X13 IN.	94"X13 IN.	95"X13 IN.	96"X13 IN.	97"X13 IN.	98"X13 IN.	99"X13 IN.	100"X13 IN.																																																																																																																																																																																																																																									
7'X20 IN.	1.59 EA.	1.89 EA.	2.19 EA.	2.49 EA.	2.79 EA.	3.09 EA.	3.39 EA.	3.69 EA.	3.99 EA.	4.29 EA.	4.59 EA.	4.89 EA.	5.19 EA.	5.49 EA.	5.79 EA.	6.09 EA.	6.39 EA.	6.69 EA.	6.99 EA.	7.29 EA.	7.59 EA.	7.89 EA.	8.19 EA.	8.49 EA.	8.79 EA.	9.09 EA.	9.39 EA.	9.69 EA.	9.99 EA.	10.29 EA.	10.59 EA.	10.89 EA.	11.19 EA.	11.49 EA.	11.79 EA.	12.09 EA.	12.39 EA.	12.69 EA.	12.99 EA.	13.29 EA.	13.59 EA.	13.89 EA.	14.19 EA.	14.49 EA.	14.79 EA.	15.09 EA.	15.39 EA.	15.69 EA.	15.99 EA.	16.29 EA.	16.59 EA.	16.89 EA.	17.19 EA.	17.49 EA.	17.79 EA.	18.09 EA.	18.39 EA.	18.69 EA.	18.99 EA.	19.29 EA.	19.59 EA.	19.89 EA.	20.19 EA.	20.49 EA.	20.79 EA.	21.09 EA.	21.39 EA.	21.69 EA.	21.99 EA.	22.29 EA.	22.59 EA.	22.89 EA.	23.19 EA.	23.49 EA.	23.79 EA.	24.09 EA.	24.39 EA.	24.69 EA.	24.99 EA.	25.29 EA.	25.59 EA.	25.89 EA.	26.19 EA.	26.49 EA.	26.79 EA.	27.09 EA.	27.39 EA.	27.69 EA.	27.99 EA.	28.29 EA.	28.59 EA.	28.89 EA.	29.19 EA.	29.49 EA.	29.79 EA.	30.09 EA.	30.39 EA.	30.69 EA.	30.99 EA.	31.29 EA.	31.59 EA.	31.89 EA.	32.19 EA.	32.49 EA.	32.79 EA.	33.09 EA.	33.39 EA.	33.69 EA.	33.99 EA.	34.29 EA.	34.59 EA.	34.89 EA.	35.19 EA.	35.49 EA.	35.79 EA.	36.09 EA.	36.39 EA.	36.69 EA.	36.99 EA.	37.29 EA.	37.59 EA.	37.89 EA.	38.19 EA.	38.49 EA.	38.79 EA.	39.09 EA.	39.39 EA.	39.69 EA.	39.99 EA.	40.29 EA.	40.59 EA.	40.89 EA.	41.19 EA.	41.49 EA.	41.79 EA.	42.09 EA.	42.39 EA.	42.69 EA.	42.99 EA.	43.29 EA.	43.59 EA.	43.89 EA.	44.19 EA.	44.49 EA.	44.79 EA.	45.09 EA.	45.39 EA.	45.69 EA.	45.99 EA.	46.29 EA.	46.59 EA.	46.89 EA.	47.19 EA.	47.49 EA.	47.79 EA.	48.09 EA.	48.39 EA.	48.69 EA.	48.99 EA.	49.29 EA.	49.59 EA.	49.89 EA.	50.19 EA.	50.49 EA.	50.79 EA.	51.09 EA.	51.39 EA.	51.69 EA.	51.99 EA.	52.29 EA.	52.59 EA.	52.89 EA.	53.19 EA.	53.49 EA.	53.79 EA.	54.09 EA.	54.39 EA.	54.69 EA.	54.99 EA.	55.29 EA.	55.59 EA.	55.89 EA.	56.19 EA.	56.49 EA.	56.79 EA.	57.09 EA.	57.39 EA.	57.69 EA.	57.99 EA.	58.29 EA.	58.59 EA.	58.89 EA.	59.19 EA.	59.49 EA.	59.79 EA.	60.09 EA.	60.39 EA.	60.69 EA.	60.99 EA.	61.29 EA.	61.59 EA.	61.89 EA.	62.19 EA.	62.49 EA.	62.79 EA.	63.09 EA.	63.39 EA.	63.69 EA.	63.99 EA.	64.29 EA.	64.59 EA.	64.89 EA.	65.19 EA.	65.49 EA.	65.79 EA.	66.09 EA.	66.39 EA.	66.69 EA.	66.99 EA.	67.29 EA.	67.59 EA.	67.89 EA.	68.19 EA.	68.49 EA.	68.79 EA.	69.09 EA.	69.39 EA.	69.69 EA.	69.99 EA.	70.29 EA.	70.59 EA.	70.89 EA.	71.19 EA.	71.49 EA.	71.79 EA.	72.09 EA.	72.39 EA.	72.69 EA.	72.99 EA.	73.29 EA.	73.59 EA.	73.89 EA.	74.19 EA.	74.49 EA.	74.79 EA.	75.09 EA.	75.39 EA.	75.69 EA.	75.99 EA.	76.29 EA.	76.59 EA.	76.89 EA.	77.19 EA.	77.49 EA.	77.79 EA.	78.09 EA.	78.39 EA.	78.69 EA.	78.99 EA.	79.29 EA.	79.59 EA.	79.89 EA.	80.19 EA.	80.49 EA.	80.79 EA.	81.09 EA.	81.39 EA.	81.69 EA.	81.99 EA.	82.29 EA.	82.59 EA.	82.89 EA.	83.19 EA.	83.49 EA.	83.79 EA.	84.09 EA.	84.39 EA.	84.69 EA.	84.99 EA.	85.29 EA.	85.59 EA.	85.89 EA.	86.19 EA.	86.49 EA.	86.79 EA.	87.09 EA.	87.39 EA.	87.69 EA.	87.99 EA.	88.29 EA.	88.59 EA.	88.89 EA.	89.19 EA.	89.49 EA.	89.79 EA.	90.09 EA.	90.39 EA.	90.69 EA.	90.99 EA.	91.29 EA.	91.59 EA.	91.89 EA.	92.19 EA.	92.49 EA.	92.79 EA.	93.09 EA.	93.39 EA.	93.69 EA.	93.99 EA.	94.29 EA.	94.59 EA.	94.89 EA.	95.19 EA.	95.49 EA.	95.79 EA.	96.09 EA.	96.39 EA.	96.69 EA.	96.99 EA.	97.29 EA.	97.59 EA.	97.89 EA.	98.19 EA.	98.49 EA.	98.79 EA.	99.09 EA.	99.39 EA.	99.69 EA.	99.99 EA.

ALL STYLES SHUTTER HARDWARE ALSO AVAILABLE

## DO-IT-YOURSELF & SAVE VINYL ASBESTOS FLOOR TILE

OUR PRICE  
**12c** 12 X 12 INCH  
COMP. RETAIL 19c  
• MARBLE PATTERN  
• DECORATOR COLORS  
• GOES OVER WOOD OR CONCRETE

## ECONOVINYL Vinyl Surface FLOORING

• 12 FOOT WIDTHS  
• STYLISH PATTERNS  
• A PERFECT WAY TO SAVE  
OUR PRICE  
**1.25** SQ. YD.  
COMP. RETAIL 1.60

## WALLCOVERING

• PRE TRIMMED  
• ADDS BEAUTY TO ANY ROOM  
• DO IT YOURSELF & SAVE

OUR PRICE  
**5.99c** PER SINGLE ROLL  
SOLD IN 2 ROLL BOLTS ONLY!

## VINYL WALLCOVERING

PRE-TRIMMED  
PRE-PASTED  
OUR PRICE  
**2.99** PER SINGLE ROLL  
COMP. RETAIL 4.69  
• GIVE ANY ROOM AN ALL NEW LOOK  
• GREASEPROOF  
• WASHABLE  
• LARGE SELECTION OF PATTERNS  
SOLD IN 2 ROLL BOLTS ONLY!



## PLASTIC BLINDS

Indoor Outdoor  
WHITE MATCHSTICK STYLE

3 FT. X 6 FT. COMP. RETAIL 3.30 OUR SALE PRICE  
4 FT. X 6 FT. COMP. RETAIL 4.40 OUR SALE PRICE  
OUR FORMER PRICE  
**1.99** EA.  
**2.99** EA.

OTHER SIZES AT OUR REGULAR LOW PRICES:  
6 X 6 FT. 4.89 10 X 6 FT. 7.99  
8 X 6 FT. 6.49 12 X 6 FT. 10.69

## Oval Tube Style

3 X 6 FT. 3.99  
4 X 6 FT. 5.69  
6 X 6 FT. 8.49  
8 X 6 FT. 11.99  
10 X 6 FT. 14.99

ALSO AVAILABLE A COMPLETE LINE OF FANCY WOVEN BLINDS & BAMBOO BLINDS AT LOW DISCOUNT PRICES!

## Vinyl UPHOLSTERY MATERIAL

• 48 & 54 INCH WIDTHS  
• EASY TO CUT, SEW, TACK OR PASTE  
OUR PRICE  
**69c** RUN YD.  
COMP. RETAIL 1.29  
ILLUSTRATION FOR STYLE ONLY  
REINFORCED MATERIAL 98c RUNNING YD.

## POLYFOAM PADS

1" X 24" X 72" OUR PRICE  
COMP. RETAIL 3.00  
4" X 24" X 36" COMP. RETAIL 5.00 OUR PRICE  
2" X 24" X 72" COMP. RETAIL 5.00 OUR PRICE  
4" X 24" X 72" COMP. RETAIL 9.95 OUR PRICE  
**5.95** EA.

## WINDOW SHADES

• LARGE SELECTION OF STYLES, COLORS AND SIZES  
VINYL WINDOW SHADE  
WHITE / IVORY  
36 IN. 89c  
ROOM DARKENING SHADE OFF-WHITE  
36 IN. 1.49 COMP. RETAIL 3.16  
FLORAL PRINT VINYL SHADES 3 COLOR STYLES  
36 IN. 1.49 COMP. RETAIL 3.60  
42 IN. 1.89 COMP. RETAIL 3.90

## QUICK-BRIK

PACKAGE COVERS AN AREA 6 SQ. FT.  
• LOOKS AND FEEL LIKE REAL BRICK  
• MADE OF FIRE-PROOF MINERAL FIBER  
• EACH BRIK 7 1/2 X 3 1/2 IN.  
• SO EASY TO DO-IT-YOURSELF  
YOUR CHOICE OF TWO STYLES  
RED BRIK OUR PRICE 352 PER PKG.  
USED BRIK OUR PRICE 480 PER PKG.  
MASTIC MORTAR AND FINISH SEALER AVAILABLE AT LOW DISCOUNT PRICES



## ART SUPPLIES

PICTOR® ARTIST'S OILS & ACRYLICS YOUR CHOICE  
12 COLORS OF EACH  
50c TUBE COMP. RETAIL 60c  
**39c** EA.  
Aluminum TABLE EASEL  
OUR PRICE  
COMP. RETAIL 2.25  
**1.89** EA.

## SALE COUNTER TOPPING

• FIRST QUALITY  
• 47 1/2 X 99 1/2 INCH SHEETS  
• ALCOHOL & WATERPROOF  
• WOODGRAIN & GREEN OR GOLD COLOR  
• NON-STAINING  
OUR PRICE  
**15c** SQ. FT.  
COMP. RETAIL 29c

## Decorator's CORNER

Save 10% to 50% ON SPECIAL ORDER DECORATOR ITEMS SUCH AS:  
• WALLCOVERING  
• FLOORCOVERING  
• WINDOW SHADES  
• CARPETING  
• PANELING  
FOR EXAMPLE:  
• SAVE 3.00 PER SGL. ROLL ON JANE ELLIS® NYLON FLOCKED WALLCOVERING  
• PRE-PASTED  
• WASHABLE  
OUR PRICE  
**5.95** PER SGL. ROLL  
COMP. RETAIL 8.95  
ALL WALLCOVERING SOLD IN 2 ROLL BOLTS ONLY



## Hand Crafted WOODEN BEADS

ADDS A STYLISH TOUCH TO ANY ROOM!  
STYLE 101 8 FOOT COMP. RETAIL 1.20 OUR PRICE  
STYLE 203 8 FOOT COMP. RETAIL 1.20 OUR PRICE  
STYLE 204B 211, 233 & 234 8 FOOT COMP. RETAIL 3.00 OUR PRICE  
**59c** 1.65 1.98

## PLASTIC BEADS

Sale!  
• WHITE ONLY  
• ROUND BEADS  
OUR SALE PRICE  
**1.99** 50 FT.  
COMP. RETAIL 3.95  
• SINGLE COLOR CRYSTAL SHAPE  
OUR PRICE  
**2.79** 50 FT.  
COMP. RETAIL 4.95  
• 2 COLOR DIAMOND SHAPE  
OUR PRICE  
**3.95** 50 FT.  
COMP. RETAIL 5.98





**Cal-Tec**  
INTERIOR LATEX SEMI GLOSS ENAMEL  
NET ONE GALLON

**A PAINT FOR EVERY NEED**



**ULTRA-TEC**  
INTERIOR LATEX-ACRYLIC  
NET CONTENTS: ONE GALLON



**TRU-WEAR**  
CABIN & FENCE LATEX REDWOOD  
NET ONE GALLON

**New**  
Lets You Clean-up With Water

**INTERIOR LATEX SEMI-GLOSS ENAMEL**  
WHITE & COLORS

OUR PRICE **2.49** GAL.  
COMP. RETAIL 4.98

• AN ALL NEW INTERIOR SEMI-GLOSS ENAMEL THAT LETS YOU CLEAN-UP WITH WATER. AT THE LOWEST PRICE AVAILABLE ANYWHERE  
• DURABLE • SCRUBBABLE  
• SOFT GLOW FINISH

**LATEX ACRYLIC PAINT**  
Interior/Exterior

OUR PRICE **1.99** GAL.  
COMP. RETAIL 5.45

• 1-HOUR DRYING  
• CLEAN-UP WITH WATER  
• SCRUBBABLE • GOOD HIDING

**New**  
Lets You Clean-up With Water

**Exterior Latex CABIN & FENCE COATING**

YOUR CHOICE **1.69** GAL.  
COMP. RETAIL 3.75

• PRESERVES AND BEAUTIFIES ALL EXTERIOR WOOD  
• CLEAR OR REDWOOD  
• GREAT FOR VACATION CABINS, REDWOOD OR WOOD YARD FURNITURE, WOOD FLOWER POTS AND DECKS  
• LETS YOU CLEAN-UP WITH WATER



**LATEX SEMI-GLOSS ENAMEL SUPER-TONE**  
NET CONTENTS: ONE GALLON

**A PAINT FOR EVERY NEED**



**LATEX ACRYLIC PAINT**  
NET CONTENTS: ONE GALLON



**THE Master DECORATORS**  
LATEX BARN AND FENCE PAINT  
NET CONTENTS: ONE GALLON

**LATEX SEMI-GLOSS ENAMEL**  
Exterior Interior  
Let's You Clean-Up With Water

OUR PRICE **3.99** GAL.  
COMP. RETAIL 6.95

• FAST DRYING  
• WASHABLE  
• WHITE & COLORS

**LATEX ACRYLIC PAINT**  
STUCCO-MASONRY PAINT  
Interior/Exterior

OUR PRICE **2.49** GAL.  
COMP. RETAIL 4.98

• NOW IN 9 NEW COLORS  
• 1-HOUR TO DRY  
• CLEAN-UP WITH WATER  
• BRUSH OR ROLL  
• GOOD HIDING

**Exterior Latex BARN & FENCE PAINT**

OUR PRICE **1.99** GAL.  
COMP. RETAIL 3.75

• GIVE ALL YOUR EXTERIOR WOOD THAT NEW LOOK  
• CLEAN-UP WITH WATER  
• BRUSH OR SPRAY  
• FINE GRADE  
• SOFT GLOSS

**THE Master DECORATORS**  
LATEX BARN AND FENCE PAINT  
NET CONTENTS: ONE GALLON

WHITE & RED  
COMP. RETAIL 3.75



**"A-1" VINYL ACRYLIC**  
QUALITY TESTED  
PROFESSIONAL PRODUCTS FIRST GRADE  
NET CONTENTS: ONE GALLON

**A PAINT FOR EVERY NEED**



**THE Master DECORATORS**  
100% Pure Prepared HOUSE PAINT  
NET CONTENTS: ONE GALLON



**DE GREGORY**  
ASSURED QUALITY LAST LONGER  
SILK-TEX  
NET ONE GALLON



**LATEX SUPER-TONE**  
RUBBER BASE  
EXTERIOR DURABLE FLAT FINISH  
NET CONTENTS: ONE GALLON

**VINYL ACRYLIC PAINT**  
Lasts 8 Years  
Exterior Interior

OUR PRICE **4.69** GAL.  
COMP. RETAIL 8.59

• 30 MINUTES TO DRY  
• CLEAN-UP WITH WATER  
• SCRUBBABLE  
• BRUSH OR ROLL  
• EXCELLENT HIDE  
• 750,000 GALLONS SOLD LAST YEAR  
• STUCCO-MASONRY PAINT

**100% Pure Prepared HOUSE PAINT**

OUR PRICE **4.95** GAL.  
COMP. RETAIL 6.95

• OIL BASE  
• FINE QUALITY  
• TOUGH & DURABLE  
• IDEAL FOR ALL EXTERIOR WOOD  
• PRE-MIXED, USE STRAIGHT FROM CAN  
• WHITE & COLORS

**Interior HIGH-GLOSS ENAMEL**  
Top Quality

OUR PRICE **4.95** GAL.  
COMP. RETAIL 6.75

• BRIGHT WHITE & COLORS  
• FAST DRYING  
• USE ON INTERIOR WOODWORK, TRIM, DOORS, ETC.  
• EXTREMELY DURABLE

**Exterior Interior LATEX FLAT PAINT**

OUR PRICE **3.95** GAL.  
COMP. RETAIL 6.79

• 1-HOUR DRYING  
• CLEAN-UP WITH WATER  
• SCRUBBABLE  
• BRUSH OR ROLL  
• FOR PLASTER, BRICK & STUCCO  
• WHITE & COLORS



**SPECTRUM 2000**  
CUSTOM COLOR VINYL-COTE  
WHITE BASE/COLOR  
NET CONTENTS: ONE GALLON

**A PAINT FOR EVERY NEED**



**"A-1"**  
QUALITY TESTED  
PROFESSIONAL PRODUCTS FIRST GRADE  
EXTERIOR MOBILE HOME  
NET CONTENTS: ONE GALLON

**GUARANTEED TO COVER ANY COLOR IN-1-COAT**  
Acrycite®  
Lasts 12 Years  
LATEX HOUSE PAINT

OUR PRICE **5.95** GAL.  
COMP. RETAIL 9.45

**12oz. AEROSOL CAN**

**Spray ENAMEL**

OUR PRICE **45c** PER 12oz. CAN  
COMP. RETAIL 89c

**Spectrum 2000 CUSTOM COLOR VINYL-COTE**

OUR PRICE **4.98** GAL.  
COMP. RETAIL 9.45

• FREE CUSTOM MIXING TO MANY COLORS  
• CLEAN-UP WITH WATER  
• FOR MASONRY & STUCCO  
• BRUSH OR ROLL • SCRUBBABLE  
• INTERIOR, EXTERIOR PAINT  
• MASSTONES PRICED HIGHER

**THE FIRST TRULY DO-IT-YOURSELF Exterior MOBILE HOME PAINT**

OUR PRICE **6.95** GAL.  
COMP. RETAIL 9.45

• ESPECIALLY FORMULATED FOR USE ON ALUMINUM • NO PRIMER REQUIRED OVER PRE PAINTED SURFACES • EASILY APPLIED WITH BRUSH OR ROLLER • SATIN FINISH WILL COVER MOST COLORS IN 1 COAT  
• WHITE & COLORS

**Acrycite® LATEX HOUSE PAINT**

OUR PRICE **5.95** GAL.  
COMP. RETAIL 9.45

• CLEAN-UP WITH WATER  
• SCRUBBABLE  
• FOR STUCCO, MASONRY AND WOOD • SELF PRIMING  
• INTERIOR • EXTERIOR  
• PURE WHITE & COLORS

**Spray ENAMEL**

OUR PRICE **45c** PER 12oz. CAN  
COMP. RETAIL 89c

• HIGH GLOSS • FAST DRYING  
• EXTREMELY TOUGH AND DURABLE FINISH  
• PERFECT FOR FURNITURE, MACHINERY, ETC.  
• WHITE & COLORS

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# County receives exemption funds

SACRAMENTO — San Bernardino County has received \$7,760,434 as another part of the total reimbursement due it from the state for 1973-74 income losses resulting from the

homeowner's property tax exemption. State Controller Hugh Flournoy has announced.

Statewide, California's counties, cities, school districts and special districts have received \$227,830,823 as part of the reimbursement.

"This brings the homeowners tax reimbursement to \$553,168,485 so far this fiscal year," Flournoy said. "That is a substantial increase from the total of \$243,061,037 for 1972-73."

The latest homeowners tax reimbursement represents 35 per cent of the total of \$650,950,504 claimed by the counties. Earlier payments had accounted for 50 per cent of the total and the final 15 per cent will be disbursed May 31.

"When the legislature increased the homeowner exemption from \$750 to \$1,750 they appropriated \$647,250,000 for the homeowner tax reimbursement this year," Flournoy said. "Therefore, they must make a supplemental appropriation before the May 31 disbursement can be made."

The supplemental appropriation also probably will include \$6 million to reimburse the local governments for late claims which are permitted to change in the law this year.

Homeowners who are otherwise qualified but who file late are now entitled to 80 per cent of the \$1,750 assessed value exemption and local governments are reimbursed accordingly.

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THIS COULD BE YOUR BEST BUILT-IN SWIMMING POOL BUY



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Your family can own this full sized pool for one-third less than you would expect to pay for a Gunite pool.

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MONTCLAIR • VAN NUYS  
SAN BERNARDINO

# Judge Katz

DEFENDS LAW & JUSTICE

Committee to reelect Joseph A. Katz Superior Court Judge San Bernardino County Co-chairman William R. Cole and Edward G. Hill Jr.



## Custom Draperies

### ...The Moran Way

Here's Why You Should Get A Free Estimate From Moran's

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Skilled seamstresses, working with the most modern equipment in Moran's own custom workroom, make sure your new custom draperies meet Moran's high standards. Your satisfaction is guaranteed, unconditionally.
- **200,000 Yards of Fabrics**  
Moran's maintains a tremendous stock of custom drapery fabrics, much of it purchased at special mill discounts that mean extra savings for you. All fabrics are guaranteed against fading for 1 year, and for 5 years against sun deterioration on a pro-rated basis.
- **Expert Home Advisors**  
There is no additional charge to use the services of one of Moran's professionally trained home advisors. You may use their knowledge of the latest in window fashions and yet express your own taste in creating a more beautiful home.
- **Expert Installation**  
Moran's trained drapery installers hang your custom draperies to give them that elegant decorator look, using famous Kirsch drapery hardware, designed for any style and any window problem.
- **17 Stores To Serve You**  
All Moran stores have beautiful displays of full custom draperies. Sales people, trained in Moran's own "College of Window Knowledge" will make your appointment for a free home estimate without obligation.
- **Save 23% to 54% Now**  
Choose from a selected group of better quality fabrics, in a wonderful world of colors and patterns, all on sale at one low price. Use your Master Charge, BankAmericard, or Moran Charge Account.

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## BEEF PRICES ARE DOWN!

AND IT'S BAR-B-QUE TIME...

TAKE ADVANTAGE OF OUR RED HOT PRICES EAT BETTER FOR LESS

PRICES EFFECTIVE MAY 30TH THRU JUNE 5TH

100% PURE GROUND BEEF	69¢ lb.	BAR-B-QUE PORK SPARERIBS	69¢ lb.
FARMER JOHN SLAB BACON	65¢ lb.	FRESH CHICKEN BREASTS	65¢ lb.
boneless sirloin tip steak	\$1.39 lb.	CENTER CUT 7-BONE ROAST	75¢ lb.
EXTRA LEAN SHORT RIBS	59¢ lb.	CENTER CUT CHUCK STEAK	69¢ lb.

Round Steak ..... \$1.19	Beef Shanks ..... 79¢	Short Ribs ..... 59¢
Sirloin Tip Steak ..... \$1.39	Beef Liver ..... 79¢	Fresh Fryers ..... 49¢
Boneless Round Steak ..... \$1.29	Beef Kidneys ..... 29¢	American Cheese ..... \$1.29
Top Sirloin Steak ..... \$1.89	7-Bone Roast ..... 75¢	Longhorn Cheese ..... \$1.29
Porterhouse Steak ..... \$1.65	Chicken Legs ..... 69¢	Jack Cheese ..... \$1.29
T-Bone Steak ..... \$1.49	0-Bone Roast ..... 95¢	Cheddar Cheese ..... \$1.29
Club Steak ..... \$1.29	Rump or Clod Roast ..... \$1.29	Turbot ..... 89¢
Cube Steak ..... \$1.49	Smoked Ham ..... 79¢	
Flank Steak ..... \$1.69	Bacon Ends & Pieces ..... 59¢	
Lean Ground Beef ..... 89¢	Large Loin Pork Chops ..... 89¢	
Super Lean Ground Beef ..... \$1.09	Center Cut Pork Chops ..... \$1.19	
Beef Stew ..... \$1.19	Pork Spare Ribs ..... 69¢	

PRIZE TALL CAN DOG FOOD ..... 9/\$1.00	RA-CORN 1 LB PKG BACON ..... 49¢	DAK 12 OZ CAN SANDWICH LOAF ..... 67¢
PRIZE 25 LB BAG CAT LITTER ..... 59¢	EL FARO 25 LB BAG FLOUR ..... \$3.29	BREA GOLD 6 OZ CAN ORANGE JUICE PRODUCT ..... 7/\$1.00
SPRINGFIELD 303 CAN SPINACH ..... 5/\$1.00	SACRAMENTO 46 OZ CAN TOMATO JUICE ..... 35¢	LARGE GRADE B EGGS ..... 49¢ doz

BROWN ONIONS ..... 7¢ lb.	LARGE OR MED. SIZE TOMATOES ..... 29¢ lb.	FANCY 72 SIZE ORANGES ..... 7 lbs \$1
FIELD FRESH NO. 1 FANCY CORN ..... 11¢ doz.	U.S. NO. 1 LB. CELLO BAG WHITE ROSE POTATOES ..... \$1.39	RED DELICIOUS MED. SIZE DELICIOUS APPLES ..... 4 lbs \$1

## Upland Meat Co. Super-Market

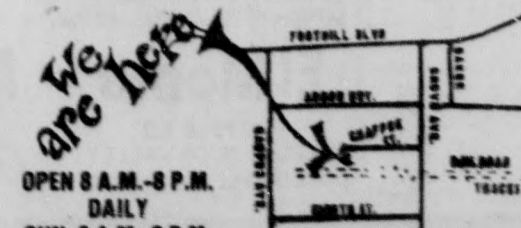
GROCERIES • MEAT • PRODUCE • WHOLESALE • RETAIL

1360 CHAFFEE, UPLAND 982-0544

JUST NORTH OF RAILROAD TRACKS

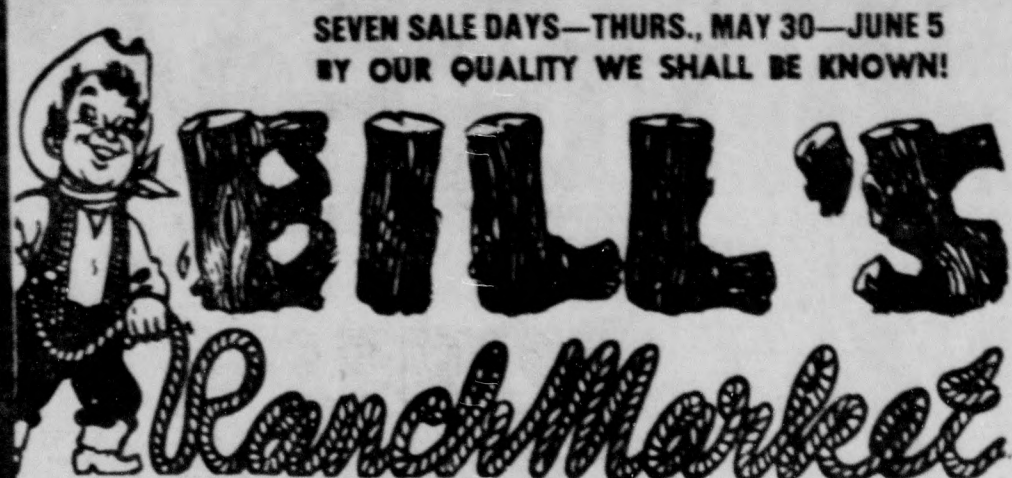
WEST OF GROVE AVE.

ALL AD ITEMS SUBJECT TO STOCK ON HAND



OPEN 8 A.M.-8 P.M. DAILY  
SUN. 8 A.M.-6 P.M.





SEVEN SALE DAYS—THURS., MAY 30—JUNE 5  
BY OUR QUALITY WE SHALL BE KNOWN!

1383 E. FOOTHILL BLVD.  
JUST WEST OF GROVE AVE.

MONDAY THRU SATURDAY  
9:00 A.M. TO 10:00 P.M.  
SUN. 9:00 A.M. TO 7:00 P.M.

**COUPON** **AMOUNT OF PURCHASE**

**DOUBLE BLUE CHIP STAMPS**

With 7.50 Purchase

Excludes Liquor  
Tobacco & Fluid Milk  
Coupon Good May 30—June 5  
Limit 1 Coupon Per Adult Customer

**BLUE CHIP STAMPS**

**BILL'S RANCH MARKET**

**FREE—FREE—FREE**  
**"LAST WEEK"**

**4**

**A.M.F. AMERICAN MADE**  
**10 SPEED BICYCLES**

Deposit ticket from check stand in barrel in front of store. Winner need not be present. Winners names will be posted in the store.

**DRAWING TO BE HELD**  
**WEDNESDAY JUNE 5-1974**  
**AT 10:00 A.M.**

<p><b>SWEET RIPE BING</b></p> <p><b>CHERRIES</b></p> <p><b>49¢</b> Lb.</p>	<p><b>FIRST DAY FRESH—FINEST PRODUCE IN TOWN</b></p> <p><b>NO. 1 QUALITY YELLOW OR RED ONIONS</b></p> <p><b>10¢</b> Lb.</p>	<p><b>6-LB. CELLO BAG FRESH JUICY ORANGES</b></p> <p><b>10¢</b> Lb.</p>	<p><b>COUPON</b> <b>SAVE 30¢</b></p> <p><b>WESSON SALAD OIL</b></p> <p>24 Oz. Bottle</p> <p><b>69¢</b></p> <p>LIMIT 1 PER CUSTOMER GOOD MAY 30—JUNE 5</p> <p><b>BILL'S RANCH MARKET</b></p>	
<p><b>JUMBO SIZE</b></p> <p><b>PAPAYAS</b></p> <p><b>39¢</b> Ea.</p>	<p><b>FARM FRESH</b></p> <p><b>CABBAGE</b></p> <p><b>10¢</b> Lb.</p>	<p><b>CALIFORNIA FINEST LARGE</b></p> <p><b>AVOCADOES</b></p> <p><b>39¢</b> Ea.</p>	<p><b>COUPON</b> <b>SAVE 39¢</b></p> <p><b>LUX LIQUID DISH SOAP</b></p> <p>QT. BOTTLE KING SIZE</p> <p><b>59¢</b></p> <p>LIMIT 1 PER CUSTOMER GOOD MAY 30—JUNE 5</p> <p><b>BILL'S RANCH MARKET</b></p>	
<p><b>FRESH FROZEN RATH'S 100% PURE 1 lb. ROLL</b></p> <p><b>PORK SAUSAGE</b></p> <p><b>49¢</b> Lb.</p>	<p><b>DOUBLY SELECTED "U.S.D.A. CHOICE" STEER BEEF YOU'LL SAVE MORE WITH OUR "BEST TRIMMED MEATS"</b></p> <p><b>BEEF RIB RIB STEAKS</b> \$1.49 lb.</p> <p><b>BEST TRIMMED BEEF RIB CLUB STEAKS</b> \$1.89 lb.</p> <p><b>BEST TRIMMED BONELESS BEEF RIB SPENCER STEAK</b> \$2.49 lb.</p>	<p><b>FARMER JOHN'S FINEST—FRESH WESTERN PORK</b></p> <p><b>1/4 PORK LOIN</b> CUT INTO</p> <p><b>PORK CHOPS</b> <b>98¢</b> lb.</p> <p>YOU ALWAYS SAVE MORE WITH OUR "BEST TRIMMED MEATS"</p>	<p><b>100% PURE FARMER JOHN 1lb. CARTON</b></p> <p><b>LARD</b> <b>39¢</b></p>	
<p><b>WILSON'S FINEST QUALITY SMOKED LOIN PORK CHOPS</b></p> <p><b>\$1.39</b> lb.</p>	<p><b>STRICTLY FRESH GROUND BEEF 3 Lb. Pkg.</b></p> <p><b>89¢</b> Lb.</p>	<p><b>FRESH HAMBURGER SUPREME "PROTEIN MIX"</b></p> <p><b>69¢</b> Lb.</p>	<p><b>FARMER JOHN'S SMOKED PORK SHOULDER</b></p> <p><b>PICNIC</b> <b>69¢</b> lb.</p> <p><b>PRE-CARVED</b> <b>79¢</b> lb.</p>	<p><b>—FISH DEPT—</b></p> <p><b>FRESH FROZEN FILLET</b></p> <p><b>TURBOT</b> <b>89¢</b> lb.</p> <p><b>FRESH FILLET PERCH</b> <b>\$1.49</b> lb.</p>

<p><b>SAVE 6¢</b></p> <p><b>GOLDEN CREAM BREAD</b></p> <p>WHITE OR WHEAT 1 LB. LOAF</p> <p><b>25¢</b></p>	<p><b>SAVE 10¢</b></p> <p><b>11 Oz. Pkg. SWANSON FROZEN DINNERS</b></p> <p>• MAC &amp; CHEESE • MAC &amp; BEEF • SPAGH. &amp; MEAT • BEANS &amp; FRANKS • NOODLES &amp; CHIX</p> <p><b>39¢</b></p>	<p><b>SAVE 8¢</b></p> <p><b>14 OZ. BOTTLE HUNTS CATSUP</b></p> <p><b>25¢</b></p>	<p><b>SAVE 20¢</b></p> <p><b>METRI COLA SODA POP</b></p> <p>12-Oz. Bottles Plus Deposit</p> <p><b>39¢</b> 6-PACK</p>	<p><b>SAVE 7¢</b></p> <p><b>14 OZ. AJAX 2¢ OFF CLEANSER</b></p> <p><b>15¢</b></p>
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<p><b>UNION 76 SPECIAL 30 Wt. MOTOR OIL</b></p> <p><b>33¢</b> QUART</p>	<p><b>Treesweet ORANGE OR GRAPEFRUIT JUICE</b></p> <p><b>79¢</b> 1/2 Gallon Bottle</p>	<p><b>FRANCO AMERICAN ELBO-MAC &amp; CHEESE</b></p> <p>15 Oz. Can</p> <p><b>5/1.00</b> <b>SAVE 25¢</b></p>	<p><b>NEW MIGHTY DOG FOOD</b></p> <p>from Carnation</p> <p>NEW: LONDON GRILL OR TURKEY &amp; BACON 8 1/2 Oz. cans</p> <p><b>5/1.00</b> <b>SAVE 25¢</b></p>	<p><b>MISSION BRAND PACKED BY DEL-MONTE NO. 303 CANS-16 OZ.</b></p> <p><b>CUT GREEN BEANS</b></p> <p><b>5/1.00</b> <b>SAVE 25¢</b></p>
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<p><b>FINEST DELICATESSEN</b></p> <p><b>FARMER JOHN 12 Oz. Pkg. Sliced MEAT BOLOGNA</b> <b>89¢</b> REG. 1.09</p> <p><b>ARMOUR 6 Oz. Pkg. BEEF BOLOGNA, SALAMI, MEAT BOLOGNA, OLIVE, PICKLE LOAF, SPICE LUNCHEON, OLD FASHION LOAF</b> <b>59¢</b></p> <p><b>CLEARFIELD 6-Oz. Pkg. Sliced INDIVIDUALLY WRAPPED AMERICAN CHEESE</b> <b>59¢</b> REG. 69¢</p> <p><b>FARMER JOHN 5 Oz. Pkg. Sliced COOKED HAM</b> <b>69¢</b> REG. 83¢</p>	<p><b>PLUS BLUE CHIP STAMPS</b> <b>SAVE 9¢</b></p> <p><b>BLUE SEAL MARGARINE</b></p> <p>1 LB.</p> <p><b>37¢</b></p>	<p><b>PLUS BLUE CHIP STAMPS</b> <b>SAVE 25¢</b></p> <p><b>PALM ISLAND SLICED 14 Oz. Can</b></p> <p><b>PINEAPPLE</b></p> <p><b>5 1.00</b> For</p>	<p><b>LIQUORS &amp; WINES</b></p> <p><b>KENTUCKY CABIN</b> <b>\$3.89</b> FIFTH</p> <p>10 Yrs. old—Kentucky Whiskey Reg. \$4.29 Save 40¢</p> <p><b>F&amp;G VODKA OR GIN</b> <b>\$3.89</b> QUART</p> <p>Reg. \$4.19 Save 30¢</p> <p><b>ISLANDER RUM</b> <b>\$3.29</b> FIFTH</p> <p>LIGHT OR DARK Imported From West Indies Reg. \$3.69 Save 40¢</p>	<p><b>COUPON</b> <b>SAVE 20¢</b></p> <p><b>ARMOUR HOT DOGS</b></p> <p><b>12 Oz. Pkg. Meat FRANKS</b> <b>59¢</b></p> <p>LIMIT 1 PER CUSTOMER GOOD MAY 30—JUNE 5</p> <p><b>BILL'S RANCH MARKET</b></p>
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PRICES GOOD  
WED.  
MAY 29  
THRU  
TUES.  
JUNE 4



Shop where you buy the...

**BEST... FOR LESS!**

CARNATION  
COFFEE MATE

Largest  
Size,  
16 oz. jar

**89¢**

CAL FAME  
FRUIT DRINKS

46-oz.  
can

**3 for \$1**

SPRINGFIELD  
ALUMINUM  
WRAP

Heavy  
duty,  
18 inch  
by 25 foot

**39¢**

ZEE LUAU ASST.  
NAPKINS

100  
count  
pkg.

**25¢**

Springfield Grade "AA"  
BUTTER

Pound pkg.

**75¢**

HILL'S BROS.  
COFFEE

1-lb. can

**99¢**

(3 lb. can \$2.89)

Save More &  
Blue Chip  
Stamps Too!

TIDE LAUNDRY  
DETERGENT

KING  
SIZE

**\$1.39**

KERNS  
TOMATO  
JUICE

**3 for \$1**

for

46-oz.  
can

KRAFT  
PREPARED  
MUSTARD

**10¢**

6-oz. jar

CONTADINA  
TOMATO  
SAUCE

**10 for \$1**

8-oz. can



Full of  
Flavor

**PEACHES**  
**29¢ lb.**

ITALIAN  
SQUASH

**19¢ lb.**

FRESH GREEN  
ONIONS

**2 bunches**

**15¢**

RED RIPE  
WATERMELONS

**10¢ lb.**



SWEET  
**CANTALOUPE**  
**3 for \$1.00**

FRESH GREEN TOP  
RADISHES

bunches

**10¢ lb.**

FRESH  
CARROTS



ALL GREEN  
**BROCCOLI**  
**19¢ lb.**

TOP QUALITY MEATS  
**SPARE RIBS**

Medium  
Size  
Pork

**79¢ lb.**

FRESH USDA INSPECTED, YOUNG  
FRYING CHICKEN  
LEG & THIGH QUARTERS

**49¢ LB.**

YOUNG TENDER BEEF

**\$1.19**

Pound

**RIB STEAK**

FRESH USDA INSPECTED, YOUNG  
FRYING CHICKEN  
BREAST QUARTERS

**49¢ LB.**

YOUNG TENDER BEEF  
FROM THE RIB

**CLUB STEAK**

**\$1.39**

Pound

FRESH, BY THE CHUNK  
**LIVER SAUSAGE**

**69¢ LB.**

CENTER CUT SMOKED  
PORK CHOPS

**\$1.29 lb.**

FRESH EASTERN  
PORK STEAKS

**89¢ lb.**

KRAFT  
MIRACLE  
WHIP

Quart jar

**89¢**

PURINA BEEF & EGG

DOG

CHOW

10-lb. bag

**\$1.69**

- |  |                             |                     |
|--|-----------------------------|---------------------|
| CINCH CAKE MIX   | 18-oz. box                  | <b>39¢</b>          |
| REALMON LEMON JUICE                                      | 24-oz. bottle               | <b>49¢</b>          |
| GOLDEN GRIDDLE SYRUP                                     | 24-oz. bottle               | <b>75¢</b>          |
| PUSS & BOOTS MOIST CAT FOOD, 1 1/2-oz. pch., 4 flavors   |                             | <b>10/59¢</b>       |
| PANAMINT CAT LITTER                                      | 25-lb. bag                  | <b>98¢</b>          |
| LaROSA SPAGHETTI   | Regular or Thin, 1-lb. pkg. | <b>39¢</b>          |
| PINE SOL FOAMING CLEANSER                                | 17-oz. aerosol              | <b>49¢</b>          |
| KRAFT DRESSING, 1000 Isle—Russian                        | 8-oz. bottle                | <b>3 for \$1</b>    |
| FINISH AUTOMATIC DISHWASHER DETERGENT—50-oz. family size |                             | <b>85¢</b>          |
| DOVE LIQUID DETERGENT                                    | 22-oz. giant size           | <b>53¢</b>          |
| GOLDEN GRAIN MACARONI & CHEDDAR CHEESE—7 1/4-oz. box     |                             | <b>4 for \$1</b>    |
| NESTEA ICED TEA MIX                                      | 24-oz. jar                  | <b>\$1.25</b>       |
| FIRESIDE VANILLA WAFERS                                  | 12 oz. jar                  | <b>65¢</b>          |
|  | 12-oz. box                  | <b>3 for \$1.00</b> |

Liquor Dept.

- |   |                  |                     |
|---|------------------|---------------------|
| BURGIE BEER                             | 15 oz. tall cans | <b>6 for \$1.29</b> |
| SEAGRAM'S BLENDED WHISKEY (Seven Crown) |                  | <b>\$4.99 fifth</b> |
| SANGROLE WINE                           |                  | <b>1.29 fifth</b>   |

Delicatessen

- |                                |                               |               |
|--------------------------------|-------------------------------|---------------|
| MANHATTAN MEAT WIENERS         | 12-oz. pkg.                   | <b>59¢</b>    |
| MANHATTAN TOPPER BOLOGNA       | 12-oz. pkg.                   | <b>59¢</b>    |
| IMPERIAL SOFT SPREAD MARGARINE | 1-lb.                         | <b>59¢</b>    |
| KRAFT VELVEETA CHEESE          | 2-lb. pkg.                    | <b>\$1.49</b> |
| GINGHAM CHEESE FOOD SPREAD     | 12-oz. (Individually Wrapped) | <b>85¢</b>    |
| SWIFTS PREMIUM HAM PATTIES     | 21-oz. can                    | <b>\$1.75</b> |
| BALLARD CINAMON ROLLS          | 9 1/2-oz. tube                | <b>39¢</b>    |

Frozen Foods

- |  |  |                     |
|--|--|---------------------|
| SWANSON FRIED CHICKEN DINNER—11 1/2 oz.                      |  | <b>55¢</b>          |
| CERTI FRESH FISHSTICKS—14 oz.                                |  | <b>89¢</b>          |
| BANQUET MEAT PIES—8 oz.                                      |  | <b>4 for \$1.00</b> |
| ★ CHIX ★ BEEF ★ TURKEY                                       |  |                     |
| BIRDS EYE COMBINATION VEGETABLES                             |  |                     |
| ★ PEAS & ONIONS ★ PEAS IN CREAM SAUCE ★ PEAS, POTATOES—8 oz. |  | <b>29¢</b>          |

AUTHORIZED FOOD STAMP DEALER

Known for the Quality We Keep!

2190 N. GAREY, POMONA

10237 E. ROSECRANS, BELLFLOWER





# 91 years of retirement age work

## HAIR SLAVES, GO FREE!

Rid yourself of the Purgatorial agony of dryers, of the medieval shackles of metallic roller heads and the cotton candy teased tortured look. Let us emancipate you with pure scissor styling, that gives you freedom and freshness. Our lamp cuts, blower cuts, wash and wear, are for this era. Good for any age, any hair. Also, No-Set Permanent Wave. No rollers and no pins. You may never have to set your hair again. The natural potential that every head of hair has its message to reveal to those who can hear it. We are those stylists. A little bit better than the very best!

### JOSEPH'S SCISSOR STYLING

105 S. FIRST AVE., ARCADIA • 213-447-1526  
252 POMONA MALL EAST • 622-8542

Ninety-one combined years of service to Mount San Antonio College in teaching, coaching, counseling and advising will end this month as John Arrambide, Charles Booth, John Stevens, and Charles Tryon leave campus for retirement.

Arrambide, Mountie physical education department chairman, athletic director and recreation coordinator, and Booth, dean of apprentice and trade training, have been on the MSAC faculty for 27 years; mathematics instructor Tryon has served the students for 20, and counselor Stevens has been with the College for 17 years.

Commendations were given all four men by the MSAC Board of Trustees as the retirees presented their letters of retirement. All four will be

guests of honor at the Faculty Association Retirement Tea on Wednesday, June 12 at 2 p.m. After graduation from Whittier College in 1935, native Californian Arrambide started his teaching and coaching career at Fullerton Junior College, spent one year at Whittier High School, then entered the U.S. Air Force, where he was physical fitness training program developer.

He returned to Fullerton for one more year in 1946 prior to joining the MSAC faculty in 1947. He has served the Mounties as physical education instructor, assistant and head football, head basketball, and head baseball coach during the past 27 years.

In 1954, Arrambide was appointed physical education department chairman and athletics director, and in 1971, took over the duties of recreation coordinator.

John also officiated football, basketball and baseball games all over Southern California, since 1935, as a member of the Orange County Officiating Association, and the Foothill-Citrus Officiating Association, from which he retired in 1972.

Charles Booth has 36 years in education, beginning his teaching days with MSAC's forerunner, Pomona Junior College, in 1938. He served PJC as industry coordinator and instructor until 1942, when he joined the faculty of Montebello High School until 1947.

Charlie joined the MSAC staff, with Arrambide, the second year the College was open. He was an industrial technology instructor until 1955 when he was appointed assistant dean of technical and industrial education. In 1962 he became dean of aeronautics, technical and industrial education, and in 1964 was appointed dean of the newly-created apprentice and trade training department.

Booth maintained a close relationship with industry leaders in the area for over 30 years and has initiated programs and courses designed to fill the special needs of the industrial firms in the MSAC District.

He has traveled extensively over the years, visiting dozens of technical training and higher education institutions, to gain information helpful to the MSAC programs.

He has authored a machinists handbook and numerous articles for industrial and machinery magazines.

His active memberships include the American Vocational Association, American Society of Tool and Manufacturing Engineers, Industrial Management Club and California Construction Inspectors Association, for which he has served for many years as education chairman.

He also belongs to the Pomona Rotary, Navy League, Phi Delta Kappa-Delta Zeta Field Chapter at MSAC, and the Aircraft Owners and Pilots

Association.

Thirty-seven years of educational service have been accumulated by Stevens, who began his teaching career at Fremont Junior High School in Pomona in 1937. He served from 1943 to 1946 as a commander in the U. S. Naval Reserve before joining the faculty of Pomona High in 1946.

From 1956 to 1959, Stevens served as a MSAC counselor and was appointed dean of counseling in 1959. In 1966 he relinquished his administrative duties to return to full time counseling.

Stevens is retiring earlier than the mandatory age limit of 65 years, because, he says, he wants to do some traveling and

some writing while "... I still feel great and have the desire to do things."

On campus, John served for six years as the spearhead advisor to an active Circle K Club, the young campus Kiwanians. Off campus, he has been a Naval reservist, retiring only recently after more than 25 years of service.

He is a member of the Kiwanis Club of Greater Pomona, the Pomona Chapter of the Navy League, Phi Delta Kappa, California Teachers Association, California Counseling and Guidance Association and past state treasurer of the California Junior College Student Personnel Services Association.

Tryon and his wife Mildred will travel to Europe this summer for a brief visit and continue on to Africa, where their son Vernon is a pilot for a religious mission.



RETIREMENT — Ninety-one years of service to Mt. SAC College in teaching, coaching, counseling and advising will end when these three men, from left, Charles

Tryon, Charles Booth and John Stevens and John Arrambide, not pictured, retire at the end of this month.

## Candidate for REPRESENTATIVE IN CONGRESS, 35th DIST.



For God and our country  
For honest, responsible government  
For the candidate, not the party  
Against Mr. Nixon & Watergate staff  
Against special corporate interests  
Against incumbents, dishonest attorneys

Democrats must get envelope at polls;  
then write-in name.  
Republicans mark ☒ on ballot.

JIM BARRECA

Please carry this in wallet.

I am a Godfearing, honest, intelligent, experienced college professor (and former newspaperman) who is disgusted with political corruption, political tricks, and political wheeling and dealing. I want you to help me start a CRUSADE TO RESTORE INTEGRITY AND RESPONSIBILITY IN GOVERNMENT. And I want to rebuild the former pride that all Americans once had. Let me come to talk to you. Then you will vote for me, Jim Barreca.

P.S. Don't send contributions; just tell people about me.

3793-J Eve Circle  
Mira Loma, CA 91752

Office Telephone:  
(714) 685-2906

Please pray for me; then vote for me. May God Bless You.

## LIN-BROOK CARPETS

INSIDE LIN-BROOK HARDWARE

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NOW GOING ON

### NYLON SHAG

16 colors to choose from. Completely installed with deluxe rubber padding.

FOR ONLY **\$6.99** sq. yd.

### CADON NYLON

By Hollytex

Completely installed with deluxe rubber padding.

FOR ONLY **\$7.99** sq. yd.

### TRI-COLORED HI LO

by Hollytex

Completely installed with deluxe rubber padding.

FOR ONLY **\$5.99** sq. yd.

### NYLON HI-LO

by Hollytex

Completely installed with deluxe rubber padding.

FOR ONLY **\$6.99** sq. yd.



JIM BARNHART



BRYAN HOLTZCLAW

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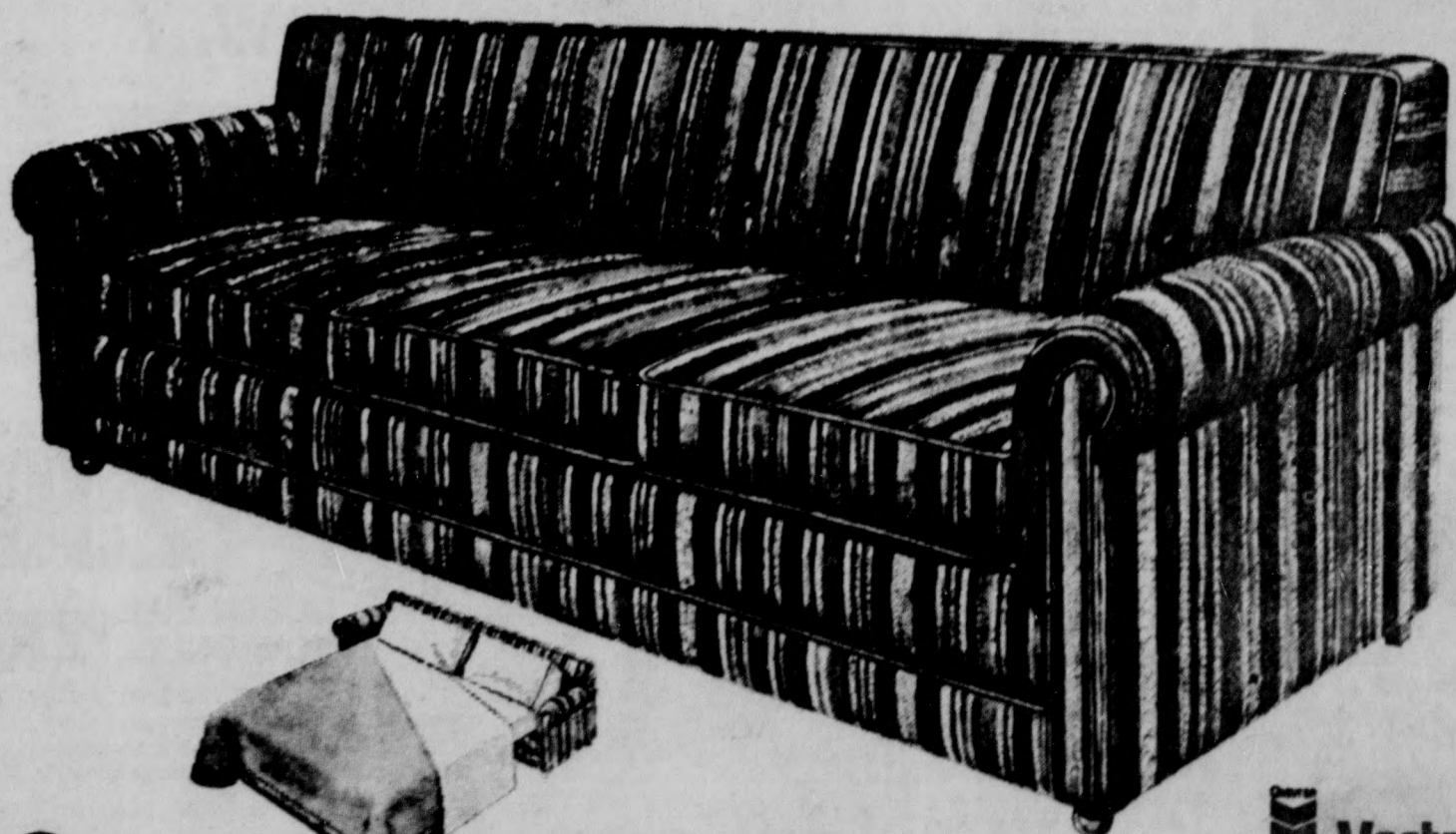
The Homemakers

**RB**  
FURNITURE

Our new three way super Queen sofa-sleeper-lounge has the design, fabric and price to make it your super buy of the season.

Just what you've been looking for! Our 82" triple purpose sofa-sleeper has living room looks and long wearing, easy-care Vectra olefin fiber in a very smart stripeplaid on deep, comfortable cushioning, with a concealed super Queen-size 64" wide deluxe bed that has a prop-up lounge position for TV or reading. Terrific idea! RB decorating, delivery and famous warranty of quality at no extra cost.

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# Ranks grow at regional parks

SAN BERNARDINO — While Springtime displays many signs of growth, the San Bernardino County Regional Parks Department has been displaying growth of its own within its ranks. The completion of construction at Big Morongo Wildlife Reserve resulting in the park opening on March 16, has provided a sanctuary for Wildlife observation. It has also provided for the promotion of Ray Flores to a Park superintendent position and the hiring of Barton Ryder and Douglas Wilson to fill the ranks of a new park staff.

Calico Ghost Town has not only completed a Spring music festival, but is also near completion on new campgrounds which will double the size of its existing facilities. Members of the Calico staff have also been upgraded with the promotions of Dewey Weatherford, Philip Avery, and Jack Wright.

Mojave River Forks Regional Park, north of Lake Silverwood, applicants for Assistant Park Superintendent are now being pursued. This is the result of upgrading of Bob Weaver to Superintendent II, and transferring him to Park Moabi on the Colorado River near Needles. Nobel Blackwell has also been advanced in order to take on the many responsibilities required by the park.

Construction of camping facilities at Mojave Narrows providing forty-two trailer campsites and twenty tent sites by August of this year will offer visitors a chance to camp near a lake at night and enjoy fishing and boating during the day.

Glen Helen at the foot of Canyon Pass is in the process of adding playground facilities, along with two new employees.

Gayle Stough and Douglas Van Vactor.

The County's new "aquatic" park, Cucamonga-Guasti, will be the first in the Regional Park system to offer swimming along with picnicking, fishing and boating. The newly created staff headed by Andrew Easterbrook.

Superintendent and Daniel Rodriguez. Assistant Superintendent is comprised of Robert Hamm, Louis Gott, Paul Ranard, John Scott Williams, Richard Fry and Debbie Nicolino.

Further information and brochures about the Regional Parks can be obtained by writing Regional Parks, 825 East Third Street, San Bernardino, 92417.

# Casa Colina needs help

Casa Colina Hospital for Rehabilitative Medicine, Pomona, has an immediate need for adult recreation volunteers, evenings Monday through Fridays from 4-8 p.m. and all day on Saturdays and Sundays.

Community organizations are welcome to sponsor such things as monthly bingo games for the patients.

Casa Colina Hospital serves people of all ages with a variety of rehabilitation programs.

## Judge Katz

**DEFENDS LAW & JUSTICE**

Committee to reelect Joseph A. Katz Superior Court Judge San Bernardino County, Co-chairman William R. Cole and Edward G. Hill Jr.

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## American music concert

POMONA — The Cal Poly Band will present a Spring Concert of American Music on Friday at 8:15 p.m. in the University Theater. The band is under the direction of Philip Browne, professor of music.

The public is cordially invited. All general admission tickets may be purchased at the door or reserved in advance by calling 598-4587.



**HARD TRAINING FOR THE FIESTA** — Grey Welch, left, and Todd Short warm up for the Jaycee sponsored bike drags during the June 1 Fiesta de Amigos, sponsored by the Walnut Community Coordinating Council.

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## Health News...

### Nerves, Nerves, Nerves... Maybe That's Your Problem

By Dr. Wes Helzer, D.C.

"Your trouble is nerves, just nerves, that's all" many have been told.

But your nerves are too important to your body to be dismissed so easily.

You must remember that every function taking place in your body is under control of the nerve system. I call it the Master System of the Human Body.



A healthy nervous system gives you strength and energy for the day's work. It brushes aside sickness, it shrugs off ordinary aches and pains. It fights off the usual deterioration of "middle age". All in all, it gives you that "isn't-it-great-to-be-alive" feeling day after glorious day.

And an unhealthy nervous system? That's a different story, one that can be titled NERVOUSNESS.

There is a dictionary definition of nervousness and a nervous patient's understanding of the word. Quite obviously the two can differ greatly.

While a patient may complain that he is easily upset, often he cannot put into words what he means by feeling nervous.

To the patient, feeling nervous can be an unpleasant, sometimes frightening experience making it difficult to work or concentrate and causing him to feel anxious and apprehensive. Often he

will be restless, fidgety, and easily startled. He may display mannerisms such as nailbiting, and he may be irritable, show worry or act bewildered.

Additionally, there can be palpitations of the heart, gastric distress, headaches, blurred vision and irregularity.

You must remember, however, nervousness is not a disease in itself. It is symptomatic of a series of symptoms of some physical problem in the body.

Left uncorrected, nervousness can cause a multitude of serious chronic conditions. And virtually all major psychotic disorders begin with the symptoms of nervousness.

Those people who experience frequent nervousness or its symptoms should seek accurate diagnosis and effective treatment.

Persons who suffer from nervousness or fatigue owe it to themselves and their families to have an examination to find out for sure.

Some of my most rewarding experiences with my patients have come following the freeing of a "blocked nerve" and the release of nature's wondrous healing and sustaining power.

I sincerely hope that those people who find a relationship between the problems I've described and their own condition will look to the modern doctor for help.

(Note: Dr. Helzer maintains chiropractic offices at 108 East 'H' Street, Ontario, telephone 983-1711.)

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Dr. G. Merrill Lenox

## Council chief will retire

POMONA — Dr. G. Merrill Lenox, after more than four years of service as executive director of the Pomona Valley Council of Churches, has announced his retirement to be effective Oct. 31.

Dr. Lenox made his announcement at a recent meeting of the council's General Board.

After 21 years as executive director of the Metropolitan

Detroit Council of Churches, Dr. Lenox became the first executive of the newly organized Pomona Valley Council.

"These have been delightful and rewarding years in the Pomona Valley," he stated.

"The response from the

churches has been more gratifying than I could have hoped. The future for the ecumenical enterprise in this community holds great promise."

Dr. Lenox, a resident of Pilgrim Place, explained that he is "not ready yet to with-

draw from involvement in the life of the churches and the community," and said he expects to accept a part-time position "which will require somewhat less time and strength."

Dr. Lenox has served on the board of directors of the

Southern California Council of Churches, the governing board of the Radio-Television-Film Association of Southern California and the board of managers of the Claremont Area Pastoral Counseling Center.

## County hearing on fee schedule to be June 10

SAN BERNARDINO — A public hearing on the 1974-75 county fee schedule was set for June 10 by the county board of supervisors Monday.

The fee schedule covers operations in almost every phase of county government, including weed abatement, business licenses, zoning, eating establishments, markets, public swimming pools, commercial kennels, land use and building, airports, laboratory charges, storm drain connections, utility crossings, regional parks, scales, gasoline pumps, and other areas.

In a few instances, the fee will be lower but in most cases the proposal calls for an increased fee. A number of the fees, such as subdivision appeal, mobilehome park inspection and engineering, airport land and aircraft and entrance fees at parks are new.

## Fire terms explained

Do you know the difference between the words "contained" and "controlled" in terms of a fire? As summer approaches and the fire danger rapidly increases, the California Division of Forestry (CDF) often uses these terms in conjunction with brush and grass fires in newspapers, TV and radio broadcasts.

CDF explains that there is an important difference in the meaning of these two words and here is how CDF firemen define them:

Contained — the fire's forward and lateral movement has been stopped by the construction of fire breaks completely around the fire's perimeter. However, if winds are present, they may carry the flames over the firebreaks into unburned areas and the fire will rage on.

Controlled — the fire is virtually out, and the threat that it will jump the lines is nil. Firemen will remain on the scene for mopping up.

## Pomona College Summer classes

CLAREMONT — Swimming lessons will be offered for children of all ages at Pomona College Pendleton Swimming Pool, 3rd and College Way, starting June 17, for four consecutive sessions. Walt Ambord, coach and instructor at Pomona College will be in charge of the program.

There will be four-two week sessions, one half hour or one hour per day, five days a week for two weeks for a fee of \$7 for the half hour sessions and \$13 for the hour sessions. The class enrollment will be limited to eight maximum in the Beginner through Intermediate classes and ten in the Swimmer class. A special one hour diving class will be offered for \$13. Special adult classes will be held in the evening at 6 p.m. for one hour and junior and senior lifesaving classes will also be taught at 6 p.m. for a fee of \$15.

Also offered are one hour sessions in intermediate and swimmers classes at a cost of \$13 per session, in addition to the half hour sessions. Red Cross cards will be issued to those who pass the course.



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## Garden ceremony

Janet L. Mooney of Upland and Charles R. Brandenburg of Ontario were married May 4 in the First Baptist Church in Ontario.

United in the early afternoon, garden wedding ceremony were the daughter of Mrs. Marylynn Pierson of 1428 Gertrudita Court, Upland, and W. R. Mooney of 425 N. 11th Ave., Upland, and the son of Mr. and Mrs. Charles E. Brandenburg of 604 Plaza Serena, Ontario.

Jane Johnson of Upland was the honor attendant, and Mike McEwen of Ontario was best man.

## Morales-Fraire

Sandra Morales of Upland and Louie Fraire of San Bernardino are engaged and plan a spring, 1975, wedding.

The bride-elect, daughter of Mr. and Mrs. Luz L. Morales of 966 Washington Blvd., Upland, graduated in 1969 from Upland High School.

Miss Morales is employed by the Upland Public Library in the technical services section.

The future bridegroom, son of Mrs. Octaviano D. Fraire of San Bernardino, graduated in 1968 from San Bernardino High School and in 1971 from San Bernardino Valley College. He belonged to the varsity baseball team.



Sandra Morales

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## A. Lincoln and the Mercury Tricksters

In the early Spanish days Mexican rancheros noticed that Indians south of the San Francisco area painted their bodies a brilliant red. They took some of the pigment to a nearby cavalry post where the commander, Andres Castillero, recognized it as cinnabar, the source of mercury.

The New Almaden Company was formed, named after the famous Almaden mercury mines of Spain. The largest in the world, these were controlled by the Rothschilds, who thus dictated the worldwide price for mercury.

Unfortunately, California was then too remote to make the fledgling operation profitable, and it was shut down in 1846. But not for long. Two years later California was transferred from Mexico to the United States, and when gold was discovered the same year everyone suddenly needed mercury. The magic of mercury was that it could amalgamate with gold, thus recovering even the smallest speck from the crushed and powdered Mother Lode.

Castillero sold his majority share to the British firm of Barron, Forbes and Company which renewed operations on a large scale. By 1852 six big furnaces were in use and the owners found a ready market—at sixty cents a pound, for all the mercury they could produce. Fifteen years later 500 men worked in the mines and mill, and the town on the floor of the valley was booming.

The Rothschilds scented trouble. Their monopoly was broken. A group of American speculators—backed by Rothschild interests, many think—questioned the validity of the mine's title in light of the transfer of California's sovereignty from Mexico to the U.S. Leonard Swett, who had done so much to nominate Lincoln; Ward Hill Lamon, a former law partner; at least three members of the cabinet—all seemed to be involved. Lincoln, worried by the uncertainties of war, failed to investigate the entire situation. Taking his friends' recommendations, he signed an order which deprived the New Almaden operators of their property.

The legal principle which Lincoln cited threatened California's entire economy.

Frederick Low, a Lincoln man, was an 1863 candidate for governor. If defeated, the anti-Lincoln faction would get in. California's gold could be diverted to the South, and a Republic of the Pacific might be formed.

Lincoln saw the dangers and cancelled his order—a humiliating but wise act. New Almaden remained a mercury power for another 22 years until a decline in price and the approaching exhaustion of the deposits of cinnabar sharply reduced production. By the first decade of this century it was a ghost town. Only Casa Grande, the ornate 20-room home of the superintendent, survived.

Other pages of history can tell you whether the power-pervading schemes were ever punished. What is known, though is that in 1881, when worldwide production of mercury totaled 115,600 76-pound flasks, New Almaden's name was on 26,000 of these. Not bad for a place once known for its body paint!

## Have you met any tricksters lately?

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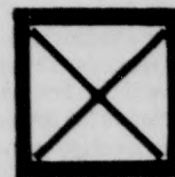
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# PEACHES 35¢ LB.

SWEET • RIPE YELLOW MEAT

BLUE CHIP STAMPS

BOYS LOVE GIRLS

EFFECTIVE 9 A.M. THURS., MAY 30TH THRU MIDNITE WED., JUNE 5TH, 1974

BLUE CHIP STAMPS

**HAWAIIAN PAPAYAS**  
EXTRA FANCY  
**29¢ EA.**

**Honeydew MELON**  
SWEET VINE RIPENED  
**19¢ LB.**

**ARTICHOKES**  
FANCY LARGE COMPACT  
**19¢ EA.**

**POTATOES**  
U.S. NO. 1 WHITE ROSE  
**15¢ LB.**

**Valencia ORANGES**  
SWEET JUICY SUNKIST  
**12¢ LB.**

**BROWN ONIONS**  
FANCY MILD  
**10¢ LB.**

**Tender CARROTS**  
FRESH PICKED YOUNG  
1-LB. CELLO. PKG.  
**10¢ PKG.**

**FLORIDA FROZEN MINUTE MAID 100% ORANGE JUICE**  
12 OZ. CAN  
**49¢**

**TREAT TIME PEANUT BUTTER**  
16 OZ. JAR  
**59¢**

**FAB DETERGENT**  
84 OZ. KING SIZE  
**\$1.29**

**TATER TOTS**  
1-LB. PKG.  
**35¢**

**SHENSON'S BONELESS BRISKET CORNED BEEF**  
CHOICE GRADE  
**99¢ LB.**

**Boys TENDER LOVIN' MEATS**

**RATH'S SLAB BACON**  
HALF OR ANY SIZE END PORTION  
**49¢ LB.**  
CENTER CUT ..... 59¢

**U.S.D.A. GRADE CHOICE BEEF**

**CHUCK ROAST**  
BLADE OR NECK CUT  
**69¢ LB.**

**7-BONE CHUCK ROAST**  
CENTER CUT  
**79¢ LB.**

**BONELESS CHUCK ROAST**  
**\$1.19 LB.**

**FAMILY CUT STEAKS**  
BONELESS FROM CHUCK  
**\$1.59 LB.**

**ENGLISH CUT CHUCK ROAST**  
**\$1.49 LB.**

**SLICED BACON**  
1-LB. PKG.  
**69¢ PKG.**

**GOLDEN GRAIN MACARONI & CHEESE**  
7 1/4 OZ.  
**25¢**

**LYSOL SPRAY DISINFECTANT**  
14 OZ. SPRAY CAN  
**\$1.29**

**CHICKEN OF THE SEA LIGHT MEAT CHUNK STYLE TUNA**  
6 1/2 OZ. CAN  
**45¢**

**Boys MAYONNAISE**  
QUART JAR  
**79¢**

**FRESH & FROZEN FISH**

**FROZEN WHITING FISH**  
**29¢ LB.**

**TURBOT FILLET**  
FRESH **89¢ LB.**  
FROZEN **98¢ LB.**

**FILLET OF ROCK COD**  
FRESH **\$1.29 LB.**  
FROZEN **\$1.39 LB.**

**FILLET OF PERCH**  
FRESH **\$1.39 LB.**

**PETUNA CAT FOOD**  
3 1/2 OZ. CAN  
**75¢**

**TROPICAL SYRUP**  
4 OZ.  
**49¢**

**Boys DELICATESSEN Dept.**

**POCO TACO SHELL or TOSTADAS**  
PKG. OF 1 DOZEN  
**39¢ EA.**

**SCHIRMER'S BAVARIAN BRAUNSCHWEIGER**  
8 OZ. PKG.  
**69¢**

**KRAFT JAR CHEESES**  
American Cheddar, Swiss, Cheddar, Monterey Jack, Colby, etc.  
**16¢**

**12 OZ. CANS COCA COLA**  
**6 FOR 89¢**

**DEL MONTE SWEET CUKE CHIPS**  
15 OZ.  
**29¢**

**KAL KAN BURGERS WITH BEEF BURGERS WITH CHICKEN DOG FOOD**  
14 OZ.  
**29¢**

**LAWRY'S DRESSINGS**  
• HAWAIIAN • CANADIAN • 1,000 ISLAND • RED WINE OIL AND VINEGAR • SAN FRANCISCO FRENCH • ITALIAN WITH CHEESE  
8 OZ.  
**39¢**

**Boys LIQUOR**

**OLD FORESTER**  
SPECIAL SAVE 50¢  
86 PROOF  
A straight bourbon whiskey excellent on the rocks or mixed in your favorite cocktail  
**\$5.99 FIFTH**

**BRIGADOON SCOTCH**  
A fine scotch whiskey, comparable in quality to many of the higher priced brands.  
**\$4.98 QT.**

**Boys BAKERY**

**WHITE, GOLD, CHOCOLATE, OR ASSORTED CUP CAKES**  
6 IN PKG. 8 OZ. PKG.  
**59¢ PKG.**

Great for snacks

Not available at Boys Continental

**Boys JUNIOR Department STORE**

**BASEBALL BAT 'n Ball SET**  
• 30" plastic bat with 2 plastic baseballs  
• Safe yet fun!  
**88¢ EA.**

**LADIES' 100% POLYESTER KNIT TANK TOPS**  
• Assorted colors • Sizes S-M-L  
**\$1.98 EA.**

**LADIES' BRAIDED WEDGE SANDAL**  
• New basket braid weave  
• Matching covered wedge and sock lining  
• Flexible sole  
• Assorted colors  
• Sizes 5-10  
**\$3.98 PR.**

**MEN'S 100% COTTON TANK TOPS**  
• Solid color w/matching trim  
• Sizes S-M-L-XL  
**\$1.98 EA.**

**LADIES' LINEN DENIM HAND BAGS**  
• Beautifully embroidered  
• Assorted styles  
• Assorted denim colors  
**\$1.98 EA.**

**GIRLS' COTTON PRINT JUMPSUITS**  
• Tie shoulder  
• Gait and waist  
• Trim and leg  
• Assorted prints  
• Sizes 2-14  
**\$1.19 EA.**

**Boys COUPON**

**BLUE BONNET MARGARINE**  
1-LB. REG. STICK  
**39¢**

**Boys COUPON**

**GLAD PLASTIC WRAP**  
100 FEET LONG  
With this coupon only. Offer good May 30th thru June 5th. Only one coupon per customer.  
**19¢ EA.**

**Boys COUPON**

**GLAD SANDWICH BAGS**  
150 COUNT  
With this coupon only. Offer good May 30th thru June 5th. Only one coupon per customer.  
**39¢ EA.**

<b>BRIM FREEZE DRIED COFFEE</b> 4 OZ. <b>1.45</b> 2 OZ. <b>2.65</b>	<b>SANKA FREEZE DRIED COFFEE</b> 4 OZ. <b>1.45</b> 2 OZ. <b>2.65</b>	<b>GINOS FROZEN</b> Cheese Pizza, 16 oz. .... 89¢ Pepperoni Pizza, 19 oz. .... 1.09 Jr. Cheese Pizza, 6 ct. .... 99¢ Jr. Pepperoni Pizza, 6 ct. .... 1.19 Jr. Sausage Pizza, 6 ct. .... 1.19	<b>LARRY'S FROZEN</b> Potatoes w/cheese, 12 oz. .... 39¢ Potatoes w/sour cream, 12 oz. .... 39¢ Pastorami, 9 oz. .... 93¢ BBQ Beef, 9 oz. .... 93¢ Poor Boy, 2 ct. .... 1.09	<b>SUNSHINE KRISPY CRACKERS</b> 1 LB. <b>49¢</b>	<b>GOLDEN GRAIN RICE A RONI</b> 7 OZ. <b>39¢</b>	<b>SUNSWEEP PRUNE JUICE</b> QT. <b>63¢</b>	<b>C &amp; H SUGAR</b> 1-lb. Brown & powdered .... 96¢ 5-lb. Granulated .... \$1.49
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## WIN up to \$1000 IN CASH!

# BONUS BINGO

**ALL NEW Games**  
YOUR SHARE OF  
**WIN Thousands**  
OF NEW **Cash Prizes!**

**IT'S FUN IT'S EXCITING  
IT'S FREE!**

Odds Chart as of May 15, 1974

Game	No. of Prizes	Odds for 1 Store Visit	Odds for 15 Store Visits	Odds for 25 Store Visits
\$1,000	43	1 in 208,805	1 in 17,433	1 in 6,805
100	78	1 in 124,903	1 in 9,672	1 in 3,022
50	124	1 in 78,581	1 in 6,045	1 in 1,949
25	300	1 in 30,480	1 in 2,439	1 in 658
10	537	1 in 18,145	1 in 1,396	1 in 374
5	1,501	1 in 6,734	1 in 749	1 in 187
2	2,901	1 in 3,367	1 in 379	1 in 111
1	34,884	1 in 279	1 in 22	1 in 15
TOTAL	38,977	1 in 250	1 in 19	1 in 10

This Program is available at 35 participating Mayfair Markets located in the Greater Los Angeles, California area. Subsequent termination date of this program is August 15, 1974. This program may be repeated by mutual consent.

W. J. Jeffery, 1974. All Rights Reserved.

## 2 GREAT BOOKS!

GET CHAPTER ONE OF BOTH BOOKS THIS WEEK  
**FREE!**  
GET CHAPTER TWO OF BOTH BOOKS NEXT WEEK

NEW! using the NEWEST techniques for the NEWEST fabrics in a practical approach...

### COOK BOOK

A Treasure of America's Favorite Recipes!  
The Complete Family

Collect all 15 chapters  
32 pages in each chapter.

MAKES A PERFECT GIFT, TOO!

A Treasury of recipes, meats, and helpful hints.

CHECK THESE OUTSTANDING FEATURES:

- Size 8 1/2" x 11"
- 2 Thick
- 15 Chapters
- 150 Recipes
- 150 Photos
- 150 Illustrations
- 150 Recipes
- 150 Photos
- 150 Illustrations
- 150 Recipes
- 150 Photos
- 150 Illustrations

99¢ PLUS BONUS OFFER!

### Sewing Book

THE COMPLETE FAMILY

BUY CHAPTERS NO. 3 thru NO. 15  
**39¢**

START TODAY! COLLECT ALL 15 CHAPTERS!

CHECK THESE OUTSTANDING FEATURES:

- Size 8 1/2" x 11"
- 2 Thick
- 15 Chapters
- 150 Recipes
- 150 Photos
- 150 Illustrations
- 150 Recipes
- 150 Photos
- 150 Illustrations
- 150 Recipes
- 150 Photos
- 150 Illustrations

ADVERTISED PRICES EFFECTIVE 7-FULL DAYS THURSDAY MAY 30th thru WED. JUNE 5th

10¢ OFF LABEL

## GAIN DETERGENT

49-OZ. BOX

# 95¢

## CORONET JUMBO ROLL PAPER TOWELS

STUDIO PRINT

# 39¢

GOLDEN GRAIN 8-OZ.

## RICE-A-RONI

BEEF, CHICKEN, CHINESE & SPANISH

# 33¢

## YOU'LL BE PROUD TO SERVE MAYFAIR MEATS!

# SMOKED PICNICS

PORK SHOULDER, WHOLE 6 LB. to 8 LB.  
AVG. SIZE — DRY CURE

# 49¢ lb.

### BONELESS BEEF ROAST

CHUCK POT ROAST — lean and Flavorful

# 135¢ lb.

### BEEF PATTIE MIX

2/3 GROUND BEEF AND 1/3 TEXTURED VEGETABLE PROTEIN AND SEASONINGS

# 68¢ lb.

### BONELESS HAMS

WILSON TENDER MADE 1/2" FULLY COOKED

# 166¢ lb.

### BEEF SHORT RIBS

BAKE OR BRAISE, PLATE CUTS

# 78¢ lb.

### SMOKED SAUSAGE

WILSON 1-LB. POLISH, ITALIAN, HAM OR

# 139¢ EA.

### CROSS RIB ROAST

OVEN ROAST — LB.

# 138¢

### BONELESS RUMP ROAST

BEEF ROUND — GREAT FOR SUNDAY DINNER

# 143¢ lb.

### PORK SAUSAGE

CIRCLE "C" BRAND HOT OR MILD 1-LB. ROLL EA.

# 69¢

CIRCLE "C" BEEF SAUSAGE 1-LB. ROLL EACH 88¢

### BEEF BONE IN FULL CUTS

# 118¢ lb.

### ROUND STEAK

PAN FRY OR SWISS

### BEEF BLADE CUTS

# 68¢ lb.

### CHUCK ROAST

POT ROAST

### RUMP ROAST

BEEF ROUND, BONE IN — RICH IN FLAVOR

# 119¢ lb.

### SLICED BACON

WILSON CRISP RITE BRAND 1-LB. PKG.

# 77¢ EA.

### FRYER PARTS

DRUM STICKS OR THIGHS WITH PELVIC BONE ATTACHED

# 78¢ lb.

### FILLET OF SOLE

STRICTLY FRESH MILD IN FLAVOR

# 1.69 lb.

### OCEAN PERCH FILLETS

SKIN ON STRICTLY FRESH

# 1.29 lb.

### BUTTER FISH FILLETS

ECONOMICAL AND GOOD

# 89¢ lb.

### SEA BASS FILLETS

FRESH FINE QUALITY

# 1.98 lb.

### PACIFIC TRUE COD

FRESH FILLETS — FLAVORFUL

# 1.39 lb.

GOLDEN GRAIN

## MACARONI & CHEESE

7 1/4-OZ. BOX

# 25¢

LAUNDRY AID

## PUREX BLEACH

HALF GALLON

# 36¢

LIBBY'S

## PINEAPPLE JUICE

46-OZ. CAN

# 3 \$1

### MAYFAIR'S FROZEN FOOD

TREESWEET 6-OZ. CAN FROZEN

# 4 \$1

ORANGE JUICE 12-OZ. CAN 49¢

# 38¢

BIRDS EYE FROZEN VEGETABLES

# 59¢

BROCCOLI With Holl. Sauce 10-OZ.

# 39¢

FRENCH BEANS With Almonds 9-OZ.

# 49¢

RICE & PEAS With Mushrooms 7-OZ.

# 97¢

VEGETABLES With Onion Sauce 8-OZ.

# 15¢

SWANSON FROZEN 1 1/2-LB. OZ.

# 29¢

FRIED CHICKEN-DINNER

# 83¢

ON ROY 12-OZ. BACON, CHIVE, PLAIN

# 15¢

STUFFED POTATOES

# 29¢

GINO'S 3-OZ. BAG

# 15¢

SAUSAGE PIZZA 12-OZ. PKG.

# 29¢

FROZEN 28-OZ. BANANA DUTCH CHOCOLATE OR LEMON

# 83¢

JOHNSTON CREME PIES

# 15¢

MINUTE MAID REG. 8-OZ. PKG.

# 29¢

LEMONADE 8-OZ. PKG.

# 83¢

JOHNSTON YOGURT

# 15¢

JOHNSTON YOGURT BARS

# 83¢

FLEISHMANN'S SOFT MARGARINE 1-LB.

# 72¢

SOFT DIET MARGARINE 1-LB.

# 61¢

### MAYFAIR SPRING FRESH PRODUCE

FIRST OF THE SEASON

# PEACHES

SWEET RIPE JUICY

# 39¢ lb.

FRESH LARGE GREEN ARTICHOKE

# 4 \$1

FIRST OF THE SEASON WHITE ROSE POTATOES

# 5 \$1

EXTRA FANCY WASHINGTON RED DELICIOUS APPLES

# 3 \$1

GIRARDS SALAD DRESSING

# 55¢

1000 ISLAND 8-OZ.

# 89¢

ROQUEFORT 8-OZ.

# 69¢

BLUE CHEESE 8-OZ.

# 59¢

BACON/TOMATO 8-OZ.

# 49¢

FANCY LARGE STUFFING SIZE BELL PEPPERS

# 49¢

GARDEN FRESH GREEN CRISP CELERY

# 2 \$35

FANCY NEW CROP SWEET JUICY LARGE VALENCIA ORANGES

# 4 \$1

LARGE RIPE HAAS AVOCADOS

# 49¢

FRESH LOCAL GREEN CUCUMBERS

# 19¢

### MAYFAIR DELICATESSEN

OL' VIRGINIA BEEF FRANKS 12-OZ. PKG.

# 66¢

BALLARD SWEET MILK BISCUITS 8-OZ. 4

# 59¢

BALLARD 9 1/2-OZ. CINNAMON ROLLS

# 43¢

LAND O LAKES MONTEREY JACK OR MILD CHEDDAR

# 153¢

CHUNK CHEESE 5-OZ. PKG.

# 39¢

LUNCHEON MEATS

# 98¢

OL' VIRGINIA SLICED OLIVE AND PIMENTO, PICKLE & PHANTO SANDWICH LOAF, DUTCH LOAF OR REG. BOLOGNA

# 39¢

KRAFT PASTEURIZED SINGLE WRAP PROCESSED SLICED AMERICAN CHEESE 3-LB. SIZE \$3.99

# 115¢

LAKE TO LAKE MONTEREY JACK OR MILD CHEDDAR CHEESE 9-OZ. PKG.

# 98¢

SUNSET CALAHO 8-OZ. AVOCADO, REGULAR ONION, BACON OR HOT

# 59¢

OSCAR MAYER SLICED LUNCHEON MEATS

# 79¢

COTTO SALAMI 8-OZ. REGULAR OR BEEF

# 98¢

MACHIAEN SALAMI 8-OZ. BOLOGNA

# 99¢

OSCAR MAYER 1-LB. PKG. BEEF FRANKS

# 195¢

VASELINE 1/2 LBS. HAND LOTION 16-OZ.

# 109¢

INTENSIVE CARE SHAMPOO 12-OZ. TUBE

# 167¢

VASELINE 7.8 OZ. ANTISEPTIC MOUTHWASH 32-OZ. BTL

# 146¢

PETROLEUM JELLY 49¢

# 146¢

### DAIRY VALUES

LOW IN COST  
HIGH IN NUTRITION

## MAYFRESH ALL FLAVORS HALF GALLON SQUARE ICE CREAM

# 79¢

ARDEN PINT SIZE SOUR CREAM

# 57¢

### MAYFRESH GRADE AA LARGE EGGS DOZ.

# 29¢

WITH MINIMUM \$5.00 PURCHASE AND COUPON

### MAYFRESH GRADE AA DOZEN LARGE EGGS

# 29¢

WITH MINIMUM \$5.00 PURCHASE

### MAYFRESH LETTUCE SOLID HEADS — LARGE

# 19¢

WITH MINIMUM \$1.00 PRODUCE PURCHASE

### DIAMOND A SLICED PICKLED BEETS

NO. 303 CAN

# 29¢

### EXPOSITION CUTS AND TIPS ASPARAGUS

15-OZ. CAN

# 49¢

### SENECA 8 1/2-OZ. BARREL-O-BUTTONS MUSHROOMS

# 99¢

BARREL-O-STEMS AND PIECES

# 89¢

### SUN GLOW REG. 10-OZ. TACOS 9-OZ. CORN CHIPS

# 39¢

### TOASTED CORN COCONUT RAISIN OR NATURAL HEARTLAND CEREAL

16-OZ. SIZE

# 69¢

### MAYFRESH ENGLISH MUFFINS

6 IN A PACK

# 39¢

### MAYFRESH SANDWICH BREAD

1 1/2-LB. LOAF

# 43¢

### ROYAL OCCASION SCOTCH WHISKY

Full 80 Proof

# 529¢ QUART

### 80-PROOF ROYAL OCCASION VODKA

QUART

# 379¢

### 90-PROOF ROYAL OCCASION GIN

QUART

# 449¢

### ROYAL OCCASION STRAIGHT 86-PROOF KENTUCKY BOURBON

QUART

# 529¢

### CASE OF 24—12-OZ. CANS VELVET GLOW BEER

# 349¢







## Investiture rite marks dinner

Investiture ceremonies and music highlighted the Pomona Valley Chapter of Sweet Adelines' dinner party held recently in the Fiesta Room of the Sycamore Inn, Cucamonga.

Mrs. Jerry Dollins of Lakewood, vice regent, presented a comedy skit based on the use of vegetables to correlate the various duties of incoming officers.

Lois Whitney, director of the Pomona Valley Sweet Adelines chorus, took party by singing lead in a comedy quartet known as "Norse Winds." She and compatriots Chris Peurifoy, West Covina, bass; Ruth Emley, Cypress, baritone; and Joan Taylor, Stanton, tenor, did their rendition of "Boogie Woogie Bugle Boy," an Andrews Sisters gold record of the past.

"The Sounds of Harmony," this year's second place medal winners at regional competition, also took part in the entertainment. Members Jo McGrath, tenor; Charlotte Nelson, Claremont, lead; Dorreen Keepers, Pomona, baritone; and Dee DeFrank, bass were presented silver charm bracelets, in honor of their medal.

New officers are Margaret Cokley, Covina, president; Gretchen Ross, Upland, vice president; Norma Rampick, San Dimas, recording secretary; Sheila Schoonmaker, Claremont, corresponding secretary; Mary Curran, Pomona, treasurer; Laurel Peck, Montclair, council member; and Betty Pierce, Claremont, junior council member.

Appointed chairmen include: Jo McGrath, West Covina, historian; Pauline Moffet, Covina, inter-chapter relations; Ann Hulshart, La Verne, sing out; Glenda Smith, Upland, costume; Esther Marvin, Pomona, ways and means; Chris Peurifoy, West Covina, bulletin; Carol Eagleton, Upland, music library; Loretta Young, La Verne, parliamentarian; Dee DeFrank, Upland, quartet promotions; Martha Beck, Upland, sunshine; Kit Tournay, Claremont, hospitality; Janice Harris, Upland, membership; Joyce Waters, Claremont, education; Glenda Lee, Chino, and Sheila Schoonmaker, Claremont, co-chairmen of the annual Sweet Adelines Show, and Bette Morgan, Upland, press chairman.

Celeste Moore of Claremont, outgoing president, was presented with a bracelet after two years of service.

Martha Beck, Upland, was dinner chairman, assisted by Birdie Harris, Mira Loma, and Jean Felt, Ontario.

An "after glow" reception was held at the home of Mr. and Mrs. Nick Ross of Upland.

The entire 55 member chorus of Sweet Adelines will take part in the seventh annual Harmony Day at Knott's Berry Farm, this weekend. They will be featured Saturday from noon to 4:30 p.m., along with 11 other Sweet Adelines choruses.

The Pomona Valley Chorus will be signing in the Wagon Wheel at 3:30 p.m., along with the "Sounds of Harmony" Quartets will be singing around Ghost Town all day.

## Food drive for farmworkers

Mrs. Helen Fayloga is the Pomona Valley chairman for the United Farmworkers food drive.

Donations may be dropped off at the Beta Center, 1003 W. Grand Ave., Pomona.

A caravan of cars will leave the center at 8 a.m. on June 8 to deliver the donations to farmworkers.

Further information may be obtained by calling Mrs. Fayloga or Vici Elias at 623-0088 or 623-0080.

**RENT  
A BRAND NEW  
WURLITZER  
PIANO**  
\$15 a month plus  
cottage WITH  
OPTION TO BUY

**Dugan's  
MUSIC CO.**  
5065 SOUTH PLAZA LANE  
MONTCLAIR PLAZA  
621-2965 • 923-3601

# Thrift 45TH BIRTHDAY SALE

Prices Good thru Tues. June 4

DRUG AND DISCOUNT STORES

ALL STORES JOIN IN WITH

EXTRA SAVINGS IN ALL DEPTS.

**CADBURY**  
Almond  
Milk  
late  
Brazil  
Hazel  
Nut  
Fruit & Nut  
Milk Chocolate

REG. 49¢  
**KING SIZE 3 for 1.00**

**CADBURY BARS**

Six exciting bars made with Cadbury's real milk chocolate. Carmello is the top seller filled with rich, creamy carmello. Other favorites include Brazil Nut, Fruit & Nut, Hazel Nut and Almonds. Try 'em all!

**ALUMINUM  
& WEB CHAISE**

Discount Priced!  
**5.39**

Summer's here and nothing can be finer than to take life easy in the warm outdoors. Relax in a comfortable folding chaise lounge that's built for years of service. Adjusts to 3 positions, 5x15" weather resistant webbing and double tubular arms. Webbing is rainbow colors.

**1 & 2 RECORD SETS**

Made to Sell from 5.98 to 9.98  
**2.97**

Music for every taste plus. Expand your collection of former best sellers. Features such stars as: Jerry Lee Lewis • Elvis Presley • Grateful Dead • Jimi Hendrix • Miles Davis • Kris Kristofferson • Sly & Family Stone

**Key of Kentucky**  
Premium Rare  
Kentucky Whiskey  
A Blend  
of the finest  
whiskies of Kentucky

**2.98**

**AMPHORA**  
FINE PIPE TOBACCOS

Reg. 47¢  
**3 for \$1**

One of the largest selling imported tobaccos. Choose from 7 different choice blends. Perfect gift for Dad!

**DIXIE MAID**  
CIGARS

Regular 1.88  
**1.45**

**SALE! BOX OF 50 DIXIE MAID CIGARS**

Full size cigars of less than 3" each made by King Edward. Factory fresh, smooth tasting and slow burning.

**CAST IRON 7 1/2 x 15" HIBACHI**

Reg. 5.99  
**4.11**

Adjustable grills lets you cook with control. Perfect for intimate outdoor cooking. Cool-grip wood handles.

**DURABLE 50' GARDEN HOSE**

Reg. 2.33  
**1.53**

Sale priced Monsanto hose with free-flow brass couplings. Inside diameter. Top quality. Brilliant green.

**2.19 VALUE! PILLOW STYLE AIR MATTRESS**

Reg. 1.29  
**1.29**

Thirty Priced for Summer Fun!

Never a better buy vinyl air mattresses are versatile enough to go from use as an extra bed to campsite to beach. 27x27"

**DECORATOR FRAMES**

Choose from walnut or black with gold line. Ideal for portraits, any prints, awards, certificates, etc. Will not chip or mar. 8 1/2 x 11" & 11 x 14" frames, reg. 1.21 & 1.49 ONLY. **90¢**

**45¢**

**42x36" Pillow Case**  
Regular 1.69  
**1.49**

**Reg. 3" "DISNEY" TWIN BED SIZE FLAT OR FITTED NO-IRON SHEETS**

**2.94**

Kiddies delight! "Magic Kingdom" prints of Frontierland and Adventureland with Mickey & Minnie Mouse, Donald Duck, Pluto, Uncle Scrooge on white polyester & cotton.

**PRICES SLASHED! HURRY WHILE STOCKS LAST!**

**GOLF CLEARANCE**

**Bob Murphy**  
**Debbie Austin**

**Reg. 32.95 24.99**

**MEN'S & WOMEN'S GOLF SETS**

Starter sets with 2 lifetime Permaloc woods and 5 irons with quality stepdown steel shafts. Hurry not all sets in all stores.

• Chi-Chi Rodriguez 5-Pc. Jr. Set, Reg. 23.95 **16.99**  
• Burke Autograph 7-Pc. Set, Reg. 39.99 **26.99**

**KAL KAN Burgers**  
BEEF GRAVY  
DOG & CATS

**4.99**

**KAL KAN BURGERS**  
Kal Kan Burgers with Beef Gravy, Cheese Sauce or Chicken Broth.

**FlashCubes**

**77¢**

**GE PACK OF 3 FLASHCUBES**

True flash for snappy pictures! For all standard flashcube cameras. 3 cubes for 12 guaranteed flashes.

**SILVERPLATE GIFTWARE**

**4.88**

Sensational selection of quality serveware now priced at fantastic savings. Perfect for shower or wedding gifts for the June bride! All pieces are tarnish resistant. Includes Sugar/Creamer sets, Candlesticks, Cordials, Bowls, Vases.

**SAVE 3.00**

**2.99**  
PRO DESIGN PUTTERS

**4.99**  
SALE! AJAY GOLF BAG

**8.99**  
Dunlop or Spalding  
BOX OF 12 FAMOUS NAME GOLF BALLS

• 4.99 Dz. Rath "Tom Show," **3.99**  
• Dz. P.G.A. Golf Balls, **5.99**

**99¢**  
SOUP MUG

**4.19**

**DELUXE HEAVYWEIGHT STONEWARE TEAPOT**

Heavyweight stoneware is better for brewing tasty tea... helps keep water hot longer. Beautiful and functional. While Stocks Last!

**2.44**

**4 Piece Place Setting**

**DECORATOR BOUTIQUE PORCELAIN CHINA**

Dinner Plate, Cup, Saucer, Bread 'n Butter Plate in colorful, carefree designs perfect for patio, trailers, boats, campers.

**1.39**

**LEISURE LOUNGER SOFA PILLOWS**

Junior size decorator pillows with colorful rayon mohair covers. Foam filled comfort.

**7.88**

**COBBLESTONE STYLE 5-PC. BATH MAT SET**

100% polyester pile with rubberized back. 21x34" Bath Rug, 21x22" Contour Rug, 2-Pc. Tank Cover, Lid Cover.

ONTARIO Euclid & "G" Streets	UPLAND 157 E. Foothill Blvd. at Euclid Ave.	MONTCLAIR N. Plaza Lane—Moreno & Fremont—Montclair Plaza	SAN DIMAS E. Bonita Ave. at San Dimas Ave.—Puddingstone Center	ROWLAND HEIGHTS E. 5th St. at Nogales Rowland Plaza	DIAMOND BAR Diamond Bar Blvd. & Cold Springs Lane
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# Thrifty 45TH BIRTHDAY SALE

DRUG AND DISCOUNT STORES

ALL STORES JOIN IN WITH

EXTRA SAVINGS IN ALL DEPTS.

## HALTERS

The Newest & Rge  
at Thrifty's Low Prices!



### PLEATED HALTERS

Hot weather is just around the corner and the coolest way to beat the heat and stay on top of fashion is to wear comfortable tie-around halters. Perfect with pants, shorts and even skirts. Choose from 100% polyester or acrylic. Tremendous assortment of prints and solids.

**Vitamin Special**

- Multiple Daily Vitamins Plus Iron
- Chewable Multiple Vitamins

**1.19** EACH

Bonus Bottle of 130

Thrifty vitamins supply all your minimum daily nutritional requirements. Imagine 130 tablets for the price you would normally pay for 100.

**VITAMIN E** 224

200 I.U. Bottle of 100

**TIP TOP WILHOLD HAIR ROLLERS**

Reg. 89¢ **2 for 1.00**

Choose from Foam Brush or Magnetic rollers now during this Thrifty saving special. Replaced old ones!

**CURITY SUPER SOFT PUFFS**

Reg. 98¢ **44¢**

Stock up on famous brand facial puffs, now... a hundred and one uses! Packages of 100.

**LATEST FASHION JEWELRY**

Collection includes many one-of-a-kind pieces. Choose from colorful necklaces, earrings, ropes and multi-color beads. Countless more, all selling at much higher prices elsewhere!

**YOUR CHOICE 78¢**

**GIANT SALE**

Your choice of 2 styles: (a) Pointed collar with raglan sleeves and hidden hood or (b) Hidden hood with zip pockets.

**Reg. 4.99 2.99**

## 100% NYLON MEN'S JACKETS

For the man on the move whatever the season... sporty and practical water repellent jackets are a must! Unlined and washable in this year's best colors. Ideally suited for camping trips and beachwear. Scoop up these rugged good looks at Thrifty prices. Available in sizes small, medium, large or extra large in choice of colors.

**17-JEWEL WATCHES**

**18.99** each

Also Sheffield Electronic Watch

• WALTHAM • HELBROS and • BUREN by HAMILTON

STYLES GALORE WITH TOP QUALITY FEATURES

Nationally advertised brand name watches in beautiful new styles for men and women. Many with deluxe features for which you'd expect to pay dollars more. NOW is the time to take advantage of Thrifty savings for graduation gifts and very special occasions.

**REMINGTON ELECTRONIC SHAVER**

Reg. 34.97 **19.99**

It shaves closer... with more comfort... for the shave you've always wanted. Don't miss this Thrifty special low discount price... buy now for graduations, father's day.

**TOOT-A-LOOP PANASONIC RADIO**

Reg. 9.88 **6.99**

Hear it... wear it! Sensational twist-open AM bracelet radio fits lightly around the wrist for carry-listening... twists open to sit on desk or table. 2 1/4" speaker.

**NYLON PANTY HOSE**

**38¢**

The most fashionable legs in town are dressed in pantyhose that fit like skin. Accurately proportioned to your height, weight and hips. Super stretch 100% nylon gives your legs a smooth and satiny appearance. Stock up now!

## NYLON PANTY HOSE

### FANTASTIC COSMETIC BUY OUTS

• 4-oz. Hair Conditioner, Reg. 2.50 • 7-oz. Spray On Brightener, Reg. 1.75

**45¢** FOR BRUNETTES ONLY

Famous Alberto Culver hair preparations are fantastically reduced.

**45¢** FRIENDSHIP GARDEN TALK

Choose from assorted blue, pink, green. Beautifully scented talk. 6 1/2-oz.

**45¢** DEP FOR MEN HAIR CONTROL

Originally made to sell for 1.25 reg. for or super dry style hair control.

### PRICES SLASHED EVEN LOWER THAN OUR EVERYDAY LOW DISCOUNT PRICES

Reg. 1.69 **97¢** JOHNSON'S SHAMPOO

Reg. 1.77 **1.16** KOTEX FEM. NAPKINS

Box of 40

Reg. 1.22 **88¢** VISINE EYE DROPS

reg. 1.25 **73¢** HOT LATHER REFILL SHAVE

reg. 1.74 **1.18** LISTERINE ANTISEPTIC

reg. 1.76 **1.09** ARRID EXTRA DRY ANTI-PERSPIRANT

## Community records

ASHTON — A daughter, Mary Ellen, born May 12 to Mr. and Mrs. Walter Ashton, 351 E. Nevada, Ontario.

HERRERA — A son, Desmond James, born May 12 to Mr. and Mrs. John Herrera, 1315 N. Orchard, Ontario.

AGUIRRE — A daughter, Antonia Penney Quintero, born May 12 to Mr. and Mrs. Arnulfo Aguirre, 1041 E. Jefferson, Ontario.

SHERERTZ — A daughter, April Lee, born May 14 to Mr. and Mrs. David Sherertz, 1387 Maxwell Lane, Upland.

LOA — A son, Anthony Robert, born May 15 to Mr. and Mrs. Robert Loa, 1316 Parkside, Ontario.

AGUERRE — A son, Charles Jean, born May 10 to Mr. and Mrs. Jean B. Aguerre, 12704 S. Sultana, Ontario.

YOUNGBLOOD — A son, Dennis Alan, born May 10 to Mr. and Mrs. Alan C. Youngblood, 4925 Indian Wood Road, Culver City.

STARR — A son, Russell Gerard, born May 11 to Mr. and Mrs. Robert James Starr, 18155 Arrow Blvd., Fontana.

LARRIERE — A daughter, Shandra Kristen, born May 11 to Mr. and Mrs. Edward M. Larriere, 757 N. Florence Court, Ontario.

WEDGWORTH — A son, Jeremy Joshua, born May 12 to Mr. and Mrs. David L. Wedgworth, 8830 Alta Loma Drive, Alta Loma.

SADLER — A daughter, Kerri Ann, born May 13 to Mr. and Mrs. David W. Sadler, 4511-B Kingsley St., Montclair.

WARR — A son, Rich Merrill, born May 13 to Mr. and Mrs. Courtney G. Warr, 9175 Alta Loma Drive, Alta Loma.

MC MULLIN — A son, Scott David, born May 13 to Mr. and Mrs. Roger N. McMullin, 755 N. Euclid Ave., Upland.

CRANE — A daughter, Melanie Celia, born May 13 to Mr. and Mrs. Jerry B. Crane, 10192 Greenwood Ave., Montclair.

LIRA — A son, Steven Anthony, born May 13 to Mr. and Mrs. Jerry M. Lira, 1262 Myrtle Drive, Upland.

EBERT — A son, Michael Jeffrey, born May 14 to Mr. and Mrs. Jeffrey Ebert, 760 E. Deodar St., Ontario.

HAWKINS — A daughter, Amy Louise, born May 14 to Mr. and Mrs. Robert J. Hawkins, 7650 Klusman Ave., Cucamonga.

POTASH — A daughter, Jennifer Eileen, born May 15 to Mr. and Mrs. Michael Potash, 1352 W. Fifth St., Apt. G-21 Ontario.

FAGUNDES — A son, Paul George Maduro, born May 15 to Mr. and Mrs. Manuel C. Fagundes, 1415 S. Pleasant, Ontario.

HARDEN — A son, Sean Michael, born May 8 to Mr. and Mrs. Howard Harden, 313 S. First Ave., Upland.

HITTON — A son, Shad Dalton, born May 7 to Mr. and Mrs. Keith L. Hittson, 203 W. 22nd St., Upland.

SUTTON — A son, Robert Lawrence, born May 7 to Mr. and Mrs. Lawrence E. Sutton, 242 E. F St., Upland.

BARKER — Twin daughters, Sheri Lynn and Kari Ann, born May 7 to Mr. and Mrs. Kenneth L. Barker, 8256 Via Carillo Lane, Cucamonga.

LONGENECKER — A daughter, Mindy Jacquelyne, born May 7 to Mr. and Mrs. Kevin B. Longenecker, 13050-A Seventh St., Chino.

BALL — A daughter, Victoria Lynn, born May 8 to Mr. Stephen D. Ball, 1026 W. G St., Apt. A, Ontario.

SPICER — A daughter, Shannon Rose, born May 8 to Mr. and Mrs. Charles W. Spicer, 968 W. Granada Court, Ontario.

TERRONES — A daughter, Marina Michelle, born May 8 to Mr. and Mrs. Michael J. Terrone, 932 S. Bon View, Ontario.

RICHARDSON — A daughter, Jennifer Dawn, born May 8 to Mr. and Mrs. Donald E. Richardson, 1248 W. G St., Apt. B, Ontario.

VANUS — A son, George Michael IV, born May 9 to Mr. and Mrs. George Michael Vanus, 5581 Cambridge, Montclair.

SHEVORSKI — A son, Steven Greg, born May 9 to Mr. and Mrs. Don Shevorski, 175 S. Fulton Way, Upland.

Re-elect  
**VEYSEY**  
35th DISTRICT  
CONGRESSMAN

Committee to re-elect Congressman Veysey  
Ray Allen 771 E. Holt Pomona California

THERE'S A THRIFTY  
NEAR YOU!

POMONA  
200 W. Second St.  
& Thomas Rd.

POMONA  
2487 N. Towne Ave.  
Towne & Country Center

POMONA  
506 E. Holt Ave.  
at San Antonio Ave.

ONTARIO  
N. Mountain Ave.  
Ontario Plaza



San Dimas Press, Livermore Leader, The Bulletin, Upland News, Cucamonga Times, Montclair Tribune



PRETTY PARTY CONES and coolers for a super special party for the youngsters this summer will really bring

cheers of approval. The cones are tiny baked Alaska surprises and are a real treat.

## Strawberry procedures outlined

California's strawberry season is in full production and strawberries are low in calories — 55 calories per cup — and high in vitamin C.

Mary Roberts, home adviser, University of California, Agricultural Extension Service, San Bernardino County, suggests berries be processed to maintain flavor and texture. Do not wash strawberries or remove the caps until ready to use.

Strawberries can be frozen without sugar or syrup. Unsweetened pack is the simplest procedure. Wash, remove any bruise spots, drain thoroughly, and pack firmly into freezer container. Freeze immediately.

Dry sugar pack is good for sliced strawberries. The sugar draws out the juice and usually makes enough syrup to cover the fruit. After preparing the berries, add one cup of sugar for 4-6 cups of fruit. Turn the fruit over so each piece is coated. Put into container. Freeze.

Syrup pack is satisfactory for sauce. A medium syrup is 2 cups of sugar to 4 cups of water. Bring to a boil for five minutes, chill. Plan on 1 cup of syrup for each quart of berries. Pour cold syrup over the packed berries. Freeze rapidly and store below 0 degrees F.

A delicious uncooked strawberry jam which will keep in the refrigerator for a few months or in the freezer as long as a year: 3 cups crushed strawberries (1½ to 2 quarts), 5 cups granulated sugar, 1 package powdered pectin, 1 cup water.

Wash berries and remove caps before crushing. Add sugar. Mix well and allow to stand 20 minutes, stirring occasionally.

Dissolve the powdered pectin in the cold water. Bring to a boil and boil for 1 minute. Add the pectin solution to the fruit-sugar mixture and stir 2 minutes.

Ladle jam into jelly glasses, filling to about a half inch of the rim. Cover and stand until jelled — 24 to 48 hours.

Seal with hot paraffin and cover with metal lid. Put in freezer or refrigerator at once.

Makes 9 six-ounce glasses of jam. Stir a bit to soften if jam is too firm when opened for serving. If it tends to separate, stirring will blend it.

## Old recipe, new twist

# Bread baking no longer chore of days gone by

Bread baking is no longer the chore of days gone by.

New methods and modern appliances have eliminated most of the drudgery and guesswork. And many people are discovering what a fulfilling and enjoyable experience making bread can be. They're finding too that modern methods can still produce a loaf that is full of the old-fashioned flavor and texture of the past, especially when extra ingredients such as spices, nuts and raisins turn a plain loaf into a special treat.

Nowhere is this more apparent than with this updated version of the Italian classic Panettone. Made the easier, modern way, this bread still retains all the character of the traditional sweet bread from Milan. For extra appeal this recipe calls for combination of both dark and golden California raisins. The sweetness of the dark raisins contrasts deliciously with the tangy golden raisins giving a very special flavor indeed.

The old world Panettone is usually baked in tall cylinders and frosted with a thin sugar icing. But it's just as easily

formed into low round loaves and baked in cake pans. Traditionally, Panettone is served for breakfast along with fresh fruit. It's equally appropriate as a light moist dessert, and it is particularly delicious when served with zesty Orange Butter. However you serve it, Panettone lends a special touch to any occasion.

### Italian Panettone

2 packages active dry yeast  
1 cup sugar  
2 teaspoons salt  
6 to 8 cups flour  
1 cup water  
½ cup butter or margarine  
1 teaspoon grated lemon peel  
4 eggs  
1½ cups California raisins (mixed golden and regular)  
1.3 cup pine nuts (reserve 1 tablespoon for garnish)  
1 cup mixed chopped candied fruits

**Powdered sugar**  
In large mixer bowl, mix undissolved yeast with sugar, salt and 2 cups of the flour. Heat water with butter and lemon peel over low heat until very warm (120-130 degrees, check with thermometer). Add liquids to dry ingredients. Beat for 2 minutes at medium speed.

Add 2 cups more of the flour, and the eggs; beat 3 minutes. Stir in almost all of remaining flour. Knead dough on floured board about 8 minutes — or until smooth and elastic. Place in buttered bowl. Cover and let rise in warm place until doubled in bulk — about 2 hours. Punch down, knead in raisins, nuts and fruit. Shape into 2 round loaves. Place in 2 greased 9" cake pans; brush lightly with butter. Let rise 1 to 1½ hours until doubled. With sharp knife, slash top of each loaf to make a cross. Bake at 350 degrees, 45 to 55 minutes. Turn onto rack. Brush lightly with butter. Garnish with remaining pine nuts. Dust with powdered sugar. Serve with orange butter (\*recipe follows).

### Orange Butter

1 stick butter or margarine  
1½ cups powdered sugar  
2 tablespoons orange juice  
1 tablespoon grated orange peel  
1 dash angostura bitters  
Mix all ingredients in small mixer bowl. Beat until fluffy. Spoon into small serving bowl. Serve as a spread for panettone. Makes 1 cup.

## Weaned on imitation flavors

# Tastes take funny twists

NEW YORK (UPI) — The more the scientific experts study our food habits and idiosyncrasies, the more confused the whole thing seems to get.

For instance, some researchers project that the foods we prefer as adults are the ones we ate as children.

We've also acquired a predisposition for very high levels of flavoring. As one expert puts it, "Americans have been weaned on imitation flavors and are not even aware of it."

The name of a food often decides whether it will be accepted. For instance, we'll accept sole trout, salmon, bass and several other well known fish species. But a spokesman for the National Fisheries Institute says "American fish dealers no longer can sell Brazilian black-finned snapper as red snapper although it tastes the same and is from the same family."

Our attitudes toward foods have had many changes, however. They're more liberal and there is less regionalism. Still, "whether we will be (one day) eating honeysuckle-meat hotdogs with sage flavored imitation milk, or whether we will still be wolfing steaks 20 years from now is at present a question that cannot yet be answered," says Michael Creedman.

Creedman examines foods and flavors, why we eat the way we do, and a myriad of other factors in feeding our faces in the current issue of "Human Behavior," a newsmagazine of the social sciences.

One conclusion: Most lower animals are guided in their eating habits by their bodies — but unless man is starving, he eats what he likes, not necessarily what he needs.

Flavor alone is enough to throw the researchers. Rosemarie Pangborn, assistant dean of the College of Agricultural and Environmental Sciences at the University of California at Davis, says that by definition,

flavor is a "sensation that requires human judgment."

"So depending on genetic background, body chemistry and our earliest experiences with food, everyone perceives flavor in a world of his own." As a result, chemists don't know how to fabricate new taste sensations that will be universally accepted.

"If anyone knew how to do that, he'd be a millionaire," says Henry Rollins, general manager of F. Ritter and Co., a flavors firm in Los Angeles. "Flavor is still a black art."

Sometimes habit is the reason we eat what we do. As Howard Schultz, a consumer psychologist at UC-Davis, puts it, most consumers don't like fresh potato chips. "They've come to expect the slightly rancid flavor in the oil that develops after a few days storage."

People also do learn to like food from cultures other than their own. Look at the Americanization of pizza.

## Turn big roast into two meals

Turn a large chuck roast into two different whole meal entrees. For the first, thinly slice

half the roast, then slowly simmer with a variety of fresh vegetables in a well seasoned wine broth. The second night

make individual beef pies — cube the remaining beef, combine with frozen mixed vegetables and leftover or canned gravy, and top with

pastry. For two meals serving a family of four, start with a five pound chuck roast.

### PUBLIC NOTICE

#### NOTICE OF TRUSTEE'S SALE

No. T.S. 1533

On June 20, 1974, at 1:30 p.m., at the west entrance of City Hall of Ontario, California, COMMONWEALTH MANAGEMENT COMPANY, a California, as Trustee under the deed of trust made by H. ALLAN SCHUMANN and ROCHELLE SCHUMANN, Husband and Wife and IRWIN WARD and MARILYN KAY WARD, Husband and Wife and recorded March 15, 1971, in Book 7626, Page 178, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of ALLSTATE SAVINGS AND LOAN ASSOCIATION, a California corporation now owned and held by same by reason of the breach of certain obligations secured thereby, notice of which was recorded February 8, 1974, in Book 8066, Page 194, of said Official Records, San Bernardino will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

PARCEL 1: Lots 2 and 3 of Tract No. 9941, in the City of Montclair, as per map recorded in Book 74, Pages 10 and 11 of Maps, in the office of the County Recorder of said county.

PARCEL 2: Lots 24 and 25 of Tract No. 5658, in the City of Montclair, as per map recorded in Book 66, Pages 96 and 99 of Maps, in the office of the County Recorder of said county.

ALSO KNOWN AS: 5174 & 5184 & 5192 Bundera St. and 5216 & 5224 Canoga St., Montclair for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and \$141,650.70 in unpaid principal of the note secured by said Deed, with interest thereon from 11/15/73, as in said note and by law provided.

Dated: May 21, 1974  
COMMONWEALTH MANAGEMENT COMPANY, Trustee  
By: CLIFFORD L. JULY, Assistant  
Vice President  
Montclair Tribune 2663  
Publish: May 30, June 6, 13, 1974 (B-30295)

### NOTICE OF TRUSTEE'S SALE

File No. 11854

Loan No. 74-4283-330648  
NAME: RISEN, Calvin E. & Kay F.  
On Tuesday, June 25, 1974, at 11:00 A.M. Realty Incorporated, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 31, 1970, as Instr. No. 2796, in Book T-6884, page 145, of Official Records in the office of the County Recorder of Los Angeles County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, payable at time of sale in lawful money of the United States, On the public sidewalk in front of the entrance to the building at 3223 West Sixth Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State described as: Lot 8, of Tract No. 25446, in the City of San Dimas, County of Los Angeles, State of California, as per map recorded in Book 666 Pages 66 to 71 inclusive of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1171 Ventos Street, San Dimas, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$19,782.04, with interest thereon, as provided in said note, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Realty Incorporated as said Trustee By: James M. Orendoff, Secretary  
Date: May 20, 1974  
San Dimas Press 4030  
Publish: May 30, June 6, 13, 1974 SPS-40818

### ORDINANCE NUMBER 88

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MONTCLAIR, ADDING SECTION 9-7.223 OF ARTICLE 2 OF CHAPTER 7 OF TITLE 9 OF THE MONTCLAIR MUNICIPAL CODE RELATING TO THE SALE OF MOTOR VEHICLE FUELS.

The City Council of the City of Montclair does hereby ordain as follows:

SECTION 1. ADDITION TO CODE. Section 9-7.223 of Article 2 of Chapter 7 of Title 9 of the Montclair Municipal Code is hereby added to read as follows:

Section 9-7.223. Sign Required for Sale of Motor Vehicle Fuels  
(a) Every person, firm, co-partnership, association, or corporation offering for sale or selling any gasoline or other motor vehicle fuel to the public from any place of business in the City of Montclair, shall

### PUBLIC NOTICE

post or display a sign that is clearly visible from any street or highway adjacent to such place of business and that indicates the actual price per gallon, including all taxes, at which the grade of gasoline or other motor vehicle fuel is currently being offered for sale or sold.

(b) No person, firm, co-partnership, association, or corporation shall advertise, either in connection with the sign required by Section 9-7.223 (a) of this ordinance or otherwise, any grade of gasoline or other motor vehicle fuel that is not immediately available for sale to the public on the business premise.

(c) Any sign posted or displayed pursuant to this section shall not be inconsistent with the provisions of Article 2 of Chapter 7 of Division 8 (Sections 20880, et seq.) of the California Business and Professions Code, and shall be in compliance with the provisions of this City's Code regulating size and construction of signs.

SECTION II. PUBLICATION. The City Clerk of the City of Montclair shall cause this ordinance to be published in the MONTCLAIR TRIBUNE at least once within fifteen (15) days after its passage.

APPROVED AND ADOPTED THIS 26th DAY OF MAY, 1974.

BY HOWARD M. HAYES

Mayor of the City of Montclair

ATTEST: LAUREN M. WASSERMAN

Deputy City Clerk of the City of Montclair

CITY OF MONTCLAIR, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

I, Lauren M. Wasserman, Deputy City Clerk of the City of Montclair, DO HEREBY CERTIFY THAT the foregoing is a true and correct copy of Ordinance Number 88 of said City, which was introduced at a regular meeting of the City Council held on the 20th day of May, 1974, and finally passed by the following vote, to-wit, on the 20th day of May, 1974.

AYES: Hayes, Rowley, Gentry and Jones

NOES: None

ABSENT: McClure

BY LAUREN M. WASSERMAN

Deputy City Clerk of the City of Montclair

Montclair Tribune 2661

### ORDINANCE NO. 105

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AUTHORIZING AN AMENDMENT TO THE CONTRACT BETWEEN THE CITY COUNCIL AND THE BOARD OF ADMINISTRATION OF THE CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM.

The City Council of the City of Upland does hereby ordain as follows:

SECTION 1. That an amendment to the Contract between the City Council of the City of Upland and the Board of Administration of the California Public Employees' Retirement System is hereby authorized, a copy of said amendment being attached hereto, marked "Exhibit A," and by such reference made a part hereof as though herein set out in full.

SECTION 2. The Mayor of the City of Upland is hereby authorized, empowered, and directed to execute said amendment for and on behalf of said City.

SECTION 3. The Mayor shall sign this Ordinance and the City Clerk shall certify to the passage and adoption of the Ordinance and shall cause the same to be published at least once within fifteen (15) days of the date of passage and adoption in the Upland News, a newspaper of general circulation, printed and published in said City.

Almer B. Halderman

Mayor of the City of Upland

ATTEST: Doreen K. Carpenter

City Clerk

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 105 of said City was introduced at a regular meeting of said Council held on the 8th day of May, 1974, and passed thereon on the 20th day of May, 1974, by the following vote:

AYES: Bailin, Gibson, Halderman, Petokas

NOES: None

ABSTAINING: McCarthy

(s) Doreen K. Carpenter

City of Upland

APPROVED AS TO FORM:

(s) Donald E. Maroney

City Attorney

Date: May 6, 1974

Upland News 4864

Publish May 30, 1974

### NOTICE OF TRUSTEE'S SALE

No. T-3708-3

On June 20th, 1974, at 10:00 A.M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated April 13th, 1973, executed by BOBBY JOE MOORE and EDNA J. MOORE, Husband and Wife and recorded April 17th, 1973 as File No. 1222 in Book 7806 of Official Records of Los Angeles County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the First Street Entrance to the County Courthouse, 501 West First Street in the City of Los Angeles, County of Los Angeles, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State described as:

Lot 18, of Tract No. 27092, in the City of San Dimas, County of Los Angeles, State of California, as per map recorded in Book 700 Pages 20 and 21 of Maps, in the office of the County Recorder of said County.

The street address of the real property described above is purported to be: 329 Benbow Street, San Dimas, California.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$26,491.03, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee.

The beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on February 24, 1974 as File No. 746 in Book 14608 Page 249 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee

By Linda R. Warner, Assistant Secretary

(Seal Affixed)

San Dimas Press 4031

Publish May 30, June 6, 13, 1974 (B-2615)

### PUBLIC NOTICE

#### OFFICIAL NOTICE INVITING BIDS

Notice is hereby given that the Executive Officer-Clerk of the Board of Supervisors will receive sealed bids in a place, time and manner hereinafter described, for furnishing all materials, labor and equipment required for the construction to complete the following work:

#### PROJECT TABULATION

SD 1 SPEC. NO. CE-D-1962, PROJECT BRACKET FIELD AVIATION FUEL STATION, DEPOSIT: \$10.00, DATE OF BID OPENING: June 12, 1974.

Bids shall conform to drawings and specifications open to inspection in the Office of the Executive Officer-Clerk of the Board of Supervisors and in Room 103, Los Angeles County Engineering Building, 106 West Second Street, Los Angeles, California 90012. Copies of specifications and drawings of the work to be bid upon can be obtained in Engineering Building Room 103 for a refundable deposit in the amount indicated. Refunds are made when drawings and specifications are returned in good condition within fourteen (14) days after bid opening date.

Each bid will be submitted on a form obtained in Engineering Building Room 103. Bids shall be sealed and filed at the Public Counter, Room 103, on the date indicated. Bids will be publicly opened, examined and declared by the County Engineer at 11:00 a.m. on this date in Engineering Building Hearing Room 100.

Bidders must comply with the provisions of General Provisions of the Specifications and Form of Proposal concerning bid guarantee, contract bonds and insurance requirements, and to the requirements for appropriate license classification issued by the Contractors State License Board.

Pursuant to the Labor Code of the State of California, the Los Angeles County Board of Supervisors has ascertained the general prevailing rate of per diem wages for each craft or type of workman needed to execute any construction contracts which may be awarded the successful bidder or bidders by the County of Los Angeles. Copies of the wage scale are on file in the office of the Executive Officer-Clerk of the Board of Supervisors. In the event the contractor or any subcontractor employed by him pays a workman less than the stipulated prevailing rate for such work or craft, the contractor will be liable for all forfeits and additional wage payments provided in Section 1775 of the Labor Code of the State of California.

The Board of Supervisors reserves the right to reject any and all bids or to waive technical errors and discrepancies in bids submitted in the public interest.

Published by order of the Board of Supervisors of the County of Los Angeles, State of California, dated May 21, 1974.

James S. Mize

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS

COUNTY OF LOS ANGELES

STATE OF CALIFORNIA

La Verne Leader 4673

Publish: May 30, June 6, 1974 (11196)

### RESOLUTION NO. 74-37

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, GIVING NOTICE OF INITIATION OF ANNEXATION PROCEEDINGS UNDER THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, AS AMENDED, FOR THE PROPOSED ANNEXATION OF UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED ANNEXATION NO. 40.

WHEREAS, the City Council of the City of La Verne, County of Los Angeles, State of California, proposes to annex the hereinafter described territory on its own motion, under the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, and

WHEREAS, the City of La Verne has heretofore filed with the Local Agency Formation Commission a written Notice of Intention to annex certain territory known and designated as ANNEXATION NO. 40 and the said Local Agency Formation Commission did, under date of May 8, 1974, approve the proposed annexation, and

WHEREAS, no proceedings have been initiated by the City of La Verne on its own motion for the annexation of the hereinafter described territory.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LA VERNE as follows:

Section 1. That pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, Government Code Sections 35300 to 35328, NOTICE IS HEREBY GIVEN THAT the City Council of the City of La Verne, by these presents, does hereby initiate proceedings to annex the hereinafter described territory, referred to as ANNEXATION NO. 40, located contiguous to the present boundaries of the City of La Verne, without requiring a petition to be filed and presented by the property owners of said territory.

Section 2. That the property in said uninhabited territory to be annexed hereunder, referred to as ANNEXATION NO. 40, shall be taxed to pay an indebtedness or liability of the City contracted prior to or existing at the time of the effective date of such annexation.

Section 3. That the City Council of the City of La Verne intends to annex the hereinafter described territory, which is uninhabited territory contiguous to the City of La Verne, to become a part of the corporate area of the City of La Verne and situate in the County of Los Angeles, State of California, the boundaries of which are specifically described in Exhibit "A", attached hereto and made a part hereof as though the same were set forth in full herein.

Section 4. That the City Council of the City of La Verne desires to annex said uninhabited territory to the City of La Verne for the following reasons:

The territory is contiguous to the City of La Verne, and its proposed annexation will contribute to and facilitate the orderly growth and development of both the City and the territory proposed to be annexed, that said annexation will facilitate and contribute to the proper and orderly layout, design and construction of streets, gutters, sidewalks, sanitary and storm water sewers and drainage facilities, both within the City and

### PUBLIC NOTICE

within the territory proposed to be annexed, that said annexation will provide and facilitate proper over-all planning and zoning of lands, and subdivision of lands in said City and subdivision of lands in a manner most conducive to the welfare of said City and said uninhabited territory.

Section 5. NOTICE IS HEREBY GIVEN THAT the 1st day of July, 1974, at the hour of 8:00 P.M. in the Council Chambers in the City Hall in the City of La Verne, County of Los Angeles, State of California, located at 2061 Third Street, La Verne, California, are the hour, date and place when and where any person owning real property in said territory, the boundaries of which are hereinabove specifically described and having any objections to such proposed annexation, may appear before the City Council of the City of La Verne and show cause, if any they have, why such territory should not be annexed to the City of La Verne and may protest to the annexation thereof.

Section 6. The City Clerk of the City of La Verne is hereby instructed to cause a copy of this Resolution to be published at least twice, but not often than once a week, in the La Verne Leader, a newspaper of general circulation published in the City of La Verne and also in the Progress Bulletin, a newspaper of general circulation published in the City of Pomona, which said City is outside of the City of La Verne but whose coverage includes County of Los Angeles territory which is the territory proposed to be annexed. All of the aforesaid publications shall be completed at least 30 days prior to said date set for the hearing of said proposed annexation.

Said City Clerk also shall cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed is assessed in the last equalized assessment roll available on the date these proceedings were initiated, at the address shown on said assessment roll or as known to said Clerk, and to any person who has filed his name and address and the designation of the lands in which he has any interest, either legal or equitable, with



**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
**SOUTHWESTERN TRUCK EXCHANGE**, 2000 West 11th Street, Upland, California 91786.  
Ralph W. Kennedy, 2045 Bradford St., Space 50 La Verne, CA 91790.  
This business is conducted by an individual.  
s/RALPH W. KENNEDY  
This statement was filed with the County Clerk of San Bernardino County on May 8, 1974.  
File No. FBN 10183.  
Expires Dec. 31, 1979.  
Attorney at Law or Agent: Benjamin B. Salavsky, 9770 Wilshire Blvd., Suite 102, Los Angeles, CA 90010.  
(213) 385-3261.  
Upland News 459.  
Publish: May 30, June 6, 13, 20, 1974.  
(B-2504)

**PLANNED USE REPORT**  
**GENERAL REVENUE SHARING**  
General Revenue Sharing provides federal funds directly to local and state governments. The law requires each government to publish a report of its plans for the use of these funds to inform its citizens and to encourage their participation in deciding how the money ought to be spent. Within the purposes listed, your government may change this spending plan.  
The government of La Verne City anticipates a general revenue sharing payment of \$109,302 for the fifth entitlement period, July 1, 1974 through June 30, 1975, plans to spend these funds for the purposes shown.  
Account No. 65-019-025  
La Verne City, City Clerk, La Verne, Calif. 91750.

**PLANNED EXPENDITURES**

Categories (A)	Capital (B)	Operating/Maintenance (C)
1 Public Safety	\$	\$
2 Environmental Protection	\$	\$
3 Public Transportation	\$	\$
4 Health	\$	\$
5 Recreation	\$	\$
6 Libraries	\$	\$
7 Social Services	\$	\$
8 For Aged Poor	\$	\$
9 Financial Administration	\$	\$
10 Multipurpose and General Govt.	\$109,302	
11 Education	\$	\$
12 Social Development	\$	\$
13 Housing & Community Development	\$	\$
14 Economic Development	\$	\$
15 Other (Specify)	\$	\$
16 TOTALS	\$	\$

(D) The news media have been advised that a copy of this report has been published in a local newspaper of general circulation. I have records documenting the contents of this report and they are open for public scrutiny at City Hall, 2061 Third St., La Verne, CA 91750.  
(E) ASSURANCES (Refer to instruction E)  
I assure the Secretary of the Treasury that the non-discrimination and other statutory requirements listed in Part E of the instructions accompanying this report will be complied with by this recipient government with respect to the entitlement funds reported herein.  
Dated: May 28, 1974.  
s/GEORGE CASWELL  
City Manager  
La Verne Leader 4672  
Publish May 30, 1974

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following persons are doing business as:  
A & H DEVELOPMENT, 1552 N. Euclid Ave., Upland, Calif. 91786.  
Richard O. Aveni, 1552 W. 5th Apt. C10, Ontario, Calif. 91761.  
This business is conducted by a limited partnership.  
s/JOHN C. HESS  
This statement was filed with the County Clerk of San Bernardino County on May 15, 1974.  
V. DENNIS WARDLE  
County Clerk  
By LINDA CROCKER  
Deputy  
Expires Dec. 31, 1979.  
File No. FBN 10183.  
Upland News 467.  
Publish: May 23, 30, June 6, 13, 1974.

**NOTICE OF HEARING ON PROPOSED CHANGE OF ZONE FOR ALTA LOMA AREA**  
NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, State of California, will hold a public hearing on the petition of Stump, Davis, Greenberg and Company requesting that a portion of the unincorporated area of said County, hereinafter described, be rezoned from R-1-15,000 - single family residential with minimum area of 15,000 sq. ft. to R-1-20,000 - single family residential with minimum area of 20,000 sq. ft. as said zones are described in Title 6, Division 1, Chapter 2, of the San Bernardino County Zoning Code, and/or such other zone classifications as the Board of Supervisors deems appropriate after public hearing. Said proposed rezoning has been recommended to said Board of Supervisors by the Planning Commission of said County for R-1-10,000-T, single family residential with minimum area of 10,000 (Transitional).  
Said hearing will be held on Monday, June 10, 1974 at 3:00 p.m. by said Board of Supervisors at its regular meeting place in the County Civic Bldg. (second floor), 175 West Fifth Street, San Bernardino, California, when and where all interested persons may appear and be heard. Said proceedings are being conducted in accordance with Title 6, Division 1, Chapter 2, of the San Bernardino County Zoning Code, as amended.  
The unincorporated area hereinabove referred to and affected by said proceedings is located in the Alta Loma area and is located on property described as lots 2 and 3, Block 11, Cucamonga Homestead Associates, generally located between Hillman Avenue and Beryl Street, 600' south of Banyan Street.  
Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors (175 W. Fifth St.) and the County Planning Commission (316 Mt. View Ave.), San Bernardino, California.  
LEONA RAPOPORT  
Clerk of the Board of Supervisors  
By RORY H. KELLY, Deputy  
Cucamonga Times 191.  
Publish May 30, 1974.

**ORDINANCE NO. 48**  
AN ORDINANCE OF THE CITY OF SAN DIMAS, CALIFORNIA, DECLARING THE INTENTION OF THE CITY COUNCIL OF SAID CITY TO FORM VEHICLE PARKING DISTRICT NO. 15, OF SAID CITY AND TO ACQUIRE AND IMPROVE LANDS FOR PARKING PLACES, AS PROPOSED IN THE PETITION THEREFOR, AND FIXING THE TIME AND PLACE FOR HEARING AND GIVING NOTICE THEREOF.  
WHEREAS, on January 14, 1974, a petition for the formation of a vehicle parking district under the provisions of the Vehicle Parking District Law of 1943 (Part 1 of Division 18 of the Streets and Highways Code) was filed in the office of the City Clerk, and said petition was duly signed by the requisite number of qualified signers and contained all of the matters and things required by law and was in every respect sufficient; and  
WHEREAS, said petition was checked by said City Clerk, and said Clerk made a certificate to the effect that said petition is signed by the requisite number of qualified signers and presented said petition and said certificate to this City Council; and  
WHEREAS, proceedings have been duly taken under the Special Assessment Investigation, Limitation and Majority Protest Act of 1931 (being Division 4 of the Streets and Highways Code) and pursuant thereto a report has been prepared and filed and a hearing set thereon for the same time and place as the time and place hereinafter fixed for hearing of protests and objections;  
NOW, THEREFORE, the City Council of the City of San Dimas, California, DOES ORDAIN as follows:  
Section 1. That this City Council hereby finds and declares that the public interest and necessity require the acquisition and improvement described in said petition and that the property to be acquired and improved as described in said petition and as hereinafter described is necessary for the purpose, and this City Council hereby declares its intention to form the vehicle parking district proposed in said petition and to acquire the lands and construct the improvements proposed in said petition.  
Section 2. That the number of proposed vehicle parking district shall be No. 2, and such district shall be designated "Vehicle Parking District No. 2 of the City of San Dimas".  
Section 3. That said proposed vehicle parking district lies entirely within the boundaries of said city and that a general description of the exterior boundaries of said proposed district is as follows, to-wit:  
Beginning at the centerline intersection of Bonita Avenue and Monte Vista Avenue; thence easterly along the centerline of Bonita Avenue (100' wide) 660.94' to the centerline intersection of San Dimas Avenue (80' wide); thence southerly along said centerline 408.88' to its intersection with the northerly line of the A.T. & S.F. Railroad right of way (100' wide); thence northerly 699.48' along last mentioned northerly line and its northerly projection to the centerline of Monte Vista Avenue (80' wide); thence northerly 208.05' along last mentioned centerline to the point of beginning.  
Said proposed boundaries are shown on a map of said proposed assessment district entitled "Boundary Map Vehicle Parking District No. 2, Proposed Boundaries of Assessment District No. 15 of the City of San Dimas" which map is on file in the office of the City Clerk of said city and to which map reference is hereby made for a description of said proposed boundaries. Such map shall govern for all details as to the extent of such proposed district.  
The City Clerk is hereby directed to file a copy of said map with the County Recorder of Los Angeles County within fifteen (15) days after the adoption of this ordinance, as required by Section 3111 of the Streets and Highways Code.  
Section 4. That a general description of the lands in said city to be acquired for parking places, which lands are to be acquired in fee simple, is as follows, to-wit:  
Parcel No. 1. Lot 19, Tract No. 1196 as shown on maps recorded in Book 17, page 169 of map in the office of the County Recorder of Los Angeles County.  
Parcel No. 2. Lot 18, Tract No. 1196 as shown on maps recorded in Book 17, page 169 of map in the office of the County Recorder of Los Angeles County.  
Parcel No. 3. That portion of the Atchison, Topeka and Santa Fe Railroad right of way described as follows:  
Beginning at southerly corner of Lot 18, Tract 1196 as shown on map recorded in Book 17, page 169 of map in the office of the Recorder of the Los Angeles County; thence northerly along a direct line to the southerly corner of Lot 17 of said tract (said direct line is also the southerly line of Lots 16 and 18 of said tract); thence southerly along the southerly projection of the westerly line of said Lot 17 to a line parallel with and 50 feet southerly from the southerly line of said Lots 16, 17 and 18; thence along said last mentioned parallel line to the southerly corner of Lot 19 of said tract; thence northerly along the westerly line of said Lot 19 to the point of beginning.  
Section 5. That the above-described parking places are proposed to be improved by the construction thereof of curbs and sidewalks, and a general description of the improvements proposed to be made and constructed thereon is as follows, to-wit:  
1. Clearing and grading all parcels, including the removal of any existing structure or other obstruction as necessary.  
2. Paving all parcels with asphaltic material, together with suitable base, where required.  
3. Construction of portland cement concrete driveways, as required, to provide ingress to and egress from said parking lot.  
4. Removal, construction and reconstruction of sidewalks, curbs and gutters, as required.  
5. Construction of wheel bumpers on all parcels.  
6. Painting stall lines and directional lines and arrows, and installation of appropriate information signs on all parcels.  
7. Installation of lighting systems on all parcels.  
8. Construction of retaining walls, as required.  
9. Installation of walls or fencing, or both as required.  
10. Construction of planting areas on all parcels together with landscaping, water lines and sprinkling systems.  
11. Any necessary work and materials appurtenant to any of the foregoing or necessary to comply with City ordinances.  
Section 6. That the estimated cost and expense of the proposed acquisition and improvement is the sum of \$245,690 of which sum \$216,986 is the estimate of the cost and \$28,704 is the estimate of the expense.  
Section 7. That pursuant to Section 31569.5 of the Streets and Highways Code said petition contains a request that if the petition is signed by owners,

as defined in Sections 35300, 35301 and 35307 of said code, owning lands of an assessed value of less than 100% of the total assessed value of all assessable lands in the proposed district, as defined in said Sections 35300 and 35301, then in lieu of the limit provided by Section 35309 of said code, the limit on the assessment shall be an amount not exceeding 400% of the assessed valuation of all land in the district subject to assessment and all improvements on such land, as shown by the last equalized county assessment roll, determined in accordance with the provisions of Section 31569.2 of said code. The petitioners have requested that the maximum assessment per property be limited to 50 cents per square foot. This City Council has determined and hereby determines that said petition is signed as specified in such request, and accordingly, the limit stated in said Section 35309.2 shall be substituted for the limit stated in said Section 35309 and shall be applicable to the district formed pursuant to said petition.  
Section 8. That an assessment will be levied pursuant to said Vehicle Parking District Law of 1943 upon all property in the proposed vehicle parking district subject to assessment under said law to pay the costs and expenses of the acquisition and improvement.  
Section 9. That serial bonds, bearing interest at a rate not to exceed seven per cent (7%) per annum, shall be issued under and as provided in said Vehicle Parking District Law of 1943 to represent assessments not paid within thirty (30) days after the date of recording of the assessment. The bonds shall extend over a period or term of nineteen (19) years from the 2nd day of January next succeeding the next September 1st following their date. In accordance with the terms of said petition, the redemption provisions of said bonds shall require the payment of a premium of three per cent (3%) of the unpaid principal, as provided in Section 31602 of said law.  
Section 10. Notice is hereby given that the 8th day of July, 1974, at the hour of 7:30 o'clock p.m. are the date and hour and the Council Chambers of the City Council of said city, 245 E. Bonita Avenue, in said City is the place for the hearing of protests and objections by said City Council. Not later than the hour set for hearing, any owner of, or person interested in, any land within the proposed district may severally or with other owners file with the Clerk of said City Council written objection to the things proposed to be done, the extent of the proposed district, or both.  
Section 11. That said City Council may, under the said Special Assessment Investigation, Limitation and Majority Protest Act of 1931 on the acquisition and improvement above described is on file in the office of the City Clerk of said city in the City Hall in said city and may be examined at said office.  
Section 12. That the City Clerk shall cause this ordinance to be published in a newspaper of general circulation published in said city, the first publication to be not less than thirty (30) days prior to the date herein fixed for the hearing of protests. The City Clerk shall also cause copies of this ordinance to be posted upon all open streets within the proposed district in the time, form and manner as required by law, said notices to be not more than three hundred (300) feet apart and to be posted at least thirty (30) days prior to the date of said hearing. The City Clerk shall also mail a copy of this ordinance, postage prepaid, to each person to whom land in the proposed assessment district is assessed as shown on the last equalized county assessment roll, at his address as shown upon such roll, and to any person, whether owner in fee or having a lien upon or legal or equitable interest in any land within said district, whose name and address are on a designation of the land in which he is interested is on file in the office of said Clerk.  
Section 13. That said vehicle parking district is to be formed under and pursuant to the provisions of the said Vehicle Parking District Law of 1943 and the acquisition of the lands herein described for parking places and the construction of the improvements herein described shall be under the provisions of said law.  
Section 14. This ordinance shall take effect upon completion of publication thereof.  
APPROVED AND ADOPTED THIS 28TH DAY OF MAY, 1974.  
James N. Lough, Mayor  
Attest: Barbara A. Henderson, City Clerk  
San Dimas Press 4027  
Publish May 30, 1974.

**ORDINANCE NO. 1023**  
ORDINANCE OF THE CITY OF UPLAND AMENDING THE COMPREHENSIVE ZONING ORDINANCE REGARDING A 10 ACRE PARCEL WEST OF SAN ANTONIO AVENUE ON THE NORTH SIDE OF EIGHTEENTH STREET.  
The City Council of the City of Upland does hereby ordain as follows:  
SECTION 1. The Official Zoning Map of the City of Upland is amended as follows:  
A. Change from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-C (Single-Family Residential District - 10,000 sq. ft. minimum lot area, the following described area:  
Lot 327 of the Map of Ontario in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the office of the County Recorder of said City.  
More generally described as the second ten (10) acres West of San Antonio Avenue, on the North side of 18th Street.  
SECTION 2. This Ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News, in pursuance to the requirements of the California Government Code.  
s/Almer B. Halderman  
Mayor of the City of Upland  
ATTEST:  
s/Doreen K. Carpenter  
City Clerk of the City of Upland  
STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO  
CITY OF UPLAND  
I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1023 of said City was introduced at a regular meeting of said City Council held on the 8th day of May, 1974, and passed thereon on the 26th day of May, 1974, by the following vote:  
AYES: Bailin, Gibson, Halderman, McCarthy, Petokas  
NOES: None  
ABSENT: None  
Doreen K. Carpenter  
City Clerk of the City of Upland  
APPROVED AS TO FORM:  
s/Donald E. Maroney,  
City Attorney  
Dated: May 6, 1974  
Upland News 460  
Publish May 30, 1974.

**NOTICE OF TRUSTEE'S SALE**  
No. 66-4773  
On June 24, 1974 at 9:00 A.M. at County Building (6th Street Entrance) 1060 West Sixth Street City of Ontario, California, ROBERT E. WEISS, as Trustee under the deed of trust made by MANUEL J. BARRERAS AND MARY HELEN BARRERAS, husband and wife and recorded August 14, 1963, in Book 5968, Page 476, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of ADVANCE MORTGAGE CORPORATION, a Michigan corporation, said Deed of Trust now owned and held by NATIONAL LIFE INSURANCE COMPANY by reason of the breach of certain obligations secured thereby, notice of which was recorded February 15, 1974, in Book 8860, Page 137, of said Official Records, shall sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit: Lot 17, Tract 4669, in the City of Monte Vista, as per plat thereof recorded in Book 57 of Maps, pages 77 to 82 inclusive, records of said County.  
THE PURPORTED ADDRESS IS: 4752 Kingston Avenue Montclair, California for the purpose of paying obligations secured by said Deed of Trust and the charges and expenses of the Trust and of said sale.  
Dated: May 16, 1974.  
ROBERT E. WEISS, Trustee  
225 North Barranca Street  
West Covina, California 91791  
Montclair Tribune 2602  
Publish May 30, June 6, 13, 1974  
(189101)

**ORDINANCE NO. 464**  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF LA VERNE.  
The City Council of the City of La Verne DOES ORDAIN as follows:  
Section 1. That the Official Zoning Map, encompassing all land within the City boundaries of the City of La Verne, is hereby amended according to the terms and provisions of Section 9721 of the La Verne Ordinance Code, as set forth upon the Map attached hereto and made a part hereof.  
Section 2. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published pursuant to the provisions of law in that regard and shall post the same in three places and the Ordinance shall take effect thirty days after its final passage.  
APPROVED AND ADOPTED THIS 20TH DAY OF MAY, 1974.  
s/MIKE M. MORALES  
Mayor of the City of La Verne  
ATTEST:  
Ruth S. Hogan  
City Clerk  
County of Los Angeles ss.  
City of La Verne  
I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 464 was introduced at a regular meeting of the City Council of said City held on the 8th day of May, 1974, and was, thereafter, at a regular meeting of said Council held on the 20th day of May, 1974, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, attested by the City Clerk of said City, and passed and adopted by the following vote:  
AYES: COUNCILMEN Lopez, Sanyon, Johnson, Mackay, Morales.  
NOES: COUNCILMEN None.  
ABSENT: COUNCILMEN None.  
RUTH S. HOGAN  
CITY CLERK OF THE CITY OF LA VERNE  
Geraldine H. Peck  
Deputy City Clerk  
Dated: 5-22-74  
La Verne Leader 4674  
Publish May 30, 1974.

**CITY OF SAN DIMAS**  
**NOTICE OF PUBLIC HEARING**  
**PROPOSED AMENDMENT TO THE SAN DIMAS ZONING ORDINANCE**  
Notice is hereby given that a public hearing will be held by the San Dimas City Council to consider a proposed amendment to the San Dimas Zoning Ordinance.  
The hearing will be held on MONDAY, June 10, 1974, at 7:30 p.m. in the City Council Chambers, 245 E. Bonita Avenue, San Dimas.  
Testimony will be heard for and against said proposed amendment to the M-1 (Light Manufacturing) Zone relative to permitting auto repair in said zone, and such other changes or amendments as the City Council may adopt in the interest of public health, safety and general welfare.  
The Planning Commission, after conducting a public hearing on the matter at its meeting of May 22, 1974, recommended approval of the proposed amendment to the City Council.  
Information concerning the proposed amendment may be obtained by the public in the Planning Department, 245 E. Bonita Avenue, San Dimas.  
JAMES N. LOUGH,  
Mayor of San Dimas  
City of San Dimas  
San Dimas Press 4028  
Publish May 30, 1974.

**CITY OF SAN DIMAS**  
**NOTICE OF PUBLIC HEARING**  
**PROPOSED AMENDMENT TO THE SAN DIMAS ZONING ORDINANCE**  
Notice is hereby given that a public hearing will be held by the San Dimas City Council to consider a proposed amendment to the San Dimas Zoning Ordinance.  
The hearing will be held on MONDAY, June 10, 1974, at 7:30 p.m. in the City Council Chambers, 245 E. Bonita Avenue, San Dimas.  
Testimony will be heard for and against said proposed amendment to the A-P (Administrative Professional) Zone relative to permitting administrative sales offices in said zone, and such other changes or amendments as the City Council may adopt in the interest of public health, safety and general welfare.  
The Planning Commission, after conducting a public hearing on the matter at its meeting of May 22, 1974, recommended approval of the proposed amendment to the City Council.  
Information concerning the proposed amendment may be obtained by the public in the Planning Department, 245 E. Bonita Avenue, San Dimas.  
JAMES N. LOUGH,  
Mayor of San Dimas  
City of San Dimas  
San Dimas Press 4029  
Publish May 30, 1974.

**NOTICE OF TRUSTEE'S SALE**  
No. 66-4773  
On June 24, 1974 at 9:00 A.M. at County Building (6th Street Entrance) 1060 West Sixth Street City of Ontario, California, ROBERT E. WEISS, as Trustee under the deed of trust made by MANUEL J. BARRERAS AND MARY HELEN BARRERAS, husband and wife and recorded August 14, 1963, in Book 5968, Page 476, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of ADVANCE MORTGAGE CORPORATION, a Michigan corporation, said Deed of Trust now owned and held by NATIONAL LIFE INSURANCE COMPANY by reason of the breach of certain obligations secured thereby, notice of which was recorded February 15, 1974, in Book 8860, Page 137, of said Official Records, shall sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit: Lot 17, Tract 4669, in the City of Monte Vista, as per plat thereof recorded in Book 57 of Maps, pages 77 to 82 inclusive, records of said County.  
THE PURPORTED ADDRESS IS: 4752 Kingston Avenue Montclair, California for the purpose of paying obligations secured by said Deed of Trust and the charges and expenses of the Trust and of said sale.  
Dated: May 16, 1974.  
ROBERT E. WEISS, Trustee  
225 North Barranca Street  
West Covina, California 91791  
Montclair Tribune 2602  
Publish May 30, June 6, 13, 1974  
(189101)

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THE PURPORTED ADDRESS IS: 4752 Kingston Avenue Montclair, California for the purpose of paying obligations secured by said Deed of Trust and the charges and expenses of the Trust and of said sale.  
Dated: May 16, 1974.  
ROBERT E. WEISS, Trustee  
225 North Barranca Street  
West Covina, California 91791  
Montclair Tribune 2602  
Publish May 30, June 6, 13, 1974  
(189101)

**NOTICE OF TRUSTEE'S SALE**  
No. 66-4773  
On June 24, 1974 at 9:00 A.M. at County Building (6th Street Entrance) 1060 West Sixth Street City of Ontario, California, ROBERT E. WEISS, as Trustee under the deed of trust made by MANUEL J. BARRERAS AND MARY HELEN BARRERAS, husband and wife and recorded August 14, 1963, in Book 5968, Page 476, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of ADVANCE MORTGAGE CORPORATION, a Michigan corporation, said Deed of Trust now owned and held by NATIONAL LIFE INSURANCE COMPANY by reason of the breach of certain obligations secured thereby, notice of which was recorded February 15, 1974, in Book 8860, Page 137, of said Official Records, shall sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit: Lot 17, Tract 4669, in the City of Monte Vista, as per plat thereof recorded in Book 57 of Maps, pages 77 to 82 inclusive, records of said County.  
THE PURPORTED ADDRESS IS: 4752 Kingston Avenue Montclair, California for the purpose of paying obligations secured by said Deed of Trust and the charges and expenses of the Trust and of said sale.  
Dated: May 16, 1974.  
ROBERT E. WEISS, Trustee  
225 North Barranca Street  
West Covina, California 91791  
Montclair Tribune 2602  
Publish May 30, June 6, 13, 1974  
(189101)

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following persons are doing business as:  
**THREE J'S ENTERPRISES** s/Vons Shopping Center-Wheeler & Foothill Blvd. La Verne, Calif. 91750.  
Jack P. Williams, 5380 Arrow Hwy., Montclair, Calif. 91763.  
Joe O. Halloran, 1552 West 5th St., Ontario, Calif. 91762.  
Jack A. Anderson, 1472 N. Grove, Upland, Calif. 91786.  
This business is conducted by a general partnership.  
s/JACK A. ANDERSON  
This statement was filed with the County Clerk of Los Angeles County on May 15, 1974.  
File No. 74-10671  
La Verne Leader 4672  
Publish May 30, June 6, 13, 1974.

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 3045(48141)  
On June 20, 1974 at 10:30 o'clock A.M. at the front entrance of the office of SAFAECO TITLE INSURANCE COMPANY, 400 West Court Street in the City of San Bernardino, State of California, SAFAECO TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Brown, Eichler & Co., a Corporation, recorded May 17, 1966 as document No. 372 in book 6628, page 387 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded July 30, 1973 as Document No. 3 in book 8235 page 3 of said Official Records, shall sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, expressed or implied as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino State of California described as:  
That portion of Fractional Section 22, township 1 north, range 7 west, San Bernardino Meridian, dated June 20, 1884, described as follows:  
Beginning at a point in the east line of said Section 22 a distance of 2887.21 feet north 0 degrees 25' 20" east from the southeast corner of said Section 22; thence north 0 degrees 25' 20" east along the east line of said Section 22 a distance of 472.12 feet; thence north 89 degrees 25' 34" west a distance of 888.11 feet; thence south 2 degrees 25' 03" west along a line which passes through the northwest corner of that certain property conveyed to Vera Tolstoy by deed recorded in book 5816, pages 52 and 33 of Official Records, records of said County, a distance of 472.70 feet; thence south 89 degrees 25' 34" west a distance of 905.57 feet to the point of beginning.  
Excepting therefrom any portion which does not lie within the boundaries of the property conveyed to Brown, Eichler & Company, a Corporation, by deed recorded May 17, 1966 in book 6628, page 382 of Official Records.  
Excepting therefrom an easement for a common roadway over and across that portion of fractional Section 22, township 1 north, range 7 west, San Bernardino Meridian, in the County of San Bernardino, State of California, as per plat thereof, as set out in that certain agreement between Brown, Eichler and Company and Andrea Tolstoy and Vera Tolstoy, recorded March 12, 1970, in book 7404, page 607 of Official records of said County.  
There is no designated address for the above described property, undersigned Trustee disclaims any liability for incorrect information furnished.  
This is for the purpose of paying obligations secured by said Deed of Trust.  
Dated May 17, 1974.  
SAFAECO TITLE INSURANCE COMPANY  
a corporation Trustee.  
By Ruth E. Lorimer  
Assistant Secretary  
Trustee's Sales Office  
Upland News 460  
Publish May 30, June 6, 13, 1974.

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# EMERGENCY SALE

**TRUCK LOAD PURCHASE!!**



**Garrard**

**PAY JUST  
11.91 MONTHLY  
FOR 12 MONTHS!**

**AM/FM STEREO COMBO  
with CHANGER & 8-TRACK!**

- AM/FM STEREO receiver
- Built-in 8-TRACK player
- GIANT air-suspension speakers
- GARRARD 4-speed changer
- Heavy-duty roll-about cart
- Complete with HEADPHONES

**126<sup>10</sup>** REG. 249.95!

**AV Mart INC. SELLS OUT!! 5 Days Only!**

... unusually high inventories and more coming in daily have forced a DRASTIC OVERSTOCKED SITUATION ... an EMERGENCY MEETING of AVM INC'S Board of Directors decrees EMERGENCY LIQUIDATION of excess stock! We've placed our ENTIRE INVENTORY on SALE at SAVINGS up to 50% AND MORE!

**PRICES WILL NEVER BE LOWER!!**

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**9.60 MO. FOR 24 MO.!**



**Garrard**

**200 WATT QUAD COMBO!**

- AM/FM STEREO receiver
- Built-in 8-TRACK player
- JOYSTICK balance control
- GARRARD 4-speed changer
- Four DELUXE air-suspension speakers in walnut enclosures

**176<sup>12</sup>** REG. 299.95!

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**SPANISH  
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- 100 watt AM/FM/MPX receiver
- Built-in 8-track tape player
- 8 speaker sound system
- 4-speed record changer with 5 year diamond needle
- Dark oak, wrought iron accent

**163<sup>14</sup>** REG. 249.95!

**SPECIAL FOR GRADS!**



**AM/FM  
DIGITAL  
CLOCK RADIO**

- Large easy-to-read numerals
- AM/FM TUNING, selector
- Modern molded styling
- Full-range speaker
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**29<sup>87</sup>** SALE PRICE!

**CAR STEREO DEPT.**



**8  
TRACK  
CAR TAPE**

- Chrome/black styling
- Slide-out controls
- Includes mounting kit with all hardware

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**CAR STEREO DEPT.**

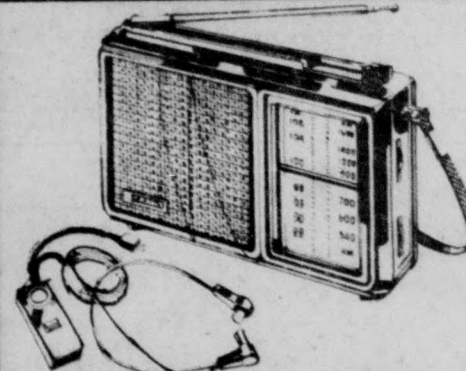


**8  
TRACK  
DELUXE  
CAR STEREO**

- Features fast-forward button
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- Built-in anti-theft device

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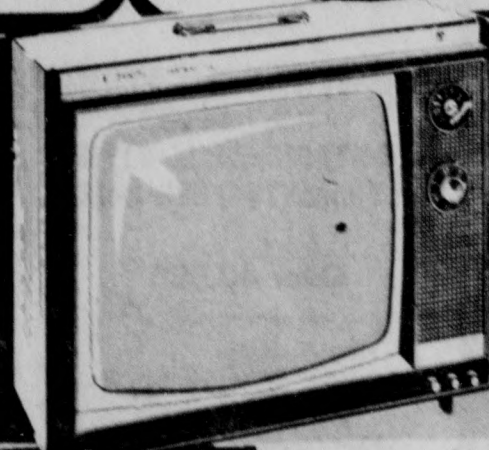


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SPECIAL!**



**ONLY 13.00 MO.  
FOR 24 MONTHS!**

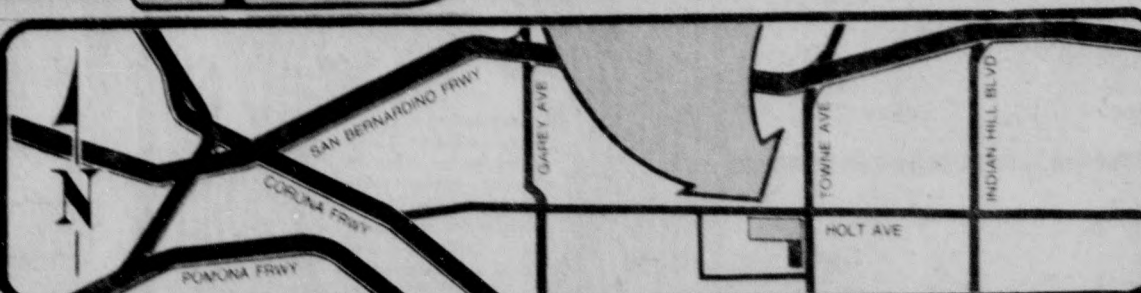
**COLOR TV  
249<sup>83</sup>**

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- CREDIT CLEARED BY PHONE!
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\*12.93 Down, 18 Payments @ 10.22 Mo., Finance Charge 23.96, Annual % Rate 18.15, Deferred Payment Price 196.89 (Includes sales tax)  
\*4.82 Down, 24 Payments @ 13.00 Mo., Finance Charge 52.00, Annual % Rate 18.16, Deferred Payment Price 316.82 (Includes sales tax)